

## **NOTICE**

### **CELEBRATION OF INTERNATIONAL DAY OF YOGA 2023**

**Dear Students,**

United Nations has declared 21<sup>st</sup> June as 'International Day of Yoga' (IDY). It has been a worldwide celebration for the last 8 years and has effectively facilitated the global dissemination of the significance of practising Yoga for overall health and well-being and enduring sustainable lifestyle. The theme for this year is '**Yoga for Vasudhaiva Kutumbakam**'. The domestic tagline for IDY 2023 is '**Har Aangan Yog**' being propagated to bring Yoga to every household at the grass root level by the Govt. of India.

Interested students may take part in following activities on this occasion.

- 1. Yoga Quiz:** A Yoga Quiz is being organized by the Ministry of Ayush (MoA), in collaboration with the **MyGov** platform (<https://quiz.mygov.in/quiz/internationalday-of-yoga-2023-quiz-2-0/>).
- 2. Yoga Pledge:** Ministry of Ayush is encouraging the citizens to take Yoga Pledge (<https://yoga.ayush.gov.in/>) with a resolve to make Yoga an integral part of their daily lives.
- 3. Yoga Drawing/Paintings (Classes III to XII):** Drawings and paintings are invited from the interested students on the above mentioned Yoga themes by our school. Students are instructed to prepare the same, hold their drawings/paintings in hand properly, wearing the school uniform, and send the image to **Mr. Babua Das through WhatsApp** only (No- 7890817012, for classes VI to XII)/ **Ms. Ravee Chaubey** (No- 9993705678, for classes III to V) latest by **20<sup>th</sup> June, 2023 till 6.00 PM**. Kindly take care of the background too while taking the pics.
- 4. Yoga Pics:** Students can send their Yoga pics (**only one**) through WhatsApp - (No- 9827467406) latest by **10.00 AM on 21<sup>st</sup> June, 2023**.
- 5.** There will be a mass Yoga demonstration in school for the school staff members only.

Selected drawings/paintings & pics will be shared in our school's official social media.

Let us participate in this Yoga mission!

## NOTICE

### Inter House Power Point Presentation Competition – 2023 (For Classes VI-VIII)

Dear Students,

The “Inter House Power Point Presentation Competition-2023” will be held as per the details given below.

- To be Organised by : The Cybernetics Club of OPJS.
- Theme : **“G20 Summit 2023” - for selection round**  
***For the final Competition, topic will be given “on the spot”.***
- Date of competition : **27<sup>th</sup> June, 2023**
- Duration : **V & VI Periods**
- Venue : **Computer Lab Number - 04**
- Last Date of Submission of PPTs for Selection : **21<sup>st</sup> June, 2023 (8 PM); Online submission by e-Mail only as mentioned below.**
- Date of Announcement of Selected Participants : **24<sup>th</sup> June, 2023.**

#### Rules:

- Participants have to prepare the Power Point Slides comprising **maximum of 10 slides, for selection/final competition.**
- Please display your Name, Class, Section and Admission number at the bottom of every slide.
- Best three participants from each House will be selected for the final competition.

Name of House	e-Mail ID	In-Charge Teacher
Azad	<a href="mailto:opjsazad@gmail.com">opjsazad@gmail.com</a>	Mr. Subala Mehar
Nehru	<a href="mailto:opjsnehru@gmail.com">opjsnehru@gmail.com</a>	Mr. Prateek Kumar Singh
Raman	<a href="mailto:opjsraman@gmail.com">opjsraman@gmail.com</a>	Mr. Shaiju Abraham
Ramanujan	<a href="mailto:opjsramanujan@gmail.com">opjsramanujan@gmail.com</a>	Mr. Sk. Julfikar Ali
Sarojini	<a href="mailto:opjssarojini@gmail.com">opjssarojini@gmail.com</a>	Ms. Ashu Kaushik
Tagore	<a href="mailto:opjstagore@gmail.com">opjstagore@gmail.com</a>	Ms. Rupayan Sarkar

- Judgement criteria- Content, Design/Animation and Overall Presentation.
- **For any query in this regard, the concerned Computer Teacher of the House/class may kindly be contacted.**
- **Overall coordination of the event- Mr. S. Shreejit.**

**PARENTAL CIRCULAR**

**(Classes: KG-2 to VI)**

**Dear Parents,**

We would like to share an exciting opportunity with you!

**The University of Edinburgh, in collaboration with the UK's award-winning app 'Fonetti', is inviting Indian children aged 5-11 to participate in "THE NATIONAL READ ALOUD CHALLENGE."** This challenge provides children with a curated set of books to read out loud, helping them enhance their reading skills and giving them the chance to earn certificates and awards.

**Who qualifies to take part?**

- Children of all reading abilities between the ages of 5 to 11
- Indian Nationals residing in India

**Requirement**

- Fonetti App downloaded on Android/iOS Tabs
  - The Fonetti app is not currently available on phones or laptops
  - Android 5 Lollipop or newer with at least 500MB of free storage space. Any iPad manufactured after 2015 and running iOS 13 or newer with a minimum storage of 32GB.

**Rewards & Recognitions**

- Certification by the University of Edinburgh
- Personalised Reports for Parents
- Fonetti Subscription

**To know more and register visit: [www.readaloudchallenge.in](http://www.readaloudchallenge.in)**

**All the necessary details will be communicated over mail. Kindly keep a check in your SPAM folders as well.**

**Regards**

**R. K. Trivedi**

**Principal**

## **CIRCULAR**

### **Classes: IX - XII**

Dear students

As per the information given in Students' Almanac, the regular classes for IX to XII will resume from **16<sup>th</sup> June, 2023**. However, considering the weather conditions, dispersal will be little early. The school timing will be from **6.45 AM to 11.45 AM**. Buses will be available at usual routes, and will start at 6.10 AM from the stoppages.

You are expected to adhere firmly to the following points:

- Uniform must be neat and clean.
- Girls must fasten their hair properly and boys must have the prescribed haircut.
- Holiday home works must be completed.
- Note books and Text books must be kept ready.
- Behaviour inside the bus and at the stoppages should be decent.
- Bringing mobiles phones, smart watches or any other electronic gadgets is strictly prohibited.

Wishing you all a great learning session.

OPJS-R

***"It is often the small steps, not the giant leaps, that brings about the most lasting change."***

No- 86/OPJS/2023-2024

Date-12.06.2023

**PARENTAL CIRCULAR**

**FOR CLASSES: IX – XII**

Dear Parent,

Greetings!

The effective interaction between the parent and the teachers is indispensable and vital for the overall development of the students. Keeping this in mind, the **Parent-Teachers Meeting** for classes **IX – XII** will be held in the school on **14<sup>th</sup> June, 2023 (Wednesday)** as per the given schedule:

<b>Classes</b>	<b>Roll No.</b>	<b>Timing</b>
<b>IX – XII</b>	<b>1-15</b>	<b>10.30 AM to 11.10 AM</b>
	<b>16-30</b>	<b>11.10 AM to 11.50 AM</b>
	<b>Roll no. 31 onwards</b>	<b>11.50 AM to 12.30 AM</b>

Students are advised to come along with their parents to school in grey school uniform. Kindly adhere to the time slot given to facilitate fruitful interaction and avoid any sort of inconvenience.

***We expect your cooperation in the smooth conduct of the PTM.***

Regards,

**R.K. Trivedi**  
**Principal**

No- 85/OPJS/2023-2024

Date-12.06.2023

**PARENTAL CIRCULAR**

**FOR CLASSES: VI – VIII**

Dear Parent,

Greetings!

The effective interaction between the parent and the teachers is indispensable and vital for the overall development of the students. Keeping this in mind, the **Parent-Teachers Meeting** for classes **VI to VIII** will be held in the school on **14<sup>th</sup> June, 2023 (Wednesday)** as per the given schedule:

<b>Classes</b>	<b>Roll No.</b>	<b>Timing</b>
<b>VI to VIII</b>	<b>1-15</b>	<b>7.30 AM to 8.10 AM</b>
	<b>16-30</b>	<b>8.10 AM to 8.50 AM</b>
	<b>Roll no. 31 onwards</b>	<b>8.50 AM to 9.30 AM</b>

Students are advised to come along with their parents to school in grey school uniform. Kindly adhere to the time slot given to facilitate fruitful interaction and avoid any sort of inconvenience.

***We expect your cooperation in the smooth conduct of the PTM.***

Regards,

**R.K. Trivedi**  
**Principal**

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 299255, JSPL ICM No. 49802, 49809; website: <https://www.opjsrgh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

No. 89/OPJS/PC/2023-24

## PARENTAL CIRCULAR

Date – 12.06.2023

(For Classes III to V)

Dear Parents,

Greetings!

Hope you and your family members must be staying healthy.

We believe that the Summer Break has given you the opportunity to indulge in numerous meaningful ways with your ward(s). The Summer Vacation Assignment was uploaded to help your ward(s) continue their learning during the break. We believe you could take some time out to monitor your ward(s) assigned tasks and encourage them through your informal assessment.

**The school had scheduled to reopen on 16<sup>th</sup> June, 2023 after the summer break. But due to the extreme weather and keeping the adverse effect of the heat wave in the afternoon hours on the health of the students in mind, it has been decided that the offline classes for III to V will begin from 19<sup>th</sup> June, 2023 as per the regular school timing.**

The school will function in the **online mode** through Zoom for classes III to V on **16<sup>th</sup> & 17<sup>th</sup> June, 2023**. The time table for the same will be shared in due course. In case of any query, do contact the class teacher.

We are grateful for your cooperation and understanding.

**Drink Plenty of Water! Beat the Heat!**

With best wishes!

*R.K. Trivedi*

R. K. Trivedi  
Principal

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No: 80/OPJS/PC/2023-24

Date: 08.06.2023

## Parental Circular For Classes III to V

Dear Parents,

Greetings!

The **Parent-Teacher Meeting (PTM)** scheduled on **10.06.23** (Saturday) is **postponed to 13.06.23 (Tuesday)** due to the conduct of **VYAPAM Examination** by the state authorities in our school campus.

You are invited to attend the same as per the following schedule.

### **Roll no wise time slot for visit of Parents to the PTM:**

<b>Roll No</b>	<b>Timing</b>
01 to 15	10:30 AM to 11:10 AM
16 to 30	11:10 AM to 11:50 AM
31 to 43	11:50 AM to 12:30 PM

### **IMPORTANT:**

- 1) Please visit as per the assigned slots to avoid unnecessary crowd.
- 2) You are requested to meet the Class Teacher ONLY. You can give your subject specific feedback to the CTs or ask your queries too.
- 3) Students are advised to accompany their parents in grey school uniform.
- 4) Entry & Exit- Through the main school gate. Parking slot- Main Parking Area. Please cooperate with the security guards while they assist you.
- 5) Please take help of your ward(s) to locate the passages and the respective classrooms  
Classes III (All sections) & IV (H to M) - Through the entry towards Infirmary  
Classes IV (A to G) & V (All sections) - Through the Administrative Block
- 6) Please do not move to any other location of the school building as it may disturb the students attending extra classes.

***We expect your cooperation in the smooth conduct of the PTM.***

Regards



**R.K. Trivedi**  
**Principal**



# O. P. JINDAL SCHOOL, RAIGARH (CG) 496001, INDIA

Dear Students /Parents,

We are continuously trying to enhance the infrastructural facilities in our school to facilitate holistic development of the learners by providing better learning environment.

- All kinds of upgraded maintenance and renovations have been undertaken recently.
- The old taps of the school are replaced by push-taps to conserve water.
- Digital interactive boards have been installed in the classrooms.
- Cycle-stands have been developed for those who commute by bicycle.
- Keep your bicycle at the place assigned.
- Parking areas have also been demarcated for parents so that they can park their vehicles at proper place, whenever they visit the school.
- Three old buses have been replaced with new ones of bigger size. In addition to it, two buses are going to be hired in the near future to prevent overcrowding in bus.

School is our second home. Safe-guarding and preserving school's property is the fundamental duty of every stakeholder. It is expected that all students must responsibly use the facilities provided by adhering to the following guidelines:

- ✓ Handle the digital-interactive boards carefully.
- ✓ Use the laboratory equipments cautiously.
- ✓ Abstain from leaning or tapping shoes on the walls.
- ✓ Do not scribble or damage the furniture.
- ✓ Preserve the green areas within your school premises.
- ✓ Judiciously use all the resources being provided by the school.

**“Keep the school property safe, be a responsible citizen.”**



# O. P. JINDAL SCHOOL, RAIGARH (CG) 496001, INDIA

## HEALTH AND WELLNESS GUIDELINES

Health has always been our prime concern as it significantly contributes towards the holistic development of our students. Students must adhere to the wellness guidelines shared below:

- Drink plenty of water to keep yourselves well hydrated. (Safe drinking water is available at the water points of our school).
- Have your breakfast daily on time.
- Millets have good nutritive value; add those to balance your diet.
- Avoid eating outside to prevent food poisoning and other digestive issues.
- Maintain good hand hygiene. Wash your hands frequently and keep your nails pared.
- Maintain oral hygiene.
- Maintain highest standard of personal hygiene. Wear fresh clothes (including socks) daily.
- Must carry umbrella or raincoat while going out of your house.

*“Practising good hygiene benefits overall physical and mental health.”*





**Dear Students/Parents,**

Warm Greetings on the **"World Environment Day 2023"**!

**#BeatPlasticPollution, #EcosystemRestoration'**.

**Let us take these simple steps...**

- **Reduce plastic footprints.**
- **Reduce paper waste and junk mail.**
- **Give your car a break.** Walk, ride a bike, carpool or take public transport.
- **Replace your bulbs.** Compact fluorescent light bulbs (CFLs) and LED must be preferred. **Conserve energy at home.**
- **Bring your own bags to the store.** Use a backpack or bag from home, or buy reusable bags.
- **Buy local, Act local.** Get involved in environmental work in your local community.

**Get started with the 7Rs: Rethink, Refuse, Reduce, Reuse, Repair, Regift, Recycle.**

**ALWAYS REMEMBER.....LESS IS MORE!**

**Best wishes!**

**R.K. Trivedi**  
**PRINCIPAL**

No. 54/OPJS/PC/2023-24

**PARENTAL CIRCULAR**

Date – 29.04.2023

(For Classes III to V)

**Dear Parents,  
Greetings!**

It is quite gratifying to note and appreciate the efforts and interest shown by each stakeholder in the growth and development of our students. The alternate online & offline classes, despite the directives of the district administration regarding early closure of schools due to the rise in temperature, allowed us enough time for smooth transaction of lessons planned for the month. Our teachers are in the process of completion of the monthly content and activities and we believe the students will get enough time for revision before the PT-1.

**Furthermore, I would like to state the following important points for your reference:**

- The classes for III-V will be suspended from **1<sup>st</sup> May 2023 to 15<sup>th</sup> June 2023** on account of Summer Vacation.
- The **PTM for III to V** is scheduled on **10<sup>th</sup> June, 2023** (Saturday).
- The **regular classes** will resume from **16<sup>th</sup> June, 2023** with the same schedule which will be circulated at the time of reopening.
- The **Vacation Assignment** will be uploaded in the school website on **4<sup>th</sup> May, 2023**. This has been thoughtfully prepared to take care of the overall engagement of your ward(s).
- Keeping in view the recommendations of the NEP, 2020, and the government guidelines on reduction of bag load to make the learning process enjoyable, the Vacation Assignment has been designed to promote a 360 degree holistic development of the young learners.
- Kindly keep your ward(s) creatively engaged in many positive ways, during the vacation. Encourage your ward(s) to play board games and spend some quality time with them. Parental involvement results in increased student success and overall improvement of a child's personality.
- Do take time out to help your ward(s) in completing the vacation assignments too, but encourage them to do the activities themselves. It is suggested that you informally assess your ward's work and provide them feedback on how it can be done in a better way, if needed.
- In case of any query, do contact the concerned Class/Subject teachers for clarification.

***Wish you all a happy Summer Break!***

*R.K. Trivedi*

**R. K. Trivedi**  
Principal

**O. P. JINDAL SCHOOL, RAIGARH (CG) 496 00 1, INDIA**

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No. 55/OPJS/PC/2023-24

**PARENTAL CIRCULAR**

Date: April 28, 2023

(Classes : Nursery – II)

Dear Parent,

Greetings!

The school will be closed for summer vacation for our students from **1<sup>st</sup> May 2023 to 15<sup>th</sup> June 2023**. The last working day will be **28<sup>th</sup> April, 2023**. The School will reopen on **16<sup>th</sup> June 2023**.

**Summer Vacation Assignment :**

- In order to keep our students well engaged and to revise and be thorough with the portions which we have completed so far, we are sending the Summer Holiday Engagements. The assignments should be submitted on the day of reopening to the respective class teacher.
- We request parents to encourage the children to complete their assignments during the summer holidays as per the day and date.
- Summer Holiday Assignment will be uploaded on our school website [www.opjsrgh.in](http://www.opjsrgh.in) by **4<sup>th</sup> May, 2023**.
- Please ensure complete involvement with your child in performing the activities, like singing & dancing etc.

**Office Timing during Summer Vacation:**

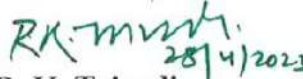
School Office will be functional on all working days during the month of May & June as per the timings given below:

- **Monday to Saturday– 08:00 AM to 11:00 AM.**

*Note : You can pay the monthly fees during summer vacation in order to avoid last minute rush.*

*We wish you and your ward a Happy and Safe Summer Vacation!*

With warm regards,

  
R. K. Trivedi  
Principal

**(SHWP - SCHOOL HEALTH AND WELLNESS PROGRAMME)**

*"Healthy children are the foundation for a healthy nation."*

**Dear Parents,**

The health and wellness of school-going students is of paramount significance as it affects their learning and development. In the quest for the achievement of Sustainable Development Goals 2030, health and education are fundamental and assumes a lot of significance in the school education system. School creates a unique opportunity to improve both the education and health status of learners throughout the formative years of a child. Keeping this in view, the Government of India has launched "**School Health Program**" under Ayushman Bharat to strengthen health promotion and disease prevention and intervention.

The School Health Programme under **Ayushman Bharat** is a joint collaborative programme of the Ministry of Health and Family Welfare and Ministry of Human Resource & Development. Intensification of school activities will serve as a booster programme which will encompass a comprehensive and evidence-based health promotion intervention in addition to offering age appropriate health education, health promotion activities, health screening, preventive services, documentation of health related data, and better skills for emergency care in schools.

As a part of the SHWP, the teachers from of our school have been trained as "**Health and Wellness Ambassadors**" to facilitate our school in imparting health and wellness education to the students by organizing different activities. The Ambassadors will be supported by two "**Student-Health and Wellness Messengers**" or HWMs (one boy and one girl) of each class who would help them in planning and organizing activities under the school health component. Every Tuesday may be dedicated as health and wellness day in the school.

**Objectives of the School Health and Wellness Programme (SHWP )**

- To provide age-appropriate information about health and nutrition to the children in schools.
- To promote healthy behaviours among the children that they will inculcate for life.

- To detect and treat diseases early in children and adolescents including identification of malnourished and anaemic children with appropriate referrals to PHCs and hospitals.
- To promote use of safe drinking water in schools
- To promote safe menstrual hygiene practices by girls
- To promote yoga and meditation through Health & Wellness Ambassadors.
- To encourage research on health, wellness and nutrition for children.

**The programme will focus on following themes:**

- ✓ Growing up Healthy
- ✓ Emotional Well-being and Mental Health
- ✓ Interpersonal Relationships
- ✓ Values and Responsible Citizenship
- ✓ Gender Equality
- ✓ Nutrition, Health and Sanitation
- ✓ Prevention and Management of Substance Misuse
- ✓ Promotion of Healthy Lifestyle
- ✓ Reproductive Health and HIV Prevention
- ✓ Safety and Security against Violence and Injuries
- ✓ Promotion of Safe Use of Internet, Gadgets and Media

OPJS Raigarh keeps on adopting holistic approaches for the overall emotional, psychological, and physical development of the students. Our school's Health & Wellness Club has been undertaking a number of initiatives in the last few years in this regard. We keep on organizing many counseling sessions for the students in our school from time to time. As initiated by CBSE, the School Health and Wellness Programme Team of our school will further spearhead the same. Let us work hand in hand to give a better future to our children.

Regards!

  
28/4/2023

**R. K. Trivedi**  
**Principal**

**O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

Phone: 07762-227042, 299255, JSPL ICM No. 49802, 49809; website: <https://www.opjsrgh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

No: 51/OPJS/PC/2023-24

Date: 26.04.2023

**Parental Circular**  
**For Classes VI to XII**

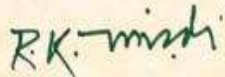
Dear Parents,

Greetings!

The **Parent-Teacher Meeting (PTM)** scheduled on 29.04.23 (Saturday) is **postponed to 14.06.23 (Wednesday)** due to administrative reasons. Hence, **there will be regular classes on 29.04.23.**

In case of any exigency, you may meet the concerned Coordinator/ Senior Mistress from Monday to Friday between 12:30 PM and 01:30 PM under prior intimation to the Class Teacher.

With warm regards



**R.K. Trivedi**  
**Principal**



# **O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

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No: 51/OPJS/PC/2023-24

Date: 26.04.2023

## **Parental Circular** **For Classes VI to XII**

Dear Parents,

Greetings!

The **Parent-Teacher Meeting (PTM)** scheduled on 29.04.23 (Saturday) is **postponed to 14.06.23 (Wednesday)** due to administrative reasons. Hence, **there will be regular classes on 29.04.23.**

In case of any exigency, you may meet the concerned Coordinator/Senior Mistress from Monday to Friday between 12:30 PM and 01:30 PM under prior intimation to the Class Teacher.

**With warm regards**



**R.K. Trivedi**  
**Principal**

**O. P. JINDAL SCHOOL, RAIGARH (CG) 496 00 1, INDIA**

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No: 38/OPJS/PC/2023-24

Date: 13.04.2023

**Parental Circular**

**For Classes Nursery to II**

Dear Parents,

Greetings!

The **Parent-Teacher Meeting (PTM)** scheduled on 15.04.23 (Saturday) is postponed to **10.06.23 (Saturday)** due to administrative reasons.

For any concern, you may meet the Senior Mistress from Monday to Friday (on working days) between 9AM to 10AM under prior intimation to the Class Teacher.

**Regards**

**R.K. Trivedi**

**Principal**

## NOTICE

### **E-Nomination for "Prefectorial Body 2023-24" (Classes V, VIII, X & XI)**

E-Nominations in the circulated **Google-Forms** only are hereby invited from the interested students for the "**Prefectorial Body of the session 2023-24**".

1. Interested students can fill in the E-Nomination Google-Forms meant for the respective classes only.
2. Duly filled in E-Nomination Forms, complete in all respect, must be submitted **only once**, before **29<sup>th</sup> April, 2023, Saturday**.
3. Class Teachers, House Wardens, Assistant House Wardens and Club In-Charges are requested to help the students nominate themselves & further guide them accordingly.
4. The details of the interview for the Prefectorial Body will be circulated in due course.
5. Incomplete forms will be rejected. ***The school reserves the right to cancel any nomination at any point on discipline ground.***
6. The lists of different posts for different classes have been circulated for the reference of all.
7. ***Parental consent is a must.***
8. An open and fair selection process is followed in this regard. The school's final selection lists for different classes will be binding on all. No queries will be entertained, later, in this regard.

  
R. K. Trivedi  
Principal

  
Ashwini Kumar Sahu  
Rector

## **CIRCULAR**

### **'OPJS Counselling Forum' (OCF)**

**Dear Students/Parents,**

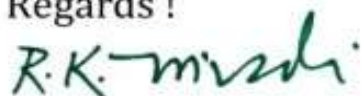
OPJS-R is committed to the holistic development of the students and believes in providing the comprehensive Guidance and Counselling to all the students. It also encompasses career choosing dilemma the students face at different phases. To help students overcome their anxiety and throw light on different possible options and walk through the child into various streams of subjects, OPJS has come up with '**OPJS Counselling Forum**'. This forum will take up different activities and will conduct variety of programmes to give a better picture of the present trends, future possibilities, speculations and deeper insight in career paths, thus helping the student to select the most suitable option for them. Our constant effort to build a holistic character of our students and provide counselling for overall development is an essential part of the mission and vision of our school.

**The following programmes will be undertaken in the academic year 2023-24 for the holistic counselling of our learners:**

- ❖ Posters and related information will be displayed on notice board/ display boards at different points in our school from time to time.
- ❖ Topics of national importance will be discussed with the students, regularly. The forum will prepare and come up with such details of the contents.
- ❖ '**OPJS Career Handbook**' will be provided to the students.
- ❖ There will be celebration of the achievements of National Heroes to encourage children to move into constructive discussions.

- ❖ Special counselling sessions will be held from time to time to bring awareness about the **Digital Well-Being**.
- ❖ Students' **Mental Health** is the priority, so regular general counselling will continue to be carried out in this regard along with their **Emotional Well-Being**.
- ❖ **Career specific orientation programme will be undertaken, once in a month.**
- ❖ Guidance and Counselling programmes on different aspects will be conducted from time to time.
- ❖ One to one career counselling will be done as and when required.
- ❖ **External experts in different focus areas will be invited to our school for special counselling sessions.**
- ❖ 'Walk the Talk' sessions will be organised where guests/experts will be invited to share their experiences and give a peep-in of a particular industry/profession too.
- ❖ Excursions to explore industries and universities may be organised for the interested students.
- ❖ **A team of well-trained teachers will coordinate the activities of the counselling forum throughout the session. This is in addition to the already existing team of counsellors and special educator in our school.**
- ❖ A dedicated email-id is being shared in this regard (**guidance.opjs@gmail.com**) to put forth the queries regarding guidance and counseling in different domains by students and parents. Queries will be addressed in the counseling sessions.

Regards !



**R. K. Trivedi**  
**Principal**

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 299255, JSPL ICM No. 49802, 49809; website: <https://www.opjsrgh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

No: 36/OPJS/PC/2023-24

Date:11.04.2023

## Parental Circular For Classes III to V

Dear Parents,

Greetings!

The **Parent-Teacher Meeting (PTM)** scheduled on 15.04.23 (Saturday) is **postponed to 10.06.23 (Saturday)** due to administrative reasons.

For any concern, you may meet the Senior Mistress from Monday to Friday under prior intimation to the Class Teacher as per the following:

Occasion	Season	Timing
Any exigency	Summer	12:30 PM to 1:30 PM
	Others	04:30 PM to 05:30 PM

Regards



**R.K. Trivedi**  
**Principal**

## **NOTICE**

### **Inter House English Extempore Competition (IX & X)**

The Inter House English Extempore Competition for the classes IX & X will be held on 21<sup>st</sup> April, 2023, as per the details given below. All the House Wardens, Assistant House Wardens, Class Teachers and Teachers of English are hereby informed to announce the same to the students.

- **Topic- Will be given on the spot**
  - Number of Participant Each House - Three
  - To be Organised by- Literary Club (English)
- (1) Maximum 2 minutes will be allotted to each participant to express the views on the topic.
  - (2) Maximum 3 entries per House (all the entries must not be of same class) should be submitted by the House Wardens latest by 13<sup>th</sup> April, 2023 to the Rector, in the prescribed format.
  - (3) Judgement criteria- Overall Presentation (confidence, tone, clarity of expression, pronunciation), Fluency and Relevance of the Content.
  - (4) A list of topics/rules will be shared by the concerned Teachers of English of your class.
  - (5) The Teachers of English will share tips on extempore in their classes. The list of students coming for the selection round must be submitted by the Teachers of English of their respective House.
  - (6) The Teachers of English will address the queries of the students.
  - (7) Overall Coordination — DLR, VKM

R.K. Trivedi  
Principal

Ashwini Kiimar Sahu  
Rector

## TOPICS

1. Duty and Rights are the two sides of the same coin
2. Use of AI could be harmful to the humanity.
3. The Revival of India as a Global Power & Vishwa Guru.
4. Benefits of Reading
5. Chat GPT-An endless possibility.
6. Are we taking care of our mother earth?
7. Technology in education.
8. The Importance of Languages in our life.
9. Smart Phone is a bane.
10. Future of Technology in India
11. Road Safety in India.
12. Sustainable Management of Natural Resources
13. Social Media is making us anti-social
14. Time Management is key to success
15. The influence of teachers in a student's life
16. The growing E-commerce.
17. Don't judge a book by its cover.
18. India's G-20 Presidency
19. Justice delayed is justice denied.
20. Our Tiranga-Our Pride

## RULES FOR ENGLISH EXTEMPORE COMPETITION

- ✓ Topics will be given on the spot. However, you will get 2 minutes to organise your thoughts.
- ✓ A participant will have to come to the stage and pick up a chit where the topic is written, after the names are announced.
- ✓ Topics are non-transferrable.
- ✓ You cannot ask for the change of the topic.
- ✓ The participant has to speak on the topic he/she has got.  
He/she will read out the topic loudly to the audience.
- ✓✓ Maximum 2 minutes will be allotted to each participant to express the views on the topic.
- ✓ Participants can take any stand and speak on any aspect of the topic. However, they should not deviate from the topic.
- ✓ Please be confident and speak clearly on the topic.
- ✓ Judgement criteria- **Overall Presentation** (confidence, tone, clarity of expression, pronunciation), **Fluency / Relevance of the Content.**
- ✓ Participants must use refined language while expressing their opinion.

\*\*\*



## **NOTICE**

### **INTER HOUSE ENGLISH ELOCUTION COMPETITION (VI TO VIII)**

The **Inter House English Elocution Competition** for the classes **VI to VIII** will be held on **24<sup>th</sup> April, 2023**, as per the details given below. All the House Wardens, Assistant House Wardens & Class Teachers are hereby informed to announce the same to the students.

	<b>Topics-</b>
1	India's G20 Presidency
2	Road Safety – A Concern
3	Our Mother Earth

- A participant can select any one topic of his/ her choice.
- Maximum 2 minutes will be allotted to each participant.
- Maximum 4 entries per House (**All 4 entries must not be from the same class**) should be submitted by the House Wardens latest by, **12<sup>th</sup> April, 2023** to the Rector at Srijan.
- Date of selection of the students – 5<sup>th</sup> to 10<sup>th</sup> April, 2023, as per the convenience of students and teachers. The list of students participating in the selection process must be submitted by the concerned Teacher of English of the House by 10<sup>th</sup> April.
- Judgement criteria- Content, Overall Presentation and Fluency.
- The concerned Teacher of English of the House will address the queries of the students.
- The Teachers of English will train the students for the elocution competition.

**R. K. Trivedi**  
Principal

**Ashwini Kumar Sahu**  
Rector

## **NOTICE**

### **INTER HOUSE HINDI POETRY WRITING COMPETITION (VI TO VIII)**

The Inter House Hindi Poetry Writing Competition will be held as per the details given below:

<b>Date of conduct</b>	<b>Venue</b>	<b>Time</b>	<b>To be Organised by</b>
<b>11<sup>th</sup> April, 2023 (Tuesday)</b>	<b>Class Rooms</b>	<b>First Period</b>	<b>Literary Club (Hindi)</b>

- ❖ **The topics will be announced on the day of the conduct of the event.** CTs will collect the topics and papers for writing from the **Help-Desk** area in the morning, at the time of their arrival punching, and announce them in their respective classes. They will start the competition soon after the attendance.
- ❖ During this period, **Teachers having the first period** will monitor the students in their respective classes.
- ❖ All Hindi Teachers will create the right atmosphere for writing poetry and encourage everyone to participate. **They will share tips on 'Poetry Writing' during their teaching periods.**
- ❖ The Hindi poems should be **original** and **self-composed**. The students will write the poems in their respective classes and submit it to the Teachers having the first period. Teachers having the first period will submit it to the concerned Hindi Teachers. Further the best three entries from each section shall be forwarded to the In-Charge Teachers mentioned below. Finally the In-Charge Teachers will select the best five entries from **"Each Class"** and submit the same to the Rector, latest by **21<sup>st</sup> April, 2023** in the format shared.

<b>Class</b>	<b>VI</b>	<b>VII</b>	<b>VIII</b>
<b>In-Charge Teachers</b>	<b>SRK/VSP</b>	<b>BP/BPT</b>	<b>SPD/RVS</b>

- ❖ **Selection criteria** – Creativity, Expression, Originality of idea
- ❖ **Overall coordination of the event - Literary Club, Hindi.**

## O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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4<sup>th</sup> April, 2023

### PARENTAL CIRCULAR (Classes Nursery to II)

Dear Parents,

As per the directives received from district Administration, there will be a change in school timings from **6<sup>th</sup> April, 2023 (Thursday)**. The classes will be held in both off line and online modes. **However, for class Nursery, the classes will be held in off line mode only in school.** The schedule for classes Nursery to II is as follows.

Class	Offline Classes	Online Classes	Timings
Nursery	Monday to Friday	-	7:30 AM to 11 AM
KG-1 to Class II	Monday, Wednesday & Friday	Tuesday & Thursday	7:30 AM to 11 AM (for offline classes)

- The buses will start at **6:50 AM from the respective stoppages.**
- Students will attend the online classes from home. Kindly ensure to provide a congenial atmosphere without any sort of disturbances for your ward at home.
- The zoom link, timings and time table for online classes will be circulated soon. Kindly ensure good network connectivity for attending the classes.
- In case of any query, kindly contact the concerned class teacher.

***Best wishes!***

**R. K. Trivedi**  
**Principal**

No- 16/OPJS/Activities/2023-24

Date- 3<sup>rd</sup> April, 2023

**NOTICE**

**WORLD ART DAY - 2023**

**Classes: III-XII**

**Date: 15<sup>th</sup> April, 2023**

**Dear Students,**

The World Art Day will be held in our school as per the following details. Interested students may participate in it.

CLASS	TOPICS	MEDIUM OF ART	PAPER SIZE	RESPONSIBILITY
III - XII	<ul style="list-style-type: none"><li>• Landscape/ Cityscape</li><li>• Save Mother Earth/ Water/ Wildlife</li><li>• History and Heritage</li><li>• Education for All</li><li>• My Dream</li><li>• Travel Diaries</li><li>• India's G-20 Presidency : "Vasudhaiva Kutumbakam"</li></ul>	Any medium can be used as per the choice of the students.	A3 (For classes VI-XII) A4 (For classes III-V)	BBD, BSD, DKG, RC, CKB With CTs

**IMPORTANT NOTE-**

- Students can choose any ONE topic only from the above mentioned list for the creative work.
- The last date for submission of drawing & painting is **10<sup>th</sup> April, 2023**.
- Students will submit their paintings to their respective class teachers (Only 1 work from each student).
- Students must mention their **Name, Admission Number, Class and Section** at the back side of the painting.
- Students will make the paintings at home and submit. The selected ones will be displayed in the school on the occasion of the **World Art Day-2023 (15<sup>th</sup> April)**.
- In case of any query, **Mr. Babua Das** may kindly be contacted (7890817012).

**R. K. Trivedi**  
Principal

**Ashwini Kumar Sahu**  
Rector

**O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

Phone: 07762-227042, 299255, JSPL ICM No. 49802, 49809; website: <https://www.opjsrgh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

Date: 04.04.2023

**Parental Circular**

**(Classes III-V)**

Dear Parents,

Greetings!

As per the guidelines received from the district administration, the school timing will be 7:30 AM to 11:00 AM w.e.f. 6<sup>th</sup> April, 2023 i.e. Thursday.

There will be alternate offline and online classes. Time Table and zoom links will be circulated soon.

**Please note the following:**

Offline Classes	Tuesday, Thursday, Saturday
Online Classes	Monday, Wednesday, Friday

**Note: Buses will start from their respective stoppage at 6:50 AM. For JSP & nearby colonies, buses will start at 7:10 AM.**

*R.K. Trivedi*

**Best regards**

**R. K. Trivedi  
Principal**

Date – 28.03.2023

## **NOTICE**

**Dear Parents,**

**Our school takes every possible initiative and provides active support for catering to the diverse needs of the learners.**

**In this regard, kindly extend your cooperation by sharing accurate information (in Page No. 6 Student's Almanac) if your child is having any critical illness / chronic medical condition /disability.**

**You must share a photocopy of the medical reports with your child's class teacher at the earliest.**

**Regards,  
S. Debnath  
Head Administration**

## **CIRCULAR**

Dear Parents (III-XII),

The school provides the bus facility for the students who need the same for the purpose of daily commute to the school.

It is expected that the bus commuters will respect the protocols in this regard. This is to be noted that, for any kind of nuisance created by any student (like fighting / misconduct in the bus, pouring water from bottle through the bus-window or in the bus, throwing any object through the window, causing damages to the seat etc.), the provided bus facility for the concerned student will be withdrawn immediately and strong disciplinary action will be taken.

Once cancelled, the bus facility will NOT be resumed for the student for the entire year. The concerned parents will have to take care of the same.

This is for your kind information. We solicit your cooperation in making the facility smooth.

Dr. S. Debnath

Head Administration

## Important Health Tips

**Dear Students,**

Keeping in view the changing weather conditions and sudden increase in the rate of infectious diseases, we are sharing few precautionary guidelines to ensure good health and wellbeing of all.

- ✓ **Cleanliness and Hygiene:** Keeping the surroundings clean and tidy as well as maintaining highest standard of personal hygiene is essential to keep oneself healthy during the seasonal transition.
- ✓ **Maintain Good Hand Hygiene:** Wash your hands at frequent intervals using soap and water or use sanitizer.
- ✓ **Compulsorily Wear a Mask** covering your mouth and nose especially if you experience cough, cold, fever or related symptoms. **Consult your doctor** as and when required. Take care of yourself and others too.
- ✓ **Take Necessary Precautions** while moving in public places that are crowded. Avoid unnecessary travelling and prefer using mask while travelling.
- ✓ **Stay Hydrated:** It is important to drink adequate amount of water to stay hydrated. You can also add honey to soothe your throat.
- ✓ **Stay Active:** Staying active and getting fresh air works wonders for your health. Try and get at least 30 minutes of exercise each day.
- ✓ **Stay Protected from Mosquitoes:** The present weather conditions are very favorable for the breeding of mosquitoes. Wear covered clothes and use mosquito repellents during evening hours to avoid mosquito bite.

*Let us Stay Healthy and Safe!*

*R. K. Trivedi  
Principal*



**No: 10/OPJS/PC/2023-24**

**Date: 23/03/2023**

**PARENTAL CIRCULAR**

**(For Classes III to V)**

Dear Parents,

Greetings!

Please take a note of the following important points:

- 1) The **school fees** must be deposited in the Bank Extension Counter or the School Fee Counter during the official transaction hours **on or before the 7<sup>th</sup> of every month. A penalty of Rs 50/- (Rupees fifty only) per week** will be levied for any delay in the payment of fee.
- 2) In order to ensure safety of school bus commuters, **no private vehicle** will be allowed inside the school campus **from 04:15 PM to 04:45 PM (Monday to Friday) and from 11:45 AM to 12:15 PM (on Saturdays)**. In case any parent wishes to collect their ward(s) at the time of dispersal, they can do so with prior intimation to the Class Teacher from Maj. Dhyanchand Gate i.e. School Gate No 03.
- 3) You can **connect** with the school on **all working days between 09:00 AM - 05:00 PM** at 7024510364/ Helpdesk: 07762-299255, 227042/ E-mail: [opj.raigarh@jindalsteel.com](mailto:opj.raigarh@jindalsteel.com)

Warm regards !



**R.K. TRIVEDI**  
**Principal**

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 299255, JSP ICM No. 45002, 49009; website: <https://www.opjargh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

No: 09/OPJS/PC/2023-24

Date: 23/03/2023

## PARENTAL CIRCULAR

(For Classes NUR. to II)

Dear Parents,

Greetings!

Please take a note of the following important points:

- 1) The **school fees** must be deposited in the Bank Extension Counter or the School Fee Counter during the official transaction hours **on or before the 7<sup>th</sup> of every month. A penalty of Rs 50/- (Rupees fifty only) per week** will be levied for any delay in the payment of fee.
- 2) In order to ensure safety of school bus commuters, **no private vehicle** will be allowed inside the school campus **from 11:30 AM to 12:00 noon**. In case any parent wishes to collect their ward(s) at the time of dispersal, they can do so with prior intimation to the Class Teacher from Maj. Dhyanchand Gate i.e. School Gate No 03.
- 3) You can **connect** with the school on **all working days between 07:00 AM - 02:00 PM** at 95893310364/ Helpdesk: 07762-299255, 227042/ E-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

Warm regards !

**R.K. TRIVEDI**  
Principal

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 299255, JSP ICM No. 49802, 49809; website: <https://www.opjsrgh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

No: 08/OPJS/PC/2023-24

Date: 23/03/2023

## PARENTAL CIRCULAR

**(For Classes VI to XII)**

Dear Parents,

Greetings!

Please take a note of the following important points:

- 1) The **school fees** must be deposited in the Bank Extension Counter or the School Fee Counter during the official transaction hours **on or before the 7<sup>th</sup> of every month. A penalty of Rs 50/- (Rupees fifty only) per week** will be levied for any delay in the payment of fee.
- 2) In order to ensure safety of school bus commuters, **no private vehicle** will be allowed inside the school campus **from 12:45 PM to 01:15 PM**. In case any parent wishes to collect their ward(s) at the time of dispersal, they can do so with prior intimation to the Class Teacher from Maj. Dhyanchand Gate i.e. School Gate No 03.
- 3) You can **connect** with the school on **all working days between 07:00 AM - 02:00 PM and 04:00 PM - 06:00 PM** at 6261479376 / Helpdesk: 07762-299255, 227042/ E-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

Warm regards !

**R.K. TRIVEDI**  
Principal

# **O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

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No:

Date: 22.03.2023

## **PARENTAL CIRCULAR** **(For Classes Nursery to II)**

Dear Parents,

Greetings!

Please take note of the following important points:

- 1) The **school fees** must be deposited in the Bank Extension Counter or the School Fee Counter during the official transaction hours **on or before the 7<sup>th</sup> of every month**. A **penalty of Rs 50/- (Rupees fifty only) per week** will be levied for any delay in the payment of fee.
- 2) In order to ensure safety of school bus commuters, **no private vehicle** will be allowed inside the school campus **from 11:30 AM to 12:00 noon**. In case any parent wishes to collect their ward(s) at the time of dispersal, they can do so with prior intimation to the Class Teacher from Maj. Dhyanchand Gate i.e. School Gate No 03.
- 3) You can **connect** with the school on **all working days between 07:00 AM to 02:00 PM** at 95893310364/ Helpdesk: 07762-299255, 227042/ E-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

Regards

**R.K. Trivedi**  
**Principal**

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No:

Date: 22.03.2023

## **PARENTAL CIRCULAR** **(For Classes VI to XII)**

Dear Parents,

Greetings!

Please take note of the following important points:

- 1) The **school fees** must be deposited in the Bank Extension Counter or the School Fee Counter during the official transaction hours **on or before the 7<sup>th</sup> of every month**. A **penalty of Rs 50/- (Rupees fifty only) per week** will be levied for any delay in the payment of fee.
- 2) In order to ensure safety of school bus commuters, **no private vehicle** will be allowed inside the school campus **from 12:45 PM to 01:15 PM**. In case any parent wishes to collect their ward(s) at the time of dispersal, they can do so with prior intimation to the Class Teacher from Maj. Dhyanchand Gate i.e. School Gate No 03.
- 3) You can **connect** with the school on **all working days between 07:00 AM to 02:00 PM** and **04:00 PM to 06:00 PM** at 6261479376/ Helpdesk: 07762-299255, 227042/ E-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

Regards

**R.K. Trivedi**  
**Principal**

# **O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

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No:

Date: 22.03.2023

## **PARENTAL CIRCULAR** **(For Classes III to V)**

Dear Parents,

Greetings!

Please take note of the following important points:

- 1) The **school fees** must be deposited in the Bank Extension Counter or the School Fee Counter during the official transaction hours **on or before the 7<sup>th</sup> of every month**. A **penalty of Rs 50/- (Rupees fifty only) per week** will be levied for any delay in the payment of fee.
- 2) In order to ensure safety of school bus commuters, **no private vehicle** will be allowed inside the school campus **from 04:15 PM to 04:45 PM (Monday to Friday) and from 11:45 AM to 12:15 PM (on Saturdays)**. In case any parent wishes to collect their ward(s) at the time of dispersal, they can do so with prior intimation to the Class Teacher from Maj. Dhyanchand Gate i.e. School Gate No 03.
- 3) You can **connect** with the school on **all working days between 09:00 AM to 05:00 PM** at 7024510364/ Helpdesk: 07762-299255, 227042/ E-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

Regards

**R.K. Trivedi**  
**Principal**

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 706/OPJS/2022-23

## **PARENTAL CIRCULAR** **Class-II**

Date: 14<sup>th</sup> February 2023

Dear Parent,  
Greetings!

It is quite gratifying that due to your constant support and cooperation, a closer link between you and the school has become evident. We do hope that, your consistent support will continue for the coming years too. Before the academic session 2022-23 concludes, we would like to bring into your kind notice regarding a few important points for reference.

Sr. No.	Particulars	Date
1	<b>Distribution of Assessment Report Card</b>	27 <sup>th</sup> February (Monday) 2023 11.00 AM to 12 Noon (Respective Classrooms)
Assessment Report Card will be handed over only to the parents.		
2	<b>Open Day Function: 'अरोहण'</b>	4 <sup>th</sup> March (Saturday) 2023 At 4.30 PM
Students of classes KG, I & II will be the participants. The rehearsals for the same will start from 20 <sup>th</sup> February 2023.		
3	<b>Book-List (For Session 2023-24)</b>	<b>25<sup>th</sup> February (Saturday) 2023</b>
Book list for the next higher classes will be uploaded on School-websites. <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>		
4	<b>Beginning of New Session (2023-24)-Class III</b>	<b>20<sup>th</sup> March (Monday) 2023</b>
The school timing is - <b>11:15 AM to 4:30 PM</b> (Monday to Friday. And <b>07:30 AM to 12:00 PM</b> (Saturday). Buses will ply accordingly.		
5	<b>Photo Session for I-Cards</b> has already been conducted during the school hours. Students will be provided the I-cards after the classes resume. You are once again requested to inform to the school office about the changes in address or in phone no. in writing, if any.	
6	<b>Break Time</b>	<b>5<sup>th</sup> March 2023 - 19<sup>th</sup> March 2023</b>
Allow your child to be friendly with the new set of books during these days. Provide some good books to enhance the reading habit of children.		

Please refrain from extending the leave period of combining it with break time. Kindly ensure your ward's attendance right from the first day of the session.

We wish you a pleasant and relaxing time.

Warm Regards,  
R.K. Trivedi

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 299255, JSP ICM No. 49802, 49809; website: <https://www.opjsrgh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

No. 706/OPJS/2022-23

## PARENTAL CIRCULAR Class-Nursery

Date: 13<sup>th</sup> February 2023

Dear Parent,  
Greetings!

It is quite gratifying that due to your constant support and cooperation, a closer link between you and the school has become evident. We do hope that, your consistent support will continue for the coming years too. Before the academic session 2022-23 concludes, we would like to bring into your kind notice regarding a few important points for reference.

Sr. No.	Particulars	Date	
1	<b>Distribution of Assessment Report Card</b>	27 <sup>th</sup> February (Monday) 2023 11.00 AM to 12 Noon (Respective Classrooms)	
Assessment Report Card will be handed over only to the parents.			
2	<b>Open Day Function: 'व्योम - La Galaxia'</b>	4 <sup>th</sup> March (Saturday) 2023	
Students of classes KG, I & II will be the participants.			
3	<b>Extra Classes</b>	20 <sup>th</sup> February(Monday) to 24 <sup>th</sup> February(Friday)	
Interested parents can send their ward(s) to school for extra learning. Buses will be available as per their regular school timings.			
4	<b>Book-List</b>	<b>25<sup>th</sup> February (Saturday) 2023</b>	
Book list for the next higher classes will be uploaded on the School website. <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>			
5	<b>Break Time</b>	27 <sup>th</sup> February (Monday ) to 7 <sup>th</sup> March (Tuesday ) 2023	
Allow your child to be friendly with the new set of books during these days. Provide some good books to enhance the reading habit of children.			
6	<b>Regular Class</b>	10 <sup>th</sup> March (Friday ) 2023	
The school timing is - <b>7:45 AM to 11:45 AM</b> (Monday to Friday). Buses will ply accordingly.			
7	<b>Uniform:</b> Monday, Tuesday, Thursday, Friday	<b>Girl Student</b>	<b>Boy Student</b>
		Dark steel grey, pleated tunic, with half sleeved check shirt, school tie and prescribed belt	Dark steel grey half-pants, with half sleeved check shirt, school tie and prescribed belt
	<b>Campus Trendz Velcro Black Shoes, grey socks with white strips</b>		
	Wednesday	<b>Girl Student</b>	<b>Boy Student</b>
White pleated tunic, white half-sleeved shirt, school tie and prescribed belt		White half-pant, white half-sleeved shirt, school tie and prescribed belt	
<b>Campus Trendz Velcro Black Shoes with white socks</b>			

Please refrain from extending the leave period of combining it with break time. Kindly ensure your ward's attendance right from the first day of the session.

We wish you a pleasant and relaxing time.

Warm Regards,

R.K. Trivedi  
Principal



# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 299255, JSP ICM No. 49802, 49809; website: <https://www.opjsrgh.in>; e-mail: [opjs.raigarh@jindalsteel.com](mailto:opjs.raigarh@jindalsteel.com)

No. 706/OPJS/2022-23

## PARENTAL CIRCULAR Class - KG & I

Date: 13<sup>th</sup> February 2023

Dear Parent,

Greetings!

It is quite gratifying that due to your constant support and cooperation, a closer link between you and the school has become evident. We do hope that, your consistent support will continue for the coming years too. Before the academic session 2022-23 concludes, we would like to bring into your kind notice regarding a few important points for reference.

Sr. No.	Particulars	Date
1	<b>Distribution of Assessment Report Card</b>	27 <sup>th</sup> February (Monday) 2023 11.00 AM to 12 Noon (Respective Classrooms)
Assessment Report Card will be handed over only to the parents.		
2	<b>Open Day Function: 'व्योम - La Galaxia'</b>	4 <sup>th</sup> March (Saturday) 2023
Students of classes KG, I & II will be the participants. The rehearsals for the same will be started from 19 <sup>th</sup> February 2023.		
3	<b>Book-List</b>	<b>25<sup>th</sup> February (Saturday) 2023</b>
Book list for the next higher classes will be uploaded on the School website. <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>		
4	Regular Classes	10 <sup>th</sup> March (Friday) 2023
The school timing is - <b>7:45 AM to 11:45 AM</b> (Monday to Friday). Buses will ply accordingly.		
5	<b>Photo Session for I-Cards</b> has already been done during the school hours. Students will be provided the I-cards as soon as the classes resume. You are once again requested to inform the school office about the change in address or phone no., if any.	
6	<b>Break Time</b>	<b>5<sup>th</sup> March 2023 - 9<sup>th</sup> March 2023</b>
Allow your child to be friendly with the new set of books during these days. Provide some good books to enhance the reading habit of children.		

Please refrain from extending the leave period of combining it with break time. Kindly ensure your ward's attendance right from the first day of the session.

We wish you a pleasant and relaxing time.

Warm Regards,

R.K. Trivedi  
Principal

Dear Parents/Students,

Greetings!

A lot of variation has been observed recently in students' school uniforms in terms of colour and pattern. It is advised that students must turn up at school in proper school uniform and haircut/hairstyle.

- ✓ For details about the school uniform please refer to page no 19 of the Student's Almanac (2023-24).
- ✓ You may also view images of the class-wise uniform in our school website. Please click on <http://opjsrgh.in/schuniform.htm> for the same.
- ✓ No variation in school uniform is allowed for any class.

All students are advised to check that they wear their uniforms as per the prescribed norms only.

Regards

**Principal**  
**OPJS, Raigarh**

No: 04/OPJS/PC/2023-24

Date- 17.03.2023

**PARENTAL CIRCULAR**

**(Classes: III to V)**

Dear Parents,

Greetings!

In the context of stepping into a next academic session and fostering the quality of education that we impart, we seek your consistent support and follow-up actions in the following issues:

- The student's almanac has been made available along with the set of books. Read it carefully as it contains the thoroughly scrutinised code of conduct and the scheduled activities of the school aiming at improving the students' personality.
- Please ensure to fill the '**Particulars of the Students**' (Personal details) and paste the photographs wherever required before the beginning of the new academic session.
- Ensure that your ward must wear prescribed school uniform including proper hair cut and well-polished shoes, washed tie and socks while coming to school.
- Students must board and alight from the school bus at their assigned bus stop only.
- Ensure that your ward should be regular and punctual in every aspect including arrival at school, completion & submission of class and home assignments.
- Students are strictly prohibited to bring fancy bags, electronic gadgets, mobile phones, smart watches, etc. to school.
- Please note that the school will be functional till **30<sup>th</sup> April, 2023 before the summer break (This may vary as per the directive of the district administration).**
- The Summer Vacation for classes **III to V** will be from **1<sup>st</sup> May, 2023 to 15<sup>th</sup> June, 2023.**
- **The school will remain closed on the following days in April:**

<b>04<sup>th</sup> April 2023</b> <b>Mahavir Jayanti</b>	<b>07<sup>th</sup> April 2023</b> <b>Good Friday</b>	<b>14<sup>th</sup> April 2023</b> <b>Ambedkar Jayanti</b>	<b>22<sup>nd</sup> April 2023</b> <b>Eid-Ul-Fitar</b>
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*With Best Wishes!*

**R.K. Trivedi**  
**Principal**