

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 02, 04, 06, 09); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 769/OPJS/PC/2017-18

## PARENTAL CIRCULAR (For class X)

21<sup>st</sup> February, 2018

Dear Parent,

### **Greetings!**

I hereby express my gratitude to you and your family for sincere cooperation extended throughout during the session 2017-18.

Further, I would like to communicate the following information for your kind perusal and necessary action:

• Preparatory leave	25 <sup>th</sup> – 28 <sup>th</sup> Feb. & 3 <sup>rd</sup> – 5 <sup>th</sup> March, 2018
• Distribution of Evaluated Answer Sheets of Model Examination and Board Admit Card	1 <sup>st</sup> March, 2018 (Thursday) Time : 7:40 AM to 10:30 AM (Buses will ply at 7:00 AM from the starting points)
• Subject allocation for class XI ( <i>displayed in the school website www.opjsrgh.in</i> )	5 <sup>th</sup> April, 2018 (Thursday)
• Declaration of the Board Result	As per the directives of the board

- The school will remain closed on **2<sup>nd</sup> March, 2018 (Friday)** on account of **Holi**.
- **The next session for class XI (2018-19)** will begin from **16<sup>th</sup> April, 2018**.
- The **date for the distribution of books** (2018-19) will be informed to you **later**.

With best wishes & regards,

**R. K. Trivedi**  
Principal

### **Guidelines pertaining to Board Examination:**

- ***Students must report to the Examination Centre (Kendriya Vidyalaya, Raigarh) at 9:30 AM in proper school uniform.***
- ***Admit Card and other relevant materials to be carried for the exam.***
- ***OMR Sheet to be filled properly after reading the instructions.***
- ***Question number to be written accurately.***
- ***Number of supplementary sheets used must be mentioned in the main sheet.***
- ***Supplementary sheets have to be tied properly.***

## **PARENTAL CIRCULAR**

Dear parents,

Greetings !

In our continuous attempt to improve the general health & wellbeing of students we wish to inform you about de-worming program initiated by Government of India.

De-worming means giving a medicine ([anthelmintic](#) drug) to an individual to get rid of human parasites such as [roundworm](#), [flukes](#), [tapeworm](#) etc. Normally de-worming must be done once in a year for each individual in every age group.

The De-worming Day is being observed on **February 09, 2018** with the objective of de-worming children within the age group of 1-19 years. Under this program our students will be provided free medicine (for de-worming) at school. Kindly consult your family doctor to ensure that your child takes it in the prescribed manner.

**R. K. Trivedi**  
**Principal**

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No:- 697/OPJS/2017-2018

## PARENTAL CIRCULAR (For Class- Nursery)

Date:- 15<sup>th</sup> January 2018

Dear Parent,  
Greetings!

The formative period is the time when students begin to develop their academic self concept, the feeling of competence and confidence. Their academic journey is a compilation of various curricular and co-curricular activities. As we are smoothly moving ahead in the process of completion of another academic peregrination avenue. We express our humblest and sincere gratitude for making your ward time honoured to school.

We would like to bring the following activities to your kind notice:-

- 19<sup>th</sup> to 20<sup>th</sup> January 2018:** Like every year, our school is going to organize a **Book-Fair on 19<sup>th</sup> & 20<sup>th</sup> January 2018 (Timing 09:00 AM to 6:30 PM)**, in the school premises. All are requested to visit the plethora of books.
- 19<sup>th</sup> January 2018:** For the convenience, **PTM** for Pre-Primary classes (Nursery to class I), will be held on **19<sup>th</sup> January 2018 from 2:30 PM to 5:00 PM. However, there will be regular classes as per the timetable.**
- The details about the forthcoming proceedings are:

1 <sup>st</sup> February (Thursday) to 28 <sup>th</sup> February (Wednesday) 2018	Second Term Assessment (AFL) (schedule is printed overleaf)
5 <sup>th</sup> March (Monday) 2018	Distribution of Assessment Report (7:30 AM to 10:30 AM) <b>(The Assessment Report will be handed over to the parents only)</b>  Further, the <b>book list</b> for the next higher class i.e. KG, will be circulated along with the Assessment Report.
12 <sup>th</sup> March (Monday) 2018	Orientation Programme (Nursery to Class I)
14 <sup>th</sup> March (Wednesday) 2018	Commencement of New Academic Session for <b>KG and Class I</b>
19 <sup>th</sup> March (Monday) 2018	Session will begin for Class <b>Nursery</b> (New admissions)

- The school will remain closed on **14<sup>th</sup> February 2018 (Wednesday)** and **2<sup>nd</sup> March 2018 (Friday)** on account of **Mahashivratri** and **Holi** respectively.

- School timing for the **session 2018-19:**

Class	Monday-Friday	Class	Saturday
Nur., KG & I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

**I wish you and your family members a very Happy and Prosperous New Year.**

With best wishes & regards,

  
R.K. Trivedi  
Principal

## PORTION FOR AFL CLASS- NURSERY

Date	Subject/Parameter	Criteria
1.2.2018 & 2.2.2018	English & Hindi Rhymes (Oral)	Any 5 Hindi & English rhymes with action.
5.2.2018	<b>English</b> - Oral	Identification (Aa to Zz), through play way method
6.2.2018 & 7.2.2018	Written	<ul style="list-style-type: none"><li>• Dictation - A to Z &amp; a to z</li><li>• Worksheet - A to Z &amp; a to z</li></ul>
8.2.2018 & 9.2.2018	Oral	<ul style="list-style-type: none"><li>• Reading of 2-3 letter words</li><li>• Speaking on - My School/ My Favourite Fruit</li></ul>
12.2.2018	<b>Maths</b> - Oral	Identification (1 to 100) through play way method
13.02.2018 & 15.2.2018	Written	<ul style="list-style-type: none"><li>• Dodging ( 1 to 50)</li><li>• Worksheet (1 to 50)</li><li>• Worksheet (51 to 100)</li></ul>
16.2.2018	Oral	<ul style="list-style-type: none"><li>• Backward counting (10 to 1)</li><li>• Forward counting ( 1 to 50)</li></ul>
19.2.2018	हिन्दी – मौखिक	अ – अ: एवं क – झ तक पहचान कर बोलना
20.2.2018 & 21.2.2018	Written	<ul style="list-style-type: none"><li>• श्रुतलेख अ – अ: , क – झ</li><li>• Worksheet अ – अ: , क – झ</li></ul>
22.2.2018	Oral	मेरी माँ पर पाँच वाक्य बोलें
23.2.2018	Sticking & Decorating Activity	Classroom activity
26.2.2018	Picture Dictionary (Oral)	<ul style="list-style-type: none"><li>• National Symbols</li><li>• Homes of Animals</li><li>• Days of the Week</li></ul>
27.2.2018	Physical Activity	<ul style="list-style-type: none"><li>• Horse eats nut</li></ul>
28.2.2018	Colouring	<ul style="list-style-type: none"><li>• Fill colours in the given object</li></ul>

### My Favourite Fruit

- *My favourite fruit is Mango.*
- *It is sweet in taste.*
- *It is yellow in colour.*
- *It is rich in vitamin A*
- *It is the king of all fruits.*

### मेरी माँ

- मेरी माँ सबसे अच्छी है।
- वो मेरी सबसे अच्छी दोस्त है।
- मेरी माँ मेरे लिए खाना बनाती है।
- मेरा बहुत ख्याल रखती है।
- मैं अपनी माँ से बहुत प्यार करता/करती हूँ।

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No:- 698/OPJS/2017-2018

## PARENTAL CIRCULAR

(For Class- KG)

Date:- 15<sup>th</sup> January 2018

Dear Parent,  
Greetings!

The formative period is the time when students begin to develop their academic self concept, the feeling of competence and confidence. Their academic journey is a compilation of various curricular and co-curricular activities. As we are smoothly moving ahead in the process of completion of another academic peregrination avenue. We express our humblest and sincere gratitude for making your ward time honoured to school.

We would like to bring the following activities to your kind notice:-

- 19<sup>th</sup> to 20<sup>th</sup> January 2018:** Like every year, our school is going to organize a **Book-Fair** on **19<sup>th</sup> & 20<sup>th</sup> January 2018 (Timing 09:00 AM to 6:30 PM)**, in the school premises. All are requested to visit the plethora of books.
- 19<sup>th</sup> January 2018:** For the convenience, **PTM** for Pre-Primary classes (Nursery to class I), will be held on **19<sup>th</sup> January 2018** from **2:30 PM to 5:00 PM**. However, there will be regular classes as per the timetable.
- The details about the forthcoming proceedings are:

1 <sup>st</sup> February (Thursday) to 16 <sup>th</sup> February (Friday) 2018	Second Term Assessment (AFL) (schedule is printed overleaf)
19 <sup>th</sup> February (Monday) to 8 <sup>th</sup> March (Thursday) 2018	Rehearsals for Open Day Function (Including Saturdays)
5 <sup>th</sup> March (Monday) 2018	Distribution of Assessment Report (7:30 AM to 10:30 AM) <b>(The Assessment Report will be handed over to the parents only)</b> <i>There will be no rehearsal.</i>
9 <sup>th</sup> March (Friday) 2018	Open Day Function <b>(KG to Class II)</b>
12 <sup>th</sup> March (Monday) 2018	Orientation Programme (Nursery to Class I)
14 <sup>th</sup> March (Wednesday) 2018	Commencement of New Academic Session for <b>KG and Class I</b>
19 <sup>th</sup> March (Monday) 2018	Session will begin for Class <b>Nursery</b> (New admissions)

- The school will remain closed on **14<sup>th</sup> February 2018 (Wednesday)** and **2<sup>nd</sup> March 2018 (Friday)** on account of **Mahashivratri** and **Holi** respectively.
- School timing for the **session 2018-19**:

Class	Monday-Friday	Class	Saturday
Nur., KG & I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

*I wish you and your family members a very Happy and Prosperous New Year.*

With best wishes & regards,

*R.K. Trivedi*  
15/1/2018  
R.K. Trivedi  
Principal

## PORTION FOR AFL CLASS- KG

Subject	Cluster	Date/Period	Activity
LANGUAGE DEVELOPMENT	Self-confidence & Self-esteem	through-out the session	Have a developed awareness of one's own needs, views and feelings and be sensitive to the needs, views and feelings of others.
	Communication Language & Literacy	through-out the session	Communication skill, identification and pronunciation, interest in learning language.
MATHEMATICAL DEVELOPMENT	Counting & Calculating (Written)	01.02.2018 (Thursday)	<ul style="list-style-type: none"> <li>Number names: one to hundred</li> <li>Comparison of numbers between: 51 to 100</li> <li>Put the correct sign &gt;, &lt;, or =</li> <li>Addition and Subtraction of single digit</li> </ul>
	Subject Enrichment Activity (Oral)	02.02.2018 (Friday)	<ul style="list-style-type: none"> <li>Ascending and Descending order of numbers</li> </ul>
English	Listening Skill (Written)	Broadway Primer B 05.02.2018 (Monday)	<ul style="list-style-type: none"> <li>Dictation from Page No. 71</li> </ul>
	Speaking Skill	06.02.2018 (Tuesday) (through-out the week)	<ul style="list-style-type: none"> <li>Speaking of 5 sentences on any one:- Myself / Our National Flag</li> <li>Narrate any one story</li> <li>Reciting any two rhymes with action</li> </ul>
	Reading Skill	07.02.2018 (Wednesday)	<ul style="list-style-type: none"> <li>Phonodril: Page Nos. 20 to 37</li> <li>Broadway English: Page Nos. 77, 91, 92</li> </ul>
	Writing Skill	08.02.2018 (Thursday) Broadway Primer B	<ul style="list-style-type: none"> <li>Identify and write the names of the objects, Page Nos. 55, 69, 82</li> <li>Opposites</li> <li>One and many</li> <li>Vowels</li> </ul>
	Subject Enrichment Activity (Oral)	09.02.2018 (Friday)	<ul style="list-style-type: none"> <li>Rhyming words</li> </ul>
हिन्दी	Listening Skill (Written)	स्वरमाला 12.02.2018 (Monday)	श्रुतलेख
	Subject Enrichment Activity (Oral)		तुक मिलाओ
	Speaking Skill	13.02.2018 (Tuesday) (through-out the week)	मौखिक – मोर, मेरा विद्यालय (कोई- एक) कोई दो कविताएँ (आओ गाएँ अनुपम गीत)
	Reading Skill		स्वरमाला – पृष्ठ क्रमांक- 24, 27, 30, 33, 36 का पठन
	Writing Skill	15.02.2018 (Thursday)	मात्राएँ – ए, ऐ, ओ, औ अं अ: चित्र देखकर नाम लिखो सही मात्रा पर गोला लगाओ, जोड़ी मिलाओ
KNOWLEDGE & UNDERSTANDING THE WORLD	My Activity Book (Written)	16.02.2018 (Friday)	<ul style="list-style-type: none"> <li>Page Nos. 26, 28, 46                             <ul style="list-style-type: none"> <li>Pet, Wild and Domestic animals</li> <li>Babies of animals</li> <li>Sources of water</li> </ul> </li> </ul>

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No:- 698/OPJS/2017-2018

## PARENTAL CIRCULAR (For Class- I)

Date:- 15<sup>th</sup> January 2018

Dear Parent,  
Greetings!

The formative period is the time when students begin to develop their academic self concept, the feeling of competence and confidence. Their academic journey is a compilation of various curricular and co-curricular activities. As we are smoothly moving ahead in the process of completion of another academic peregrination avenue. We express our humblest and sincere gratitude for making your ward time honoured to school.

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- The details about the forthcoming proceedings are:

1 <sup>st</sup> February (Thursday) to 16 <sup>th</sup> February (Friday) 2018	Second Term Assessment (AFL) (schedule is printed overleaf)
19 <sup>th</sup> February (Monday) to 8 <sup>th</sup> March (Thursday) 2018	Rehearsals for Open Day Function (Including Saturdays)
5 <sup>th</sup> March (Monday) 2018	Distribution of Assessment Report (7:30 AM to 10:30 AM) <b>(The Assessment Report will be handed over to the parents only)</b> <i>There will be no rehearsal.</i>  Further, the <b>book list</b> for the next higher class i.e. Class- II, will be circulated along with the Assessment Report.
9 <sup>th</sup> March (Friday) 2018	Open Day Function ( <b>KG to Class II</b> )
12 <sup>th</sup> March (Monday) 2018	Orientation Programme (Nursery to Class I)
14 <sup>th</sup> March (Wednesday) 2018	Commencement of New Academic Session for <b>KG and Class I</b>
19 <sup>th</sup> March (Monday) 2018	Session will begin for Class <b>Nursery</b> (New admissions)
20 <sup>th</sup> March (Tuesday) 2018	Commencement of New Academic Session for <b>Class II</b>

- The school will remain closed on **14<sup>th</sup> February 2018 (Wednesday)** and **2<sup>nd</sup> March 2018 (Friday)** on account of **Mahashivratri** and **Holi** respectively.
- School timing for the **session 2018-19:**

Class	Monday-Friday	Class	Saturday
Nur., KG & I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

**I wish you and your family members a very Happy and Prosperous New Year.**

With best wishes & regards,

  
R.K. Trivedi  
Principal

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## PORTION FOR AFL CLASS- I

Subject	Cluster	Date/Period	Activity
LANGUAGE DEVELOPMENT	Communication Language & Literacy	through-out the session	<ul style="list-style-type: none"> <li>Is able to adopt second language quickly and shows interest in learning.</li> <li>Is able to communicate views and needs of own and others, properly.</li> <li>Sensitive enough to the need of others, having developed thinking ability.</li> </ul>
	Listening, Speaking, Reading & Writing skill	ENGLISH FERRY BOOK 01.02.2018 (Thursday)	<ul style="list-style-type: none"> <li>Lesson – 6, 7, 8</li> <li>Exercises from the Page Nos. 63-66, 71, 72, 74-76, 80, 87-91 &amp; 96</li> </ul>
		02.02.2018 (Friday)	<ul style="list-style-type: none"> <li>Creative writing (Picture Composition)</li> <li>Recitation of Poem : “Good Manners” Pg No. 60</li> </ul>
		05.02.2018 (Monday)	<ul style="list-style-type: none"> <li>Reading Comprehension (unseen passage)</li> <li>Work sheet on <b>Grammar</b>: Punctuation, use of <b>and</b>, make sentences.</li> </ul>
		06.02.2018 (Tuesday)	<ul style="list-style-type: none"> <li>Listening Comprehension</li> <li>Dictation of given words</li> </ul>
		हिन्दी (रिमझिम) 07.02.2018 (Wednesday)	<ul style="list-style-type: none"> <li>कविता पाठ– मौखिक</li> <li>पाठ– 11 पतंग</li> <li>पाठ– 13 बंदर गया खेत में भाग</li> <li>पाठ– 19 चार चने</li> <li>रचनात्मक लेखन (लिखित कार्य)</li> </ul>
		08.02.2018 (Thursday)	<ul style="list-style-type: none"> <li>पठित गद्यांश पर आधारित। (लिखित कार्य)</li> <li>पाठ– 21 हलीम चला चाँद पर</li> <li>पाठ– 23 सात पूँछ का चूहा</li> </ul>
		09.02.2018 (Friday)	<ul style="list-style-type: none"> <li>पाठ से संबंधित कार्य (लिखित कार्य) (प्रश्नोत्तर, वाक्य रचना एवं अभ्यास कार्य)</li> <li>पाठ– 14 एक बुढ़िया</li> <li>पाठ– 16 लालू और पीलू</li> <li>पाठ– 20 भगदड़</li> </ul>
LOGICAL DEVELOPMENT	Counting, Calculating & Writing	Maths 12.02.2018 (Monday)	<ul style="list-style-type: none"> <li>Calendar Activity</li> <li>Multiplication of two digits</li> </ul>
		Maths 13.02.2018 (Tuesday)	<ul style="list-style-type: none"> <li>Word problems based on addition and subtraction</li> <li>Number patterns</li> <li>Number names: one hundred to two hundred</li> </ul>
KNOWLEDGE & UNDERSTANDING THE WORLD	Clarity of Concept and Exploration	15.02.2018 (Thursday)	<ul style="list-style-type: none"> <li>Draw and colour: Animals and their homes</li> <li>Healthy food habits : Draw any five healthy and unhealthy food items</li> </ul>
		G.K. (Oral) 16.02.2018 (Friday)	Test Paper-1 Test Paper-2



Dear Parent,

Greetings!

Following is the schedule for the forthcoming Second Terminal Assessment, 2018 and other relevant information.

**1. ABOUT THE FORTHCOMING SECOND TERMINAL ASSESSMENT:**

Schedule for the Second Terminal Assessment	Printed overleaf
Distribution of Assessment Report	<p><b>6<sup>th</sup> March, 2018 (Tuesday)</b>  <b>(10:40 AM to 2:00 PM)</b></p> <ul style="list-style-type: none"> <li>Buses will start plying from their respective starting points at 10:00 AM for the students.</li> <li>The students will be dispersed at 2:00 PM.</li> </ul>

- The Periodic Test and activities for assessment will be conducted during the regular classes. Attendance of your ward is compulsory.

**2. OTHER RELEVANT INFORMATION :**

- There will be **Book Fair** on **19<sup>th</sup> & 20<sup>th</sup> January, 2018. (Timing : 09:00 AM to 06:30 PM)**
- There will be **Parents-Teachers Meeting** on **20<sup>th</sup> January, 2018 (Saturday)** between **11:30 AM & 02:00 PM.**
- The classes will remain suspended on **26<sup>th</sup> January, 2018 (Republic Day).**
- The school will remain closed on **14<sup>th</sup> February, 2018 (Wednesday)** and **2<sup>nd</sup> March, 2018 (Friday)** on account of **Mahashivratri** and **Holi**, respectively.
- The **Open Day Function** for **Classes KG-II** will be held on **9<sup>th</sup> March, 2018 (Friday)**. The rehearsals for the same will be from **19<sup>th</sup> February to 8<sup>th</sup> March 2018.**
- The **book list** for the next academic session will be provided along with **Assessment Report.**
- The **New Academic Session (2018-19)** will begin from **20<sup>th</sup> March 2018 (Tuesday).**

<b>School Timing for the session 2018-19</b>			
<b>Class</b>	<b>Monday-Friday</b>	<b>Class</b>	<b>Saturday</b>
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI - XII (Shift-A)	07:00 AM to 11:00 AM
Nur., KG & I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B&C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With Best Wishes &amp; Regards,

*R.K. Trivedi*  
 R.K. Trivedi  
 Principal

## PORTION FOR PERIODIC TEST-4, 2017-18 (Class - II)

(To be conducted during the school hours)

Date	Subject	Portion
02.02.2018 (Friday)	English	CB : Ch.7 (The Four Seasons), Ch.8 (My Dear Lamp), Ch.9 (Knock Knock ! Who's There ?)
		Poem : Christmas, Traffic
		GB : Ch.11 (Has / Have), Ch.12 (Preposition) Ch.13 (Conjunction) Ch.14 (The Sentence & Punctuation) Writing : Write Five sentences on "My Favourite Season" Unseen Comprehension
05.02.2018 (Monday)	हिंदी (रिमझिम)	कविता : पाठ-११ (टेसू राजा बीच बाज़ार), पाठ-१३ (सूरज जल्दी आना जी)
		कहानी : पाठ-१४ (नटखट चूहा), पाठ-१५ (एक्की - दोक्की )
09.02.2018 (Friday)	Maths	Ch.3 (How much can you carry?), Ch.7 (Jugs & Mugs) Ch.13 (The Longest Step), Ch.15 (How many pony tails?)

## Schedule of Activities

(To be conducted during the school hours)

Class - II

Date	Particulars of Activity
12.02.2018 to 16.02.2018	Physical Efficiency.
	Terms and diagrams - On the basis of Environmental Learning (Oral Test).
	Computer Studies - Practical Activity (Word Pad)
	English - Creative Writing, Framing Sentences
	G. K. Quiz - On the basis of the prescribed portion.
19.02.2018 to 23.02.2018	Mathematics - Activity based on data handling & repeated addition.
	Art - Preparing a gift tag.
	Music - Doha Recitation.
	हिन्दी - अपठित गद्यांश
	Interaction and Verbal Activity on the basis of Communicative Skills.

**Note: Attendance of your ward during the assessment period is compulsory.**

Sd/-  
Class Teacher

Dear Parent,

Greetings!

Following is the schedule for the forthcoming Second Terminal Assessment, 2018 and other relevant information.

**1. ABOUT THE FORTHCOMING SECOND TERMINAL ASSESSMENT:**

Schedule for the Second Terminal Assessment	Printed overleaf
Distribution of Assessment Report	<b>6<sup>th</sup> March, 2018 (Tuesday)</b> <b>(10:40 AM to 2:00 PM)</b> <ul style="list-style-type: none"> <li>Buses will start plying from their respective starting points at 10:00 AM for the students.</li> <li>The students will be dispersed at 2:00 PM.</li> </ul>

- The Periodic Test and activities for assessment will be conducted during the regular classes. Attendance of your ward is compulsory.

**2. OTHER RELEVANT INFORMATION :**

- There will be **Book Fair** on **19<sup>th</sup> & 20<sup>th</sup> January, 2018. (Timing : 09:00 AM to 06:30 PM)**
- There will be **Parents-Teachers Meeting** on **20<sup>th</sup> January, 2018 (Saturday)** between **11:30 AM & 02:00 PM.**
- The classes will remain suspended on **26<sup>th</sup> January, 2018 (Republic Day).**
- The school will remain closed on **14<sup>th</sup> February, 2018 (Wednesday)** and **2<sup>nd</sup> March, 2018 (Friday)** on account of **Mahashivratri** and **Holi**, respectively.
- The **Open Day Function** for **classes III-V** will be held on **17<sup>th</sup> March, 2018 (Saturday).** The **rehearsals** for the same will be from **26<sup>th</sup> February to 16<sup>th</sup> March 2018.**
- The **book list** for the next academic session will be provided along with **Assessment Report.**
- The **New Academic Session (2018-19)** will begin from **20<sup>th</sup> March 2018 (Tuesday).**

<b>School Timing for the session 2018-19</b>			
<b>Class</b>	<b>Monday-Friday</b>	<b>Class</b>	<b>Saturday</b>
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI - XII (Shift-A)	07:00 AM to 11:00 AM
Nur., KG & I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B&C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With Best Wishes &amp; Regards,

## PORTION FOR PERIODIC TEST-4, 2017-18 (Class - III)

(To be conducted during the school hours)

Date	Subject	Portion
02.02.2018 (Friday)	English	CB : Lessons 8 & 9, Poems : Fairies, The Way of Nature
		GB : Lessons 16 to 20 and Punctuation
		Writing : Conversation in Poem – Fairies Diary Entry (Page-96) Unseen Comprehension
05.02.2018 (Monday)	हिंदी (रिमझिम)	रिमझिम : पाठ - ११, १२ एवं १४
		व्याकरण : पाठ - ११, १२ एवं १३, अपठित गद्यांश, अनुच्छेद, मेरा प्रिय खेल, होली, पत्र (परीक्षा संबंधी जानकारी देने हेतु पिता को पत्र)
09.02.2018 (Friday)	Maths	Ch.7, 12, 13 & 14 (CB & WB)
12.02.2018 (Monday)	EVS	Ch. 18, 19, 20, 21 & 22

## Schedule of Activities

(To be conducted during the school hours)

Class - III

Date	Particulars of Activity
12.02.2018 to 16.02.2018	हिन्दी - अपठित गद्यांश
	Computer Studies – Practical Activity. Logo Commands, Note Pad, MS Paint.
	Environmental Studies – Map Skills, Important Diagrams.
	Physical Efficiency.
	Art – Squeeze Paper Painting.
19.02.2018 to 23.02.2018	G. K. Quiz – On the basis of the prescribed portion.
	English – Creative Writing, Framing Sentences
	Mathematics – Activity based on Sharing /Distributing /Dividing.
	Music – Patriotic Song.

**Note: Attendance of your ward during the assessment period is compulsory.**

Sd/-  
Class Teacher

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 02, 04, 06, 09); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 699/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date - 15<sup>th</sup> January, 2018

(For Class IV)

Dear Parent,

Greetings!

Following is the schedule for the forthcoming Annual Examination, 2018 and other relevant information.

### 1. ABOUT THE FORTHCOMING ANNUAL EXAMINATION:

Time Table and Portion for the Annual Examination	Printed overleaf
Regular classes	Up to 15 <sup>th</sup> February, 2018 (Thursday)
Preparatory leave	16 <sup>th</sup> February, 2018 (Friday)
Distribution of evaluated answer scripts to the students only	5 <sup>th</sup> March, 2018 (Monday) (between 10:40 AM and 2:00 PM) • Buses will start plying from their respective starting points at 10:00 AM. • The students will be dispersed at 2:00 PM.
Distribution of Assessment Report	12 <sup>th</sup> March, 2018 (Monday) (between 10:40 AM and 2:00 PM) • Buses will start plying from their respective starting points at 10:00 AM. • The students will be dispersed at 2:00 PM.

### 2. OTHER RELEVANT INFORMATION :

- There will be **Book Fair** on **19<sup>th</sup> & 20<sup>th</sup> January, 2018 (Timing 9:00 AM to 6:30 PM)**.
- There will be Parents-Teachers Meeting on **20<sup>th</sup> January, 2018 (Saturday) between 11:30 AM & 02:00 PM**.
- The classes will remain **suspended** on **26<sup>th</sup> January, 2018 (Friday)**.
- There will be **regular classes** on **12<sup>th</sup> February, 2018 (Monday)** after the examination of Computer Studies.
- The school will remain closed on **14<sup>th</sup> February, 2018 (Tuesday)** and **2<sup>nd</sup> March, 2018 (Friday)** on account of **Mahashivratri** and **Holi**, respectively.
- The **Open Day Function** for **classes III-V** will be held on **17<sup>th</sup> March, 2018 (Saturday)**. The **rehearsals** for the same will be from **26<sup>th</sup> February to 16<sup>th</sup> March 2018**.
- The **book list** for the next academic session will be provided along with **Report Card**.
- The **New Academic Session (2018-19)** begins from **20<sup>th</sup> March, 2018 (Tuesday)**.

### SCHOOL TIMING FOR THE SESSION 2018-19

Class	Monday-Friday	Class	Saturday
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI – XII (Shift-A)	07:00 AM to 11:00 AM
Nursery – I (Shift-B)	07:45 AM to 11:45 AM	Nursery – III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With best wishes & regards,

*R.K. Trivedi*  
R.K. Trivedi  
Principal

(Please turn over for Time Table of Annual Examination, 2018)

# TIME TABLE FOR ANNUAL EXAMINATION, 2018

## CLASS - IV

Date/Day	Timing	Subject
<b>12/02/2018 (Monday)</b> (Regular classes after examination)	<b>11:45 AM to 1:00 PM</b> <b>Reporting time - 11:15 AM</b> <b>Dispersal - 4:30 PM</b> (The buses will ply at <b>10:30 AM</b> from the respective starting points)	<b>Computer Studies</b>
<b>17/02/2018 (Saturday)</b>	<b>09:30 AM to 12:30 PM</b> <b>Reporting time - 9:15 AM</b> <b>Dispersal - 01:00 PM</b> (The buses will ply at <b>8:30 AM</b> from the respective starting points)	<b>Mathematics</b>
<b>20/02/2018 (Tuesday)</b>		<b>English</b>
<b>22/02/2018 (Thursday)</b>		<b>Hindi</b>
<b>24/02/2018 (Saturday)</b>		<b>Environmental Studies</b>

### SCHEDULE FOR COMPUTER PRACTICAL EXAMINATION (M.M.-20)

IV – E	22.01.2018	Monday
IV – B, C, D, H	23.01.2018	Tuesday
IV – G	24.01.2018	Wednesday
IV – A, F, J, K	25.01.2018	Thursday

### PORTION FOR THE ANNUAL EXAMINATION, 2018

Subject	Name of the book	Portion
English	Course Book	Lesson 6 to 9
	Grammar	Lesson 10 to 20, Punctuation
	Poem	Daddy Fell into the Pond, My Dog Likes to Disco
	Writing	Diary Entry-Lawyer Speed, Character Sketch of Chatur
	Comprehension	Unseen
	Story Completion	With the help of clue words
हिन्दी	रिमाझिम	पाठ 7, 8, 9, 12, 13, 14
	व्याकरण	पाठ 10, 11, 12, 16, 17 विलोम शब्द पृष्ठ क्र. 68, पर्यायवाची पृष्ठ क्र. 70, अनेक शब्दों के लिए एक शब्द पृष्ठ क्र. 73, मुहावरे 1 से 10, अपठित गद्यांश एवं पद्यांश
	अनुच्छेद लेखन	(1) जन्मदिन का उत्सव (2) हमने पिकनिक मनाई
	पत्र लेखन	<ul style="list-style-type: none"> <li>स्वास्थ्य अधिकारी को सफाई के लिए पत्र लिखिए।</li> <li>अपने स्कूल के विषय में जानकारी देते हुए माता को पत्र लिखिए।</li> </ul>
Mathematics	Course Book	Chapter 7 to 13
	Work book	Chapter 7 to 10 & 14
Environmental Studies	My World	Chapter 2, 5, 9 to 22, Test-2, Test-3 VBQ (Value Based Questions)
Computer Studies	Computer Science	Lesson 5 to 8

Sd/-  
Class Teacher

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 699/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date - 15<sup>th</sup> January, 2018

(For Class V)

Dear Parent,

Greetings!

Following is the schedule for the forthcoming Annual Examination, 2018 and other relevant information.

### 1. ABOUT THE FORTHCOMING ANNUAL EXAMINATION:

Time Table and Portion for the Annual Examination	Printed overleaf
Regular classes	Up to 15 <sup>th</sup> February, 2018 (Thursday)
Preparatory leave	16 <sup>th</sup> February, 2018 (Friday)
Distribution of evaluated answer scripts to the students only	5 <sup>th</sup> March, 2018 (Monday) (between 10:40 AM and 2:00 PM) <ul style="list-style-type: none"><li>• Buses will start plying from their respective starting points at 10:00 AM.</li><li>• The students will be dispersed at 2:00 PM.</li></ul>
Distribution of Assessment Report	12 <sup>th</sup> March, 2018 (Monday) (between 10:40 AM and 2:00 PM) <ul style="list-style-type: none"><li>• Buses will start plying from their respective starting points at 10:00 AM.</li><li>• The students will be dispersed at 2:00 PM.</li></ul>

### 2. OTHER RELEVANT INFORMATION :

- There will be **Book Fair** on **19<sup>th</sup> & 20<sup>th</sup> January, 2018 (Timing 9:00 AM to 6:30 PM)**.
- There will be Parents-Teachers Meeting on **20<sup>th</sup> January, 2018 (Saturday) between 11:30 AM & 02:00 PM**.
- There will be **regular classes** on **12<sup>th</sup> February, 2018 (Monday)** after the examination of Computer Studies.
- The school will remain closed on **14<sup>th</sup> February, 2018 (Tuesday)** and **2<sup>nd</sup> March, 2018 (Friday)** on account of **Mahashivratri** and **Holi**, respectively.
- The **Open Day Function** for **classes III-V** will be held on **17<sup>th</sup> March, 2018 (Saturday)**. The **rehearsals** for the same will be from **26<sup>th</sup> February to 16<sup>th</sup> March 2018**.
- The **book list** for the next academic session will be provided along with **Report Card**.
- The **New Academic Session (2018-19)** begins from **20<sup>th</sup> March, 2018 (Tuesday)**.

### SCHOOL TIMING FOR THE SESSION 2018-19

Class	Monday-Friday	Class	Saturday
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI – XII (Shift-A)	07:00 AM to 11:00 AM
Nursery – I (Shift-B)	07:45 AM to 11:45 AM	Nursery – III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With best wishes & regards,

  
R.K. Trivedi  
Principal

(Please turn over for Time Table of Annual Examination, 2018)

# TIME TABLE FOR ANNUAL EXAMINATION, 2018

## CLASS-V

Date/Day	Timing	Subject
12/02/2018 (Monday) (Regular classes after examination)	11:45 AM to 1:00 PM Reporting time - 11:15 AM Dispersal - 4:30 PM (The buses will ply at <b>10:30 AM</b> from the respective starting points)	Computer Studies
17/02/2018 (Saturday)	09:30 AM to 12:45 PM Reporting time - 9:15 AM Dispersal - 01:00 PM  (The buses will ply at <b>8:30 AM</b> from the respective starting points)	English
20/02/2018 (Tuesday)		Mathematics
22/02/2018 (Thursday)		Environmental Studies
24/02/2018 (Saturday)		Hindi

## PORTION FOR THE ANNUAL EXAMINATION, 2018

Subject	Name of the book	Portion
English	Main Course Book	Lesson 6, 7, 8, 9, 10
	Poems	Tartary, I Want to Be an Astronaut
	Grammar	Lesson 8, 9, 13 to 22; Punctuation
	Writing	Character Sketch of Mary Poppins Diary Entry – Sindbad, Peter Rabbit. Travelogue
	Comprehension	Unseen
Computer	Learning Computers	Chapter 8 to 15
हिन्दी	रिमझिम	पाठ 5, 8 से 12, 15, 16, 18
	व्याकरण	पाठ 7, 8, 9, 10, 14,
	व्यावहारिक व्याकरण	अनेकार्थक शब्द-1 से 10, अनेक शब्दों के लिए एक शब्द-1 से 10, अपठित गद्यांश/पद्यांश, विलोम शब्द 11 से 15, समश्रुति भिन्नार्थक शब्द 11 से 15, पर्यायवाची शब्द 11 से 15, मुहावरे-1 से 10 तक; लोकोक्ति-1 से 5 तक, अनुच्छेद लेखन-हमारी धरती और प्रदूषण, वृक्षारोपण का महत्त्व, सच्चा मित्र । पत्र – औपचारिक व अनौपचारिक पत्र ।
Mathematics	Math Magic	Chapter – 6, 9 to 14
	Work Book	Chapter – 6, 9 to 14
Environmental Studies	My World	Lesson 11 to 22 and Lesson 1 & 7
		Test 3, Test 4, Test 5, VBQ (Value Based Questions)

Sd/-  
Class Teacher



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No. 698/OPJS/PC/2017-18

## PARENTAL CIRCULAR (For classes VI-IX & XI)

Date - 15<sup>th</sup> January, 2018

Dear Parent,  
**Greetings!**

Following is the schedule for the forthcoming Annual Examination, 2018 and other relevant information.

### 1. ABOUT THE FORTHCOMING ANNUAL EXAMINATION:

Time Table for the Annual Examination	Printed overleaf
Distribution of portion to the students	Third week of January 2018
Practical Examination for class XI	After the written exam. (separate time table will be published)
Distribution of evaluated answer scripts to the students	10 <sup>th</sup> March, 2018 (Saturday) <b>(between 7:00 AM and 12:00 Noon)</b>
Declaration of results	17 <sup>th</sup> March, 2018 (Saturday) <b>(between 7:00 AM and 8:00 AM)</b>

- There will be **regular classes** for classes VI-IX on **12<sup>th</sup> February, 2018 (Monday)** after the completion of the examination.
- The students of **class XI** will be **dispersed** just after the examination, on **10<sup>th</sup> & 12<sup>th</sup> February, 2018**.

### 2. OTHER RELEVANT INFORMATION :

- There will be **Book Fair** on **19<sup>th</sup> & 20<sup>th</sup> January, 2018 (Timing: 9:00 AM to 6:30 PM)**.
- There will be Parents-Teachers Meeting on **20<sup>th</sup> January, 2018 (Saturday) between 8:00 AM and 10:30 AM**.
- The **book list** for the next academic session will be provided along with **Report Card**.
- The school will remain closed on **14<sup>th</sup> February, 2018 (Wednesday)** and **2<sup>nd</sup> March, 2018 (Friday)** on account of **Mahashivratri** and **Holi**, respectively.
- The **New Academic Session (2018-19)** begins from **20<sup>th</sup> March, 2018 (Tuesday)**.

SCHOOL TIMING FOR THE SESSION 2018-19			
Class	Monday-Friday	Class	Saturday
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI - XII (Shift-A)	07:00 AM to 11:00 AM
Nursery - I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With best wishes & regards,

*R.K. Trivedi*  
R.K. Trivedi  
Principal

(Please turn over for Time Table of  
Annual Examination, 2018)

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone : 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06); Fax : 07762-262613; e-mail: opjsraigarh@jspl.com; website : www.opjsrgh.in

## TIME TABLE : ANNUAL EXAMINATION – 2018

DATE / DAY	TIMING	CLASSES					
		VI	VII	VIII	IX	XI	
10/02/2018 (Saturday)	Class XI 1 <sup>st</sup> four periods	Regular classes					Physical Education
12/02/2018 (Monday)	<ul style="list-style-type: none"> <li>• Classes VI-IX</li> <li>1<sup>st</sup> &amp; 2<sup>nd</sup> periods</li> <li>• Class XI</li> <li>1<sup>st</sup> four periods</li> </ul>	Computer Studies	Computer Studies	Computer Studies	FIT	General Studies + Computer Science	
13/02/2018 (Tuesday)	Regular classes					Preparatory Leave	
15/02/2018 (Thursday)	Preparatory Leave						
16/02/2018 (Friday)	09:30 AM to 12:45 PM  (Buses from the starting points at <b>8:30 AM</b> )	Mathematics	Science	Social Science	Science	English	
19/02/2018 (Monday)		English	Social Science	Science	Mathematics	Mathematics	
21/02/2018 (Wednesday)		Hindi	Mathematics	Sanskrit	English	Chemistry / Business Studies	
23/02/2018 (Friday)		Sanskrit	Hindi	English	-	Hindi / IP	
26/02/2018 (Monday)		Social Science	English	Hindi	Social Science	Physics / Accountancy	
28/02/2018 (Wednesday)		Science	Sanskrit	Mathematics	Hindi / Sanskrit	Biology / Economics	

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No. 652/OPJS/PI/2017-18

## PARENTAL INVITATION

Date : 12.12.2017

(Classes Nursery – V)

To

The Parent of \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_

Dear Parent,

You are cordially invited to grace the occasion of :

### ANNUAL SPORTS MEET

Date : 14.12.2017 (Thursday)

Time : 09:30 AM – 11:30 AM

Venue : School Playground

### ANNUAL EXHIBITION

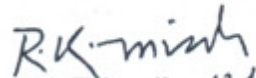
Date : 15.12.2017 (Friday)

Time : 10:30 AM – 02:00 PM

Venue : School Playground

Your presence is highly solicited.

You are requested to bring this invitation as **PASS** on both the days.  
(valid for two people i.e. parents only)

  
R.K. Trivedi 12/12/2017  
Principal

## IMPORTANT INFORMATION

- The classes will remain **suspended** on **14.12.2017** (Annual Sports Meet) & **15.12.2017** (Annual Exhibition).
- **Annual Sports Meet (14<sup>th</sup> December, 2017)** : The participants have to reach the school at **08:45 AM** and assemble in the ground at **09:00 AM** with their water bottles. For the **bus commuters**, the buses will start at **08:00 AM**. All the participants have to follow the dress code as instructed by their respective teachers. The **buses will leave** from the school at **11:45 AM**.
- The **non-participants** willing to witness the Annual Sports Meet should be accompanied with their parents in **white uniform**.
- **Annual Exhibition (15<sup>th</sup> December, 2017)** : The Exhibition will be **inaugurated at 10:30 AM**. The students desirous to visit the stalls are advised to come along with their parents in **grey uniform**.
- There will be **regular classes** on **16<sup>th</sup> December, 2017 (Saturday)** for **classes IV & V**. The school timing will be **8:10 AM to 12:30 PM**.
- **Photography** in any form is **strictly prohibited** inside the school premises. The photographs will be uploaded in the school website (www.opjsrgh.in).

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# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 652/OPJS/PI/2017-18

## Parental Invitation

Date : 12.12.2017

(Classes VI – XII)

To  
The Parent of \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_

Dear Parent,

You are cordially invited to grace the occasions of :

### ANNUAL SPORTS MEET

Date : 14.12.2017 (Thursday)

Time : 09:30 AM – 11:30 AM

Venue : School Playground

### ANNUAL EXHIBITION

Date : 15.12.2017 (Friday)

Time : 10:30 AM – 02:00 PM

Venue : School Playground

Your presence is highly solicited.

*You are requested to bring this invitation as **PASS** on both the days.  
(valid for two people i.e. parents only)*

*R.K. Trivedi*  
R.K. Trivedi 12/12/2017  
Principal

## IMPORTANT INFORMATION

- **Annual Sports Meet (14<sup>th</sup> December, 2017)** : The students have to reach the school at **08:45 AM** and assemble in the ground at **09:00 AM**. For the bus commuters, the buses will start at **08:00 AM**. All the participants have to follow the dress code as instructed by their respective teachers. The **non-participants** have to come to school in neat and tidy **white school uniform**. Parents are requested to be seated by **9:15 AM** and inspire the participants till the programme is over by **11:30 AM**. The buses will leave from the school for classes VI & XII at **11:45 AM**.
- The **break** time for the students classes VII-XI on Annual Sports Meet will be from **11:30 AM to 12:10 PM**. The students are advised to bring **tiffin & water bottles**. However, the canteen services on payment will be made available for the students of classes IX-XI.  
After the break time, the students of **classes VII-XI** have to get seated in the Auditorium by **12:15 PM** to witness the students' show of the Annual Cultural Meet. The buses will leave from the school at **2:00 PM**.
- **Annual Exhibition (15<sup>th</sup> December, 2017)**: The buses will start at **06:45 AM** from their respective starting points for the participants and the prize winners. All the participants of Exhibition and Art & Craft Competition have to reach the school at **07:30 AM** in grey uniform with tiffins and water bottles. The Exhibition will be inaugurated at **10:30 AM** and will be kept open to the visitors upto **02:00 PM**. The students desirous for visiting the stalls are advised to come with their parents in **grey uniform**. The **Marker Cup Winners** shall report near the stage at **9:00 AM**.
- **Photography** in any form is **strictly prohibited** inside the school premises. The photographs will be uploaded in the school website (www.opjsrgh.in).

\*\*\*

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No. 652/OPJS/PI/2017-18

## Parental Invitation

Date : 12.12.2017

(Classes VII – XII)

To  
The Parent of \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_

Dear Parent,

You are cordially invited to grace the occasion of :



You are requested to bring this invitation as **PASS**. (valid for two people i.e. parents only).

Your presence is highly solicited.

*R.K. Trivedi*  
R.K. Trivedi 12/12/2017  
Principal

## IMPORTANT INFORMATION

- The buses will start at **2:30 PM** for the participants.
- The participants have to reach the school at **3:00 PM** with their costumes.
- The buses for the prize winners and the members of the Prefectorial Body (Class XI) will start from the respective starting points at **04:20 PM**. They will have to reach the school at **04:50 PM**.
- The students are expected to come to the school in **white uniform** (if not in costumes) with blazer.
- After the function, the buses will leave from the school at **8:15 PM**.
- **Photography** in any form is **strictly prohibited** inside the school premises. The photographs will be uploaded in the school website (www.opjsrgh.in).

\*\*\*

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 631/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date – 28<sup>th</sup> November, 2017

### German Language Programme

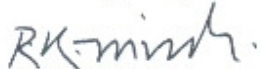
Dear Parent,

You will be glad to know that the next batch of “Basic German Language Proficiency Course” for the interested students, is going to be held in our school, as a part of our Foreign Language Learning Programme, as per the details mentioned below.

Classes	<b>VI-IX</b>
Duration of the Course	<b>8<sup>th</sup> - 18<sup>th</sup> January, 2018</b> (approx. 20 hours)
Class Timing	<b>1:45 PM to 3:45 PM.</b> (Lunch Break from 1:15 PM to 1:30 PM) (Buses will be available accordingly)
Venue	<b>T &amp; D Centre / G-73 (Daffodil)</b> of our school
Course Facilitator	Prof. V. Ganeshan, eminent scholar of German/former Professor and Vice-Chancellor, English and Foreign Languages University (EFLU) Hyderabad.

A certificate will also be awarded to the student at the end of the course. I am sure your ward is going to be benefited by this.

Warm regards,

  
R.K. Trivedi 28/11/2017  
Principal

✂ .....

No. 631/OPJS/PC/2017-18

Date – 28<sup>th</sup> November, 2017

## Parental Consent

I \_\_\_\_\_ the parent/guardian of \_\_\_\_\_,  
class \_\_\_\_\_, section \_\_\_\_\_, hereby accord my consent for my ward's enrolment in German Language Course to be held from 8<sup>th</sup> to 18<sup>th</sup> January, 2018. I do not have any objection to pay Rs. 1,000 (Rupees one thousand only) towards the course fee.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of the parent/guardian

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 631/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date – 27<sup>th</sup> November, 2017

Dear Parent,

Greetings !

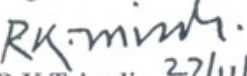
Keeping in view the winter weather conditions, the school timing (w.e.f. **1<sup>st</sup> December 2017 to 3<sup>rd</sup> February 2018**) has been scheduled as follows:

Classes	School Timing (Monday-Friday)	Buses from starting points	School Timing (Saturday)	Buses from starting points
Nursery-I	08:15 AM – 12:00 Noon	07:20 AM	OFF	
II-V	11:15 AM – 04:30 PM	10:30 AM	08:10 AM – 12:30 PM <i>(for classes IV &amp; V only)</i>	07:20 AM
VI-XII	07:30 AM – 01:30 PM	06:40 AM	07:30 AM – 11:30 AM	06:40 AM

You are requested to make yourself available at respective stoppage(s) to receive your ward(s).

**Further, we would like to inform you that the school will remain closed for the Winter Break from 23<sup>rd</sup> to 30<sup>th</sup> December, 2017.**

Regards,

  
R.K.Trivedi 27/11/2017  
Principal

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No:- 625 /OPJS/2017-2018

## PARENTAL CIRCULAR

Date: - 24<sup>th</sup> November 2017

### Dear Parent

As already known to you, our school takes up every possible initiative to encourage our students so that they proactively engage themselves in planning for their career since the beginning of the senior school years. In this regard, I wish to inform you that **we are inviting** an external agency 'Myaglakadam Academy of Guidance & Counselling Pvt. Ltd' to conduct a specialized **Career Guidance Workshop** at our school on **25.11.17 (Saturday)**. It will be a **two hours session** chaired by **Dr. Varsha Varwandkar (Educational Psychologist & Career Counsellor) & Dr. Ajit Varwandkar (Career Coach & Motivational Speaker)**.

In the post- workshop period, students will be given an opportunity to identify their subject / career inclinations through **online career guidance assessments** offered by 'Myaglakadam Academy of Guidance & Counselling Pvt. Ltd'. The details of the assessments along with the charges are provided below.

Sl. No.	Name of the assessments	Purpose	Charges
1	Subject Selection Assessment	To guide students in deciding which subject group might be appropriate for them after class X according to their interest, aptitude & personality.	Rs 200/-
2	Career Selection Assessment	To guide students in deciding the career options which might be appropriate for them according to their interest, aptitude & personality.	Rs 200/-

### Related points to be noted:

- Do **ensure** that your ward **attends the career guidance workshop** where in the resource persons will explain in detail about the purpose, benefits & procedure of taking the online career guidance assessments mentioned above.
- We do **encourage students** (who wish to seek guidance regarding the appropriate subject / career choice) for taking the assessments as per their requirements with parental consent but **there is no compulsion from school's side**.
- The assessments will be done **online** & the interested students will complete it from **home** under **parental supervision**. **Reports will then be sent to the registered email ID provided by students during their enrollment.**

The last date for submission of consent from along with fees is 29<sup>th</sup> November 2017.

  
R. K. Trivedi 24/11/2017  
Principal

## CONSENT FORM

I father/mother of \_\_\_\_\_ (Adm. no. \_\_\_\_\_) studying in class \_\_\_\_\_ section \_\_\_\_\_ hereby acknowledge that I have read & understood all the points mentioned in this circular (Circular No:-625 /OPJS/2017-2018) & I want my ward to take the Subject Selection Assessment / Career Selection Assessment (online) offered by 'Myaglakadam Academy of Guidance & Counseling Pvt. Ltd.

Signature of Parent

Details required for the enrollment of the student:

Mother's Name :  
Father's Name :  
Phone No :  
Email id (Father/Mother) :  
Assessment Interest : Subject Selection Assessment / Career Selection Assessment (SSA/CSA)



No: 615/OPJS/2017-2018

**Parental Circular**

Date: 22.11.2017

**Parents-Teacher Meeting (PTM) for Classes Nursery-I**

Dear Parent,

Warm Greetings,

The First term of school's academic year has already ended up and the students have learnt a lot during this tenure. Report Sheets of their performances have been distributed too.

To share their learning experiences and academic attainment in terms of how our students developed and evolved through-out, a mechanism that facilitates one to one interaction is PTM.

Our 3<sup>rd</sup> PTM is scheduled to be held on **25<sup>th</sup> November 2017 (Saturday)**.

**The Schedule & Time slot of the PTM is:**

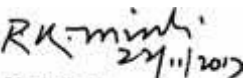
<b>25.11.2017 (Saturday)</b>	7.30 AM	Roll nos. 01 to 20	<b>Venue</b>
	8.30 AM	Roll nos. 21 to 40	Respective Class Rooms

Please ensure that you adhere to the allotted time slot, so that the interaction can be done smoothly.

**OTHER RELEVANT INFORMATION:**

1. Please tag your child's sweater / pullover, scarf etc with his/her name, so that it can be located in case if it is lost.
2. Please refer to our school website, [www.opjsrgh.in](http://www.opjsrgh.in) for the names of the winners for Annual Sports.
3. Winter vacation will be from **23<sup>rd</sup> (Saturday) to 30<sup>th</sup> December (Saturday) 2017**. The school will reopen on **1<sup>st</sup> January (Monday), 2018**.
4. Parents can make use of internet resources for guiding their wards at home. Notable You tube videos for spoken English practice are 'Gogo's Adventures in English' and 'Jolly Phonics' for phonics.
5. National Science Olympiad (Class I) will be held on **23<sup>rd</sup> November (Thursday) 2017**, during the school hours.

Thanks & regards,

  
R. K. Trivedi  
Principal

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No. 619/OPJS/QMS/P011/B18

Date – 20<sup>th</sup> November, 2017

## TIME TABLE FOR MODEL PRACTICAL EXAMINATION, 2017-18

Date	Class	Time	Group	Subject	Teacher I/c
04.12.2017 (Monday)	<b>XII – A</b>	7:30 AM to 10:30 AM	Gr.-1	Physics	KM
			Gr.-2	Chemistry	STC
		10:30 AM to 1:30 PM	Gr.-1	Chemistry	STC
			Gr.-2	Physics	KM
	<b>XII – B</b> <b>XII – C</b> <b>XII – E</b> <b>XII – H</b> <b>XII – J</b>	7:30 AM to 10:30 AM	All	Biology	CP
			All	Accountancy	RD
			All	Accountancy	RNS
			All	B.St.	MKR
All	Economics	MGN			
05.12.2017 (Tuesday)	<b>XII – B</b>	7:30 AM to 10:30 AM	Gr.-1	Physics	PM
			Gr.-2	Chemistry	NWP
		10:30 AM to 1:30 PM	Gr.-1	Chemistry	NWP
			Gr.-2	Physics	PM
	<b>XII – C</b> <b>XII – E</b> <b>XII – F</b> <b>XII – G</b> <b>XII – H</b>	7:30 AM to 10:30 AM	All	B. St.	RNS
			All	B. St.	MGN
			All	I.P.	SHJ
			All	Biology	CP
All	Accountancy	RD			
06.12.2017 (Wednesday)	<b>XII – D</b>	7:30 AM to 10:30 AM	Gr.-1	Physics	ZIH
			Gr.-2	Chemistry	STC
		10:30 AM to 1:30 PM	Gr.-1	Chemistry	STC
			Gr.-2	Physics	ZIH
	<b>XII – C</b> <b>XII – E</b> <b>XII – H</b>	7:30 AM to 10:30 AM	All	Economics	RAP
			All	Economics	PS
All	I.P.	SHJ			
07.12.2017 (Thursday)	<b>XII – F</b>	7:30 AM to 10:30 AM	Gr.-1	Physics	KM
			Gr.-2	Chemistry	SBD
		10:30 AM to 1:30 PM	Gr.-1	Chemistry	SBD
			Gr.-2	Physics	KM
	<b>XII – H</b>	7:30 AM to 10:30 AM	All	Economics	MGN
08.12.2017 (Friday)	<b>XII – G</b>	7:30 AM to 10:30 AM	Gr.-1	Physics	PNS
			Gr.-2	Chemistry	RMS
		10:30 AM to 1:30 PM	Gr.-1	Chemistry	RMS
			Gr.-2	Physics	PNS
	<b>XII – D</b>	7:30 AM to 10:30 AM	All	I.P.	AJ
09.12.2017 (Saturday)	<b>XII – J</b>	7:30 AM to 10:30 AM	Gr.-1	Physics	ZIH
			Gr.-2	Chemistry	NWP
		10:30 AM to 1:30 PM	Gr.-1	Chemistry	NWP
			Gr.-2	Physics	ZIH

*R.K. Trivedi*  
R. K. Trivedi  
Principal  
20/11/2017

*Pradip Kumar Mishra*  
Pradip Kumar Mishra  
Coordinator (SW)  
20/11/17

Dear Parent,

OPJS, in the course of two decades has become a force to reckon with and has been striving to set higher standards in quality education. We are keen on continuing with this effort in the coming years too. To realize this vision of ours, we keep introducing changes in our existing system.

One such change has been done in the allocation of subjects for the students of class X for promotion to class XI. As already conveyed during the counseling session, it is hereby informed that this allocation will be done on the basis of the performance shown as per the following criteria and availability of the seats and choice of the students.

a) 20% weightage of Periodic Tests

b) 80% weightage of Model Examination

- The question paper of the Model Examination will be based on the entire syllabus.
- The list of subject allocation for class X for promotion to class-XI will be declared after completion of board exams through the school website [www.opjsrgh.in](http://www.opjsrgh.in).
- The duly filled in pro forma as well as acknowledgement has to be submitted by 22<sup>nd</sup> November, 2017.

**However, the admission to class XI will be purely provisional. It will be confirmed only after the declaration of the result by the Board.**

The eligibility criteria for **new admissions (other than OPJS Raigarh)** in Class XI for the session 2018-19 will be as follows:

Science & Commerce Stream- 85% and above, Humanities Stream- 80% and above

(PTO)

✂.....

**ACKNOWLEDGEMENT**

To  
The Principal  
O. P. Jindal School  
Raigarh (CG)

Sir,

We, the parents of ..... of class ..... hereby acknowledge the receipt of the circular No. 605/OPJS/2017-2018 dtd. 15<sup>th</sup> November, 2017 issued to our ward from the school in connection with subject allocation in class XI.

We understand that:

- Admission in Class-XI is purely provisional which will be confirmed on the basis of percentage secured in AISSE-2018.
- The subject allocation will be as per the rules of the school and availability of the seats.

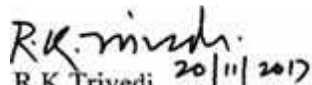
(PTO)

The criteria for admission for different subject combinations will be as follows:

<b>(A) Science stream</b>		
<b>Class/ Sec</b>	<b>Subject Combination</b>	<b>Eligibility Criteria**</b>
XI A	English Core, Physics, Chemistry, Mathematics, Hindi/ Eco/Geo (PCM+Hindi/Eco/Geo)	75% and above
XI B	English Core, Physics, Chemistry, Biology, Mathematics (PCB+Maths)	70% and above (Above 75% in Maths)
XI D	English Core, Physics, Chemistry, Mathematics, Informatics Practices (PCM+IP)	90% and above
XI F	English Core, Physics, Chemistry, Mathematics, Informatics Practices (PCM+IP)	80% and above
XI G	English Core, Physics, Chemistry, Biology, Hindi / IP (PCB+Hindi/IP)	70% and above
<b>(B) Commerce stream</b>		
XI C	English Core, Accountancy, Business Studies, Economics, Mathematics (Comm.+Maths)	70% and above (Above 80% in Maths)
XI E	English Core, Accountancy, Business Studies, Economics, Hindi (Comm.+Hindi)	65% and above
XI H	English Core, Accountancy, Business Studies, Economics, Informatics Practices (Comm.+IP)	65% and above (Above 65% in Maths)
<b>(C) Humanities stream</b>		
XI J	English Core, History, Pol Science, Geography, Hindi/Eco (Humanities + Hindi/Eco)	70% and above

\*\* The maximum class strength will remain up to 42-45. So the cut off might go up.

With best wishes & regards,

  
R.K. Trivedi  
Principal

✕ .....

### PRO-FORMA FOR SUBJECT ALLOCATION OF CLASS-XI (Session 2018-19)

- Name of the student: \_\_\_\_\_
- Mother's name: \_\_\_\_\_ 3. Father's name: \_\_\_\_\_
- Choice of stream (Science / Commerce/ Humanities): \_\_\_\_\_
- Parents' Contact No. : \_\_\_\_\_
- Subject option (write subject combination): **The same choice must not be repeated. All the two choices must be written in order of preference only.**

1<sup>st</sup> choice : \_\_\_\_\_

2<sup>nd</sup> choice : \_\_\_\_\_

3<sup>rd</sup> choice : \_\_\_\_\_

.....  
Signature of Parent

.....  
Signature of Student

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No. 588/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date – 8<sup>th</sup> November 2017

(Class II)

Dear Parent,

Greetings !

The following is the **schedule for selections** in connection with **Annual Sports 2017**.

Name of sports events	Category	Preliminary	Semifinal	Final
50m Sprint	Boys & Girls separately	16.11.2017 (Thu)	28.11.2017 (Tue) 29.11.2017 (Wed)	01.12.2017 (Fri)
50m Hurdle Race (height 1 feet)		21.11.2017 (Tue)		
25m Ring Race		22.11.2017 (Wed)		
25m Lemon & Spoon Race		23.11.2017 (Thu)		

**N.B. – The final of 25m Lemon & Spoon (boys) Race and 25m Ring Race (girls) will be conducted on Annual Sports Day.**

**Sunita Kapoor**  
Coordinator (PW)

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No. 588/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date – 8<sup>th</sup> November 2017

(Class III)

Dear Parent,

Greetings !

The following is the **schedule for selections** in connection with **Annual Sports 2017**.

Name of sports events	Category	Preliminary	Semifinal	Final
50m Sprint	Boys & Girls separately	16.11.2017 (Thu)	28.11.2017 (Tue) 29.11.2017 (Wed)	01.12.2017 (Fri)
50m Pick & Run Race		21.11.2017 (Tue)		
25m Zigzag Race		22.11.2017 (Wed)		
25m Marble & Spoon Race		23.11.2017 (Thu)		

**N.B. – The final of 50m Sprint (boys) and 25m Zigzag Race (girls) will be conducted on Annual Sports Day.**

**Sunita Kapoor**  
Coordinator (PW)

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No. 588/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date – 8<sup>th</sup> November 2017

(Class IV)

Dear Parent,

Greetings !

The following is the **schedule for selections** in connection with **Annual Sports 2017**.

Name of sports events	Category	Preliminary	Semifinal	Final
75m Sprint	Boys & Girls separately	11.11.2017 (Sat)	28.11.2017 (Tue) 29.11.2017 (Wed)	01.12.2017 (Fri)
25m Book Balancing Race		18.11.2017 (Sat)		
75m Pick and Run Race		22.11.2017 (Wed)		
Throw Ball		23.11.2017 (Thu)		

**N.B. – The final of 75m Sprint (boys) and 75m Pick & Run Race (girls) will be conducted on Annual Sports Day.**

**Sunita Kapoor**  
Coordinator (PW)

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 588/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date – 8<sup>th</sup> November 2017

(Class V)

Dear Parent,

Greetings !

The following is the **schedule for selections** in connection with **Annual Sports 2017**.

Name of sports events	Category	Preliminary	Semifinal	Final
75m Sprint	Boys & Girls separately	11.11.2017 (Sat)	28.11.2017 (Tue) 29.11.2017 (Wed)	01.12.2017 (Fri)
25m Book Balancing Race		18.11.2017 (Sat)		
75m Pick and Run Race		22.11.2017 (Wed)		
Throw Ball		23.11.2017 (Thu)		

**N.B. – The final of 75m Sprint (boys) and 75m Pick & Run Race (girls) will be conducted on Annual Sports Day.**

**Sunita Kapoor**  
Coordinator (PW)

**O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

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No.: 529/OPJS/2017-2018

**PARENTAL CIRCULAR**

Date: 11<sup>th</sup> October, 2017

Dear Parent,

Roll No. \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_

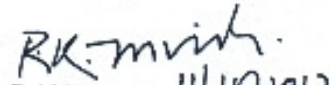
**Greetings !**

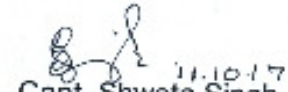
A **counselling session** is going to be organized in the school auditorium for the girl students of classes IX - XI on **14.10.17** ( Saturday ) at **8:00 AM** sharp.

**Agenda :**

- Safety measures adopted by school to establish a secure & highly conducive teaching learning environment
- Sanitation & its importance
- Parenting teenage girls: the challenges & effective strategies
- Career options for women in the Indian Armed Forces

The mother is requested to accompany her ward (daughter) during the session. In case the father comes to attend the PTM, he can meet the class teacher during this session.

  
R.K.Trivedi 11/10/2017  
Principal

  
Capt. Shweta Singh  
Sr. Mistress

**O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

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No.: 530/OPJS/2017-2018

**PARENTAL CIRCULAR**

Date: 11<sup>th</sup> October, 2017

Dear Parent,

Roll No. \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_

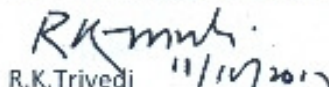
**Greetings !**


A **counselling session** is going to be organized in the school auditorium for the girl students in classes VI-VIII on **14.10.17** ( Saturday ) at **9:30 AM** sharp.

**Agenda :**

- Safety measures adopted by school to establish a secure & highly conducive teaching learning environment.
- Parenting girl child : the challenges & effective strategies.

The mother is requested to accompany her ward (daughter) during the session. In case the father comes to attend the PTM, he can meet the class teacher during this session.

  
R.K.Trivedi 11/10/2017  
Principal

  
Capt. Shweta Singh  
Sr. Mistress



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No. 500/OPJS/QMS/P011/B3

## NOTICE

Date – 6<sup>th</sup> October, 2017

All the students from **classes III to X** are hereby informed that EDUCATIONAL INITIATIVES PRIVATE LIMITED, AHMEDABAD is going to organize India's leading skill-based diagnostic test **ASSET (ASSESSMENT OF SCHOLASTIC SKILLS THROUGH EDUCATIONAL TESTING)** in the school premises. Its details are as follows :

**Date of examination** : 1<sup>st</sup> week of December 2017  
**Eligibility** : Students of class III to X  
**Subject** : Mathematics  
**Examination Fee** : Rs. 250/-

Last date for submitting the names along with examination fees: **10<sup>th</sup> October, 2017 (Tuesday)**.  
*Names along with the examination fees should be submitted to respective class teachers, who in turn will be submitting to **Mr. Mahendra Dansena** by **12<sup>th</sup> October, 2017 (Thursday)**.*

  
6.10.17  
Shweta Singh  
Sr. Mistress



No. 491/PC/2017-18

## **PARENTAL CIRCULAR** (Classes II-XII)

26<sup>th</sup> September 2017

Dear Parent of \_\_\_\_\_,

**Greetings!** Hope your ward did fairly well in the Half Yearly Examination concluded recently. In pursuit of your ward's comprehensive knowledge, your expectation is certainly centered on the formation of an improved quality rather than marks/grades. In reciprocation, we endeavour continually to further improve the ability of the students to perform better in their academics for future prospects. You are requested to adhere to the following points:

- 1. CDT on 07.10.2017:** Students of **classes IV to XII** are advised to prepare well for the **Competency Development Test (CDT)** scheduled on 7<sup>th</sup> October 2017 (Sat). Students are expected to prepare for the same during the vacation break. Related Worksheet materials have been uploaded under the link "Sarvodaya Classes" of our school website ([www.opjsrgh.in](http://www.opjsrgh.in)).
- 2.** The students of **classes II-V** are suggested to complete previous 2 issues of Primary Plus Magazines.
- 3. PTM:** Parents-Teacher Meeting for Classes VI-XII on 14.10.2017 (Sat) from **7:30 AM to 10:30 AM**.
- 4.** The **school will remain closed on** the following dates:

Date(s)	On account of
28 <sup>th</sup> - 30 <sup>th</sup> Sep, 2017	Dussehra Holidays
2 <sup>nd</sup> Oct, 2017	Mahatma Gandhi Jayanti
16 <sup>th</sup> - 21 <sup>st</sup> Oct, 2017	Deepawali Vacation
4 <sup>th</sup> Nov, 2017	Gurunanak Jayanti

Date(s)	On account of
31 <sup>st</sup> Oct, 2017	Kartik Ekadashi
2 <sup>nd</sup> Dec, 2017	Id-e-Milad
18 <sup>th</sup> Dec, 2017	Guru Ghasidas Jayanti
25 <sup>th</sup> - 30 <sup>th</sup> Dec, 2017	Christmas / Winter Break

**You are requested to avoid seeking leave for your ward before & after the vacation.**

- 5. The periodic Test-3 will be conducted as per the schedule furnished overleaf** as the same was NOT published in the School Almanac.
- 6. Perfect compliance with the school uniform (refer page no.23 of School Almanac):**
  - **Even after reiterations** through the circulars, counseling sessions and individual warnings, some of the students still do not follow the specified school uniform.
  - Few deviations such as wearing Grey uniform on Wednesdays/ Saturdays or vice versa on other days, faded or torn shirts/trousers, putting on odd hair style and unpolished shoes were observed.
  - You will be surprised to know that some students even do not wash their uniform dress or tie or socks regularly.

**Repetitive disobediences to school regulations will lead to strict action against the violators.**

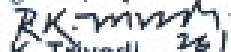
Therefore, you are hereby requested to take the corrective measures on such deviations, if found with your ward (*The contents of point no.6 are provided in Hindi also*).

**विद्यालयीन गणवेश (यूनिफॉर्म) का सही अनुपालन (विद्यार्थी दैनंदिनी पृष्ठ क्रमांक 23 देखें):**

- विभिन्न प्रपत्रों, परामर्श सत्रों और व्यक्तिगत चेतावनी के बाद भी कुछ विद्यार्थी नियमित निर्धारित यूनिफॉर्म नहीं पहनते हैं।
- बुधवार/शनिवार अथवा अन्य दिवस में निर्धारित गणवेश में से कुछ भद्दे रंगों वाली अथवा फटी हुई गणवेश और बेतरतीब कटे बाल वाले विद्यार्थी भी पाए गए।
- आप यह जानकर अचंभित होंगे कि कुछ विद्यार्थी अपनी गणवेश, टाई, या मोजे भी नियमित रूप से नहीं धोते हैं। उपरोक्त आचरण अनुशासनहीनता व नियमों की अवहेलना मानी जाएगी और ऐसा करने वाले विद्यार्थी के विरुद्ध उचित कार्यवाही सुनिश्चित की जायेगी। आपका सतत सकारात्मक सहयोग प्रार्थनीय है।

Best wishes to you all.

Regards,

  
R. K. Trivedi 26/9/2017  
Principal

P.T.O. for the Schedule of  
Periodic Test - 3 for classes II-XII.

When there is both inner and outer cleanliness, it approaches godliness. - Mahatma Gandhi

# O.P. Jindal School, Raigarh (CG)

The schedule of Periodic Test-3 for classes II-XII will be as follows:

Date	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
06.11.17 (Mon)	English	Hindi	Maths	EVS	Maths	Social Science	Science	Maths	Social Science	Maths/ Bio/B.St.	English
11.11.17 (Sat)	-	-	-	-	English	Hindi	Sanskrit	English	Hindi/ Sanskrit	Acc/ Physics	Hindi/IP/ Eco/ Maths
13.11.17 (Mon)	Hindi	English	EVS	Maths	Science	Maths	Social Science	Science	Maths	English	Eco/ Chem
18.11.17 (Sat)	-	-	-	-	Hindi	Sanskrit	English	Hindi/ Sanskrit	Science	Eco/ Chem	Acc/ Physics
20.11.17 (Mon)	Maths	EVS	English	Hindi	Social Science	Science	Maths	Social Science	English	Hindi/ IP/Eco/ Maths	Maths/ Bio/BSt
25.11.17 (Sat)	-	-	-	-	Sanskrit	English	Hindi	-	-	-	-
27.11.17 (Mon)	-	Maths	Hindi	English	-	-	-	-	-	-	-

**Note:** This is issued along with the Parental Circular No.491/PC/2017-18 dated 26.09.2017.

# O.P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone : 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06); Fax : 07762-262613; e-mail: opjsraigarh@jspl.com; website : www.opjsrgh.in

No.482/OPJS/RGH/PC/2017-18

## Parental Circular

22.09.2017

### Competency Development Test (CDT) – 2

Class - V

Dear Parent,  
**Greetings!**

Our endeavor towards the **Competency Development Test (CDT)** has been proven fruitful to inculcate the **Critical Thinking And Problem Solving Skills** in the children. The test has not only promoted the dynamism but also provided the child an interesting platform to face the competition.

In continuation with Circular **No- 006/OPJS/PC/2017-18**, the next **Competency Development Test (CDT)** is going to be conducted on **7<sup>th</sup> October 2017 (Saturday)**.

The salient features of the test are as follows:

- The test is open for all the students.
- It will comprise of **50 MCQs of 200 marks**, to be taken as pen and paper (OMR) test. The subject-wise break up is as follows:
  - 1. Mathematics – 20 questions.**
  - 2. English – 15 questions.**
  - 3. EVS and G.K. – 15 questions**
- The duration of the test will be **1 hour and 30 minutes**.
- Students will be rewarded for their excellent performance.
- Study notes with sample questions for the prescribed syllabus have been uploaded in the school website for students' reference. However, the students should be encouraged to prepare from various study resources available to them.
- For **CDT – 2(Class – V)**, subject-wise prescribed syllabus and topics are as followed:-

<u>Mathematics (20 Questions):-</u>	<u>English (15 Questions):-</u>	<u>EVS and GK (15 Questions):-</u>
<ol style="list-style-type: none"><li>1. Number System.</li><li>2. Roman Numerals.</li><li>3. Logical Reasoning.</li><li>4. Factors and Multiples.</li><li>5. Time.</li><li>6. Measurement.</li><li>7. Money.</li><li>8. Data Handling.</li></ol>	<ol style="list-style-type: none"><li>1. Parts of Speech.</li><li>2. Singular and Plural Nouns</li><li>3. Verbs.</li><li>4. Irregular Verbs.</li><li>5. Pronouns.</li><li>6. Synonyms.</li><li>7. Antonyms.</li><li>8. Gender.</li><li>9. Abstract and Concrete Nouns.</li><li>10. Prefixes and Suffixes.</li></ol>	<ol style="list-style-type: none"><li>1. The Greenhouse Effect.</li><li>2. Blood: Types and Transfusion.</li><li>3. Crops and vegetables.</li><li>4. Microorganisms.</li><li>5. Parts of Plants.</li><li>6. Abbreviations and Acronyms.</li><li>7. Books and Authors.</li><li>8. Important dates and days.</li><li>9. Important awards and honors.</li><li>10. Scientific Instruments.</li></ol>

*R.K. Trivedi*  
22/9/2017  
R.K. Trivedi  
Principal

*Sunita Kapoor*  
22.9.17  
Sunita Kapoor  
Coordinator(PW)

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No.482/OPJS/RGH/PC/2017-18

## Parental Circular

22.09.2017

### Competency Development Test (CDT) – 2

Class - IV

Dear Parent,  
**Greetings!**

Our endeavor towards the **Competency Development Test (CDT)** has been proven fruitful to inculcate the **Critical Thinking And Problem Solving Skills** in the children. The test has not only promoted the dynamism but also provided the child an interesting platform to face the competition.

In continuation with Circular **No- 006/OPJS/PC/2017-18**, the next **Competency Development Test (CDT)** is going to be conducted on **7<sup>th</sup> October 2017 (Saturday)**.

The salient features of the test are as follows:

- The test is open for all the students.
- It will comprise of **50 MCQs of 200 marks**, to be taken as pen and paper (OMR) test. The subject-wise break up is as follows:
  - 1. Mathematics – 20 questions.**
  - 2. English – 15 questions.**
  - 3. EVS and G.K. – 15 questions**
- The duration of the test will be **1 hour and 30 minutes**.
- Students will be rewarded for their excellent performance.
- Study notes with sample questions for the prescribed syllabus have been uploaded in the school website for students' reference. However, the students should be encouraged to prepare from various study resources available to them.
- For **CDT – 2(Class – IV)**, subject-wise prescribed syllabus and topics are as followed:-

<u>Mathematics (20 Questions):-</u>	<u>English (15 Questions):-</u>	<u>EVS and GK (15 Questions):-</u>
<ol style="list-style-type: none"><li>1. Number System.</li><li>2. Roman Numerals.</li><li>3. Logical Reasoning.</li><li>4. Factors and Multiples.</li><li>5. Time.</li><li>6. Measurement.</li><li>7. Money.</li><li>8. Data Handling.</li></ol>	<ol style="list-style-type: none"><li>1. Parts of Speech.</li><li>2. Singular and Plural Nouns</li><li>3. Verbs.</li><li>4. Irregular Verbs.</li><li>5. Pronouns.</li><li>6. Synonyms.</li><li>7. Antonyms.</li><li>8. Gender.</li><li>9. Abstract and Concrete Nouns.</li><li>10. Prefixes and Suffixes.</li></ol>	<ol style="list-style-type: none"><li>1. Organ System.</li><li>2. Layers of the Earth.</li><li>3. Food.</li><li>4. The Earth and its Movements.</li><li>5. Natural Resources.</li><li>6. Abbreviations and Acronyms.</li><li>7. Books and Authors.</li><li>8. Important dates and days.</li><li>9. Important awards and honors.</li><li>10. Scientific Instruments.</li></ol>

*R.K. Trivedi*  
22/9/2017  
R.K. Trivedi  
Principal

*Sunita Kapoor*  
22.9.17  
Sunita Kapoor  
Coordinator(PW)

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No. 380/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date : 22<sup>nd</sup> August, 2017

(For class II)

Dear Parent,

**Greetings!** There will be First Terminal Assessment for the students of class II. So, we request you to kindly go through the following and extend your cooperation.

### Schedule of the forthcoming First Terminal Assessment

Date	Programme
4 <sup>th</sup> – 25 <sup>th</sup> September 2017	Assessment (The schedule for the same has been printed overleaf) The assessment will be conducted during the regular classes.
5 <sup>th</sup> October 2017	Uploading of marks of Periodic Test 2 in the school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>

### Portion for Periodic Test 2

Date Of Exam	Subject	Portion
04/09/17	English	GB – Ch. 5, 6, 7 CB – Ch. 3, 4, Poem (What Are Grandmas For?)
11/09/17	Hindi	रिमझिम- पाठ – ४ अधिक बलवान कौन ? पाठ – ५ दोस्त की मदद , पाठ – ६ बहुत हुआ
18/09/17	Maths	T.B & W.B - Ch. 9, 12 & 14

**NB: There will be regular classes after the conduct of Periodic Test.**

### Activities for the month of September 2017

Name of the activity	Period	Particulars of the activity
Speak Trick Activity	19 <sup>th</sup> to 22 <sup>nd</sup> Sept 2017	Phonetic based activities.
Handwriting Week	25 <sup>th</sup> to 27 <sup>th</sup> Sept 2017	To write beautifully with proper formation of strokes & curves

### SCHEDULE OF ACTIVITIES

(To be conducted for assessment during the regular classes)

Date/Day	Subject	Class-II
4 <sup>th</sup> - 12 <sup>th</sup> September 2017	Computer (Lab Activity)	Lab Activity – Identification of parts of computer, MS paint
	General Knowledge	A quiz from the prescribed portion of the G.K. Book (Page No. 6 to 22)
	हिन्दी	सहायक शब्दों द्वारा कविता पूर्ण करो ।
13 <sup>th</sup> – 21 <sup>st</sup> September 2017	English	Underline the Noun, Adjective & Verb in the given passage & arrange them in proper column
	Art Work	Art Work – Kite (Mosaic Effect)
	Activity	1. Lab Activity – Visit to Bio. Lab. 2. Awareness of certain terms & features
	Maths	1. Mathematical Puzzle (Based on Addition, Subtraction) 2. Multiplication Tables: 2 to 10.
22 <sup>nd</sup> - 25 <sup>th</sup> September 2017	Physical Education	Music : Voice Test & Singing of School Prayers Dance : Test of Taal, Hastak & Tatkar, Taal, Mudras & Adavu
		Physical efficiency

**NB. Your ward is expected to be present during the assessment period as different teaching-learning activities will be carried out during this period.**

*R.K. Trivedi*  
R.K. Trivedi 22/8/2017  
Principal

*H. Singh*  
22.8.17

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No. 380/OPJS/PC/2017-18

## PARENTAL CIRCULAR Date : 22<sup>nd</sup> August, 2017

(For class III)

Dear Parent,

**Greetings!** There will be First Terminal Assessment for the students of class III. So, we request you to kindly go through the following and extend your cooperation.

### Schedule of the forthcoming First Terminal Assessment

Date	Programme
4 <sup>th</sup> – 25 <sup>th</sup> September 2017	Assessment (The schedule for the same has been printed overleaf) The assessment will be conducted during the regular classes.
5 <sup>th</sup> October 2017	Uploading of marks of Periodic Test 2 in the school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>

### Portion for Periodic Test 2

DATE OF EXAM	SUBJECT	PORTION
4/09/17	Hindi	रिमझिम – पाठ – ५, ६, ७ , व्याकरण – पाठ – ४, ५, ६ छुट्टी के लिए आवेदन पत्र, अनुच्छेद लेखन - मेरा मित्र / डाकिया
11/09/17	English	CB - Ch. 4 & 5 , WB – L-6 to 12 Informal Letters(CB- Page No 47 / Page No 64)
18/09/17	EVS	Ch. 5 to 9
25/09/17	Maths	TB & WB - Ch. 4 – Long & Short, Ch. 8 – Who is heavier? Ch. 11 – Jugs & Mugs.

**NB: There will be regular classes after the conduct of Periodic Test.**

### Activities for the month of September 2017

Name of the activity	Period	Particulars of the activity
Speak Trick Activity	19 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2017	Phonetic based activities.
Handwriting Week	25 <sup>th</sup> to 27 <sup>th</sup> Sept. 2017	To write beautifully with proper formation of strokes & curves

### SCHEDULE OF ACTIVITIES

(To be conducted for assessment during the regular classes)

Date/Day	Subject	Class-III
4 <sup>th</sup> - 12 <sup>th</sup> Sept. 2017	G.K.	A quiz from the prescribed portion of the G.K. Book( Page No. 1 to 18)
	Music & Dance	Music : Voice Test & Singing of School Prayers Dance : Test of Taal, Hastak & Tatkar, Taal, Mudras & Adavu
	Maths	1. Mathematical Puzzle (Based on Addition, Subtraction) 2. Multiplication Tables : 2 to 10.
13 <sup>th</sup> – 21 <sup>st</sup> Sept. 2017	English	Underline the Nouns, Pronouns, Verbs & Adjectives in the given passage & Arrange them in proper column.
	हिन्दी	चित्र वर्णन ।
	Art Work	Make a scenery (Collage work)
	Computer (Lab Activity)	MS Paint Viva-voce : Questions based on chapters 1 to 5
22 <sup>nd</sup> - 25 <sup>th</sup> Sept. 2017	Env. Science	Awareness of certain terms & features
	Physical Edu.	Physical efficiency

**NB – Your ward is expected to be present during the assessment period as different teaching-learning activities will be carried out during this period.**

### Subject Enrichment Activity

Date	Subject
04/09/17 to 07/09/17	EVS(Quiz), Maths (Measurement)

**NOTE: Subject Enrichment Activity will be conducted during the regular classes.**

**R.K. Trivedi**  
Principal

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No. 368/OPJS/PC/2017-18

## **PARENTAL CIRCULAR** (For Classes VIII-XII)

Date : 14<sup>th</sup> August, 2017

Dear Parent,

Greetings !

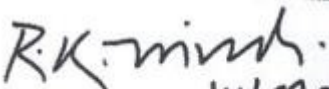
On the context of the forthcoming Half Yearly Examination, we request you to kindly go through the following.

- There are some changes in the Schedule of Periodic Test-2 published in the school almanac. The **final Schedule** of the forthcoming **Half Yearly Examination** is:

Date	Programme
4 <sup>th</sup> Sept., 2017 (Monday)	(i) Computer Studies/FIT/G.St./Comp. Science Exam. Timing : Class VIII – 07:15 AM to 08:45 AM Classes IX - XII – 07:10 AM to 10:10 AM (ii) Regular classes after the exam.
5 <sup>th</sup> – 8 <sup>th</sup> Sept., 2017 (Tuesday-Friday)	Regular classes
9 <sup>th</sup> Sept., 2017 (Saturday)	Physical Education Examination (classes XI & XII) Timing - 7:15 AM to 10:30 AM, Dispersal at 11:00 AM
11 <sup>th</sup> Sept., 2017 (Monday)	Preparatory Leave
12 <sup>th</sup> – 23 <sup>rd</sup> Sept., 2017	Written Examinations (Timing 9:30 AM to 12:45 PM) (Time-Table for the same has been printed overleaf)
22 <sup>nd</sup> Sept. to 3 <sup>rd</sup> Oct., 2017	Practical Examination for class XI (Time table will be uploading in the school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a> )
25 <sup>th</sup> Sept. onwards	Regular classes & Distribution of Evaluated Answer Scripts
9 <sup>th</sup> Oct., 2017 (Monday)	Uploading of marks (Class VIII) in school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>
11 <sup>th</sup> Oct., 2017 (Wednesday)	Uploading of marks (Class IX-XII) in school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>

- Schedule of the **holidays** :

Date	Occasion
25 <sup>th</sup> August, 2017 (Friday)	Ganesh Chaturthi
2 <sup>nd</sup> September, 2017 (Saturday)	ID-UL-ZUHA

  
14/8/2017  
R. K. Trivedi  
Principal

(PTO)



## TIME TABLE : HALF YEARLY EXAMINATION, 2017-18

Date/Day	VIII	IX	X	XI	XII	Timing
04/09/2017 (Mon)	COMPUTER STUDIES	FIT	FIT	G.ST. + COMPUTER SCIENCE	G.ST. + COMPUTER SCIENCE	Class VIII - 07:15 AM to 08:45 AM Classes IX-XII - 07:10 AM to 10:10 AM (Regular classes after Exam)
	REGULAR CLASSES AFTER EXAMINATION					
05/09/17 to 08/09/2017 (Tue-Sat)	REGULAR CLASSES					
09/09/2017 (Sat)	REGULAR CLASSES			PHYSICAL EDUCATION	PHYSICAL EDUCATION	For Classes XI-XII - 7:15 AM to 10:30 AM Dispersal (XI-XII) - 11:00 AM
11/09/2017 (Mon)	PREPARATORY LEAVE					
12/09/2017 (Tue)	SOCIAL SCIENCE	SCIENCE	MATHS	ENGLISH	PHY / BST	For Classes VIII-XII 9:30 AM - 12:45 PM  (The buses will ply at 8:40 AM from the respective starting points)
14/09/2017 (Thu)	MATHS	ENGLISH	HINDI / SANSKRIT	MATHS	CHEM / ACC	
16/09/2017 (Sat)	SANSKRIT	HINDI / SANSKRIT	ENGLISH	HINDI / IP	BIO / ECO	
19/09/2017 (Tue)	SCIENCE	SOCIAL SCIENCE	SCIENCE	PHY / BST	MATHS	
21/09/2017 (Thu)	ENGLISH	-----	-----	CHEM / ACC	ENGLISH	
23/09/2017 (Sat)	HINDI	MATHS	SOCIAL SCIENCE	BIO / ECO	HINDI / IP	

**Note – The portions for the half yearly examination will be uploaded in the school website ([www.opjsrgh.in](http://www.opjsrgh.in)) on 26<sup>th</sup> August, 2017 (Saturday).**

*Leena*  
14/8/2017

**Leena Chacko  
Head Mistress**



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No. 368/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date : 14<sup>th</sup> August, 2017

(For Classes VI & VII)

Dear Parent,

Greetings !


On the context of the forthcoming Half Yearly Examination, we request you to kindly go through the following.

- There are some changes in the Schedule of Periodic Test-2 published in the school almanac. The **final Schedule** of the forthcoming **Half Yearly Examination** is:

Date	Programme
4 <sup>th</sup> Sept., 2017 (Mon)	(i) Computer Studies Exam. Timing - 7:15 AM to 8:45 AM (ii) Regular classes after the exam.
5 <sup>th</sup> - 9 <sup>th</sup> Sept., 2017 (Tue-Sat)	Regular Classes
11 <sup>th</sup> – 22 <sup>nd</sup> Sept., 2017	Written Examinations Timing: 9:30 AM – 12:45 PM (Time-Table for the same has been printed overleaf)
23 <sup>rd</sup> Sept. onwards	Regular classes & Distribution of Evaluated Answer Scripts
9 <sup>th</sup> Oct., 2017	Uploading of marks in school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>

- Schedule of the **holidays** :

Date	Occasion
25 <sup>th</sup> August, 2017 (Friday)	Ganesh Chaturthi
2 <sup>nd</sup> September, 2017 (Saturday)	ID-UL-ZUHA

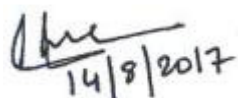
  
R. K. Trivedi  
Principal  
14/8/2017

(PTO)

## TIME TABLE : HALF YEARLY EXAMINATION, 2017-18

DATE / DAY	VI	VII
4 <sup>th</sup> September, 2017 (Monday) (TIMING - 7:15 AM - 08:45 AM) (Regular classes after Exam)	COMPUTER STUDIES	COMPUTER STUDIES
5 <sup>th</sup> to 9 <sup>th</sup> September, 2017 (Tuesday-Saturday)	REGULAR CLASSES	
<b>TIMING - 9:30 AM - 12:45 PM</b> (The buses will ply from the respective starting points at <u>8:40 AM</u> )		
11 <sup>th</sup> September, 2017 (Monday)	ENGLISH	MATHS
13 <sup>th</sup> September, 2017 (Wednesday)	SCIENCE	SOCIAL SCIENCE
15 <sup>th</sup> September, 2017 (Friday)	SANSKRIT	HINDI
18 <sup>th</sup> September, 2017 (Monday)	HINDI	ENGLISH
20 <sup>th</sup> September, 2017 (Wednesday)	MATHS	SCIENCE
22 <sup>nd</sup> September, 2017 (Friday)	SOCIAL SCIENCE	SANSKRIT

**Note – The portions for the half yearly examination will be uploaded in the school website ([www.opjsrgh.in](http://www.opjsrgh.in)) on 26<sup>th</sup> August, 2017 (Saturday).**

  
14/8/2017

Leena Chacko  
Head Mistress

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No. 368/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date : 14<sup>th</sup> August, 2017

(For class V)

Dear Parent,

Greetings !

On the context of the forthcoming Half Yearly Examination, we request you to kindly go through the following:

- There are some changes in the Schedule of Periodic Test-2 published in the school almanac. The **final Schedule** of the forthcoming **Half Yearly Examination** is:-

Date	Programme
4 <sup>th</sup> Sept., 2017 (Monday)	(i) Computer Studies Exam. Timing : 11:30 AM to 01:00 PM (ii) Regular classes after the exam.
5 <sup>th</sup> - 9 <sup>th</sup> Sept., 2017	Regular Classes
11 <sup>th</sup> – 22 <sup>nd</sup> Sept., 2017	Written Examinations (Timing 9:30 AM to 12:45 PM) (Time-Table for the same has been printed overleaf)
23 <sup>rd</sup> Sept. onwards	Regular classes & Distribution of Evaluated Answer Scripts
7 <sup>th</sup> Oct., 2017 (Saturday)	Uploading of marks in school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>

- Schedule of the **holidays** :

Date	Occasion
15 <sup>th</sup> August, 2017 (Tuesday)	Independence Day / Shree Krishna Janmashtami
25 <sup>th</sup> August, 2017 (Friday)	Ganesh Chaturthi
2 <sup>nd</sup> September, 2017 (Saturday)	ID-UL-ZUHA

*R.K. Trivedi*  
14/8/2017  
R. K. Trivedi  
Principal

(PTO)

## **PORTION FOR HALF YEARLY EXAMINATION-2017 (Class-V)**

Subject	Name of the book	Portion
English	Main Course Book	Lessons 1 to 4, Poem – Be a friend where the mind is without fear
	Grammar	Lessons 5 to 12
	Writing	Formal letter
	Diary Entry	Diary entry based on English reader
	Paragraph	Paragraph Writing (Approx. 50-60 words)
	Comprehension	Unseen comprehension
	Activity	Speaking Skill on the given topics
Environmental Studies	Text book	Chapters 1 to 10, Test-1, Test-2
	Activity	Slogan writing on Blood donation
हिन्दी	रिमझिम	पाठ 1 से 6
	व्याकरण	पाठ 1 से 6 तक, विलोम शब्द (11 से 20 तक), पर्यायवाची शब्द (11 से 20 तक), श्रुतिसम भिन्नार्थक शब्द (6 से 12 तक), अपठित गद्यांश व पद्यांश
	अनुच्छेद लेखन	समाचार पत्र, खेल और हम, मेरा पुस्तकालय
	पत्र लेखन	औपचारिक पत्र – भाई के विवाह में शामिल होने के लिए अवकाश लेने हेतु आवेदन पत्र। अनौपचारिक पत्र – दादाजी को ग्रीष्मावकाश की योजना बताते हुए पत्र।
	क्रियाकलाप	मौखिक अभिव्यक्ति
Mathematics	Text Book	Chapters 1 to 5, 7 & 8
	Work Book	Chapters 1 to 5, 7 & 8
	Activity	Preparation of Bill (practical skills)
Computer	Learning computers Practical	Chapters 1 to 7 Macros

### **SCHEDULE FOR COMPUTER STUDIES (PRACTICAL EXAMINATION)-2017 (to be conducted during the school hours)**

18/08/2017 (Fri)	21/08/2017 (Mon)	22/08/2017 (Tue)	23/08/2017 (Wed)	24/08/2017 (Thu)
V – F, G	V – H	V – B, C	V – D, E, J, K	V – A

### **TIME TABLE : HALF YEARLY EXAMINATION, 2017-18**

Date/Day	Subject	Timing
04/09/2017 (Monday)	Computer Studies	<b>11:30 AM to 1:00 PM</b>
11/09/2017 (Monday)	Hindi	<b>9:30 AM to 12:45 PM</b> Reporting Time – <b>9:15 AM</b> (The buses will ply at <b>8:40 AM</b> from the respective starting points)
13/09/2017 (Wednesday)	Environmental Studies	
18/09/2017 (Monday)	English	
22/09/2017 (Friday)	Mathematics	

**Note:** Activity will be conducted during the period as specified in the page no. 52 of the school almanac.

Sd/-  
Class Teacher

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone : 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06); Fax : 07762-262613; e-mail: opjsraigarh@jspl.com; website : www.opjsrgh.in

No. 368/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date : 14<sup>th</sup> August, 2017

(For class IV)

Dear Parent,

Greetings !

On the context of the forthcoming Half Yearly Examination, we request you to kindly go through the following:

- There are some changes in the Schedule of Periodic Test-2 published in the school almanac. The **final Schedule** of the forthcoming **Half Yearly Examination** is:-

Date	Programme
4 <sup>th</sup> Sept., 2017 (Monday)	(i) Computer Studies Exam. Timing : 11:30 AM to 01:00 PM (ii) Regular classes after the exam.
5 <sup>th</sup> - 9 <sup>th</sup> Sept., 2017	Regular Classes
11 <sup>th</sup> – 22 <sup>nd</sup> Sept., 2017	Written Examinations (Timing 9:30 AM to 12:45 PM) (Time-Table for the same has been printed overleaf)
23 <sup>rd</sup> Sept. onwards	Regular classes & Distribution of Evaluated Answer Scripts
7 <sup>th</sup> Oct., 2017 (Saturday)	Uploading of marks in school website <a href="http://www.opjsrgh.in">www.opjsrgh.in</a>

- Schedule of the **holidays** :

Date	Occasion
15 <sup>th</sup> August, 2017 (Tuesday)	Independence Day / Shree Krishna Janmashtami
25 <sup>th</sup> August, 2017 (Friday)	Ganesh Chaturthi
2 <sup>nd</sup> September, 2017 (Saturday)	ID-UL-ZUHA

R. K. Trivedi  
Principal

(PTO)

## PORTION FOR HALF YEARLY EXAMINATION-2017 (Class-IV)

Subject	Name of the book	Portion
English	Course Book	Lessons 3, 4 Poem – People Upstairs
	Grammar book	Lessons 1, 6-12
	Letter Writing	Informal letter
	Diary Entry	Diary entry based on English reader
	Writing	Report writing based on English reader
	Comprehension	Unseen comprehension
हिन्दी	रिमझिम	1 से 6
	व्याकरण	1 से 9, विलोम शब्द (6 से 10 तक), पर्यायवाची शब्द (6 से 10 तक), पठित गद्यांश, पठित पद्यांश, अपठित गद्यांश
	अनुच्छेद लेखन	सफ़ाई, दीपावली
	पत्र लेखन	बीमारी के कारण अवकाश के लिए प्राचार्य को आवेदन पत्र। मित्र को पुस्तक मँगवाने हेतु पत्र।
Mathematics	Text Book	Lessons 1 to 6
	Work book	Lessons 1 to 6
	Activity	'Net of solid shapes', 'Tell the time'
Environmental Studies	Text book	Chapters 1 to 8, Test-1
	Activity	Watch & Test
Computer Studies	Text book	Chapters 1 to 4
	Activity	Files and folders

### **SCHEDULE FOR COMPUTER STUDIES (PRACTICAL EXAMINATION)-2017** (to be conducted during the school hours)

18/08/2017 (Friday)	21/08/2017 (Monday)	22/08/2017 (Tuesday)	24/08/2017 (Thursday)
IV – G, H	IV – E	IV – B, C, D	IV – A, F, J, K

### **TIME TABLE : HALF YEARLY EXAMINATION, 2017-18**

Date/Day	Subject	Timing
04/09/2017 (Monday)	Computer Studies	<b>11:30 AM to 1:00 PM</b>
11/09/2017 (Monday)	English	<b>9:30 AM to 12:45 PM</b> Reporting Time – <b>9:15 AM</b> <b>(The buses will ply at <u>8:40 AM</u></b> <b>from the respective starting points)</b>
13/09/2017 (Wednesday)	Mathematics	
18/09/2017 (Monday)	Environmental Studies	
22/09/2017 (Friday)	Hindi	

**Note: Activity will be conducted during the period as specified in the page no. 52 of the school almanac.**

Sd/-  
Class Teacher

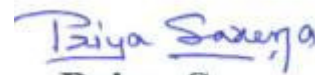
**NOTICE**

**(Money Smart School Programme)**

Money Smart School Programme (MSSP) is an initiative of the National Centre for Financial Education (NCFE) to provide unbiased financial education in schools for improving financial literacy which is an important life-skill for holistic development of each student. Our school has taken the initiative for the implementation of the same for the **classes VI-X**.

In this regard, the students are required to prepare themselves from the workbook which costs Rs. 30/-. It has been jointly developed by the NCFE and CBSE. Finally, there will be an assessment test for the students by National Institute of Securities Markets (NISM) at no additional cost. **All the students** have to submit the cost of workbook to their respective class teachers on or before **18.08.2017**.

  
14.8.17  
**Capt. Shweta Singh**  
Sr. Mistress

  
**Priya Saxena**  
I/c, MSSP

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 00 1

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail:opjsraigarh@jspl.com

No: 356/OPJS/2017-2018

## Parental Circular

Date: 10.08.2017

### Parents-Teacher Meeting (PTM) for classes Nur-I

Dear Parent,

The cordial and mutual discussions between parents and teachers should ultimately help the students to improve their performance with the collaborative efforts of the school and parents. The joint work of Teachers and Parents provides congenial educational environment to foster lateral thinking and provide a caring atmosphere, where every child grows naturally without fear and favour. As the Parents play an equally important role as like the teachers in nurturing & fostering the talents of the children, we always welcome you to share your experiences & views during the Parents Teacher Meetings (PTMs).

Parents-Teachers Meetings (PTMs) are conducted in the school for the following purposes:

- In order to make the parents aware of the performance and progress of their ward.
- To sort out all matters on merit in a spirit of harmony.
- To get the proper feedback from both the ends.
- To bridge the communication gap, if any.

PTM Time slots (Sat, 12.08.2017):	7.30 AM	Roll nos. 01 to 17	Venue: Respective class rooms
	8.30 AM	Roll nos. 18 to 40	

Please note that, the Parents-Teacher Meeting will be **over by 10.00 A.M.** Please try to be specific with your questions / queries. The students should accompany their parents in school uniform only.

Thanks & regards,

**R.K. Trivedi**

Principal

# O. P. JINDAL SCHOOL, RAIGARH(CG) 49600 1

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail:opjsraigarh@jspl.com

No.351/OPJS/PC/2017-18

## Parental Circular

Date : 09.08.2017

### (II – V)

Dear Parents,

Greetings!

The second Parents-Teacher Meeting of the academic year is again an opportunity for the parents as well as the teachers to discuss and attain information about your ward's progress. Therefore, you are requested to meet the **Class Teacher** on Saturday, 12<sup>th</sup> August, 2017 between 11.30 AM and 2:00 PM.

In order to enable us to attend your queries properly, kindly follow the following schedule:

Roll Nos.	Reporting Time	Venue
1 to 14	11:30 AM – 12:15 PM	Respective Class Rooms
15 to 28	12:15 PM – 01:00 PM	
29 to 40	01:00 PM – 01:45 PM	

Parents are requested to be specific about the queries with regards to the performance of their wards in the Periodical Test and other areas.

The following passages must be followed during the PTM.

For the parents of	Entry & Exit (Please take help of your ward to locate the passages and the respective classrooms)
Class II & III	Through the passage approaching Pre-Primary Wing.
Classes IV & V	Through the Administrative Block.

There will be holiday on **15<sup>th</sup> August 2017** due to **Independence Day**. However the students are advised to watch the live telecast of **Independence Day** celebration at New Delhi through Doordarshan / National Channel.

Sd/-

Class Teacher



## **PARENTAL CIRCULAR**

Dear Parents,

Greetings!

The **National De-worming Day** is again being **observed on 10.08.2017 (Thu)** by the **Ministry of Health and Family Welfare, Government of India** with the objective of de-worming children within the age group of 1-19 years.

De-worming means giving a medicine to an individual to get him/her rid of human parasites such as roundworm, flukes, tapeworm etc. Normally de-worming must be done after every six months for each individual.

**Under this program, the Government is providing free medicine (Albendazole – chewable tablet) which will be distributed by the school on 10.08.2017 (Thu) to each student, as per the guidelines of the Govt.**

**In case your child is allergic to this medicine or you have any objection, please ask your ward to convey the same to his/her Class Teacher so that the medicine is not provided to your ward.**

**R. K. Trivedi**  
Principal



**कृमि से मुक्ति, बच्चों को शक्ति**

**राष्ट्रीय कृमि मुक्ति दिवस**

बचा जाय जानते हैं  
कि कृमि संक्रमण से बच्चों में:

- कुपोषण और बल में कमी होती है, जिससे बच्चा शरीर कमजोर रहती है
- संतुलित शारीरिक और मानसिक विकास में बाधा आ सकती है

कृमि संक्रमण की रोकथाम आसान है:

**10 अगस्त 2017**  
1-19 साल के सभी बच्चों को  
कृमि नियंत्रण की दवाई (चबाने वाली गोली)  
सभी स्कूलों और आंगनवाड़ी केन्द्रों में नि:शुल्क  
खिलाई जाएगी। गैर पंजीकृत और स्कूल ना  
जाने वाले बच्चों को भी यह दवाई अवश्य  
खिलवाएँ।



**Worm Free Children Are Healthy Children**

Did you know that children who have worms

- Always feel tired because of malnutrition and anemia
- Can have impaired physical and mental development

To protect yourself from worms, remember

- Keep your nails clean and short
- Always drink clean water
- Keep food covered
- Wash fruits and vegetables with clean water
- Wash your hands with soap, especially before eating and after using the toilet
- Keep your surroundings clean
- Wear shoes or slippers
- Don't defecate in the open. Always use a toilet.

**10<sup>th</sup> August 2017 – National De-worming Day**

**Remember**

- All children aged 1-19 will be given the deworming tablet at all schools and anganwadis free-of-cost.
- Unregistered and out-of-school children should also be dewormed
- For more information, contact your ANM/ASHA/anganwadi worker
- The deworming tablet is safe for both children and adults
- In case of an emergency, contact your nearest health centre/108

No. 292/OPJS/Notice/2017-18

Date – 10<sup>th</sup> July, 2017

## **NOTICE**

### **Australian National Chemistry Quiz (ANCQ)**

This is to inform you all that our school is going to conduct the Australian National Chemistry Quiz (ANCQ) 2017. The students who are interested can register their name to the Respective **Class Teacher** on or before **28<sup>th</sup> July 2017**.

<b>Eligible classes</b>	<b>Classes VII to XII</b>
<b>Examination Fees</b>	<b>Rs. 200/-</b>
<b>Venue</b>	<b>OPJS, Raigarh</b>
<b>Date of exam</b>	<b>23<sup>rd</sup> August, 2017 (Wednesday)</b>
<b>Last date for submission of fee</b>	<b>28<sup>th</sup> July, 2017 (Friday)</b>

In case of any further query please contact **Mr. Newton Pati**.

*Class Teachers will submit the fees to **Mr. Mahendra Dansena** on **29<sup>th</sup> July, 2017 (Saturday)**.*

*R.K. Trivedi*  
10/7/17  
**R. K. Trivedi**  
Principal

*N.Pati*  
10/7/17  
**Newton Pati**  
Coordinator, ANCQ

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 00 1

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 201/OPJS/PC/2017-18

## PARENTAL CIRCULAR (Classes IV-VIII)

Date : 3<sup>rd</sup> July, 2017

### • **Uniform System of Assessment in CBSE**

In view of the recent examination reforms initiated by the Board, it has been decided to implement the Uniform system of Assessment for Classes IV-VIII.

- **Evaluation of Scholastic areas:** In general, for the purpose of the Uniform system of Assessment an academic year has been divided into two terms. The first term will be from **April – September**, and the second term from **October – March**.

Each term will have a **Periodic Test of 40 marks** and a **Term End Exam of 80 marks (half yearly / yearly exam)** for evaluation of Scholastic areas. 40 marks periodic test will be converted into 10 marks.

The details of the assessment of Scholastic Area are given below-

Term-1 (100 marks)		Term-2 (100 marks)	
<b>Periodic Assessment (20 marks)</b> ➤ Periodic test (10 marks) ➤ Note Book submission (5 marks) ➤ Subject enrichment activity (5 marks)	<b>Half yearly exam (80 marks)</b> Written exam for 80 marks	<b>Periodic Assessment (20 marks)</b> ➤ Periodic test (10 marks) ➤ Note Book submission (5 marks) ➤ Subject enrichment activity (5 marks)	<b>Yearly exam (80 marks)</b> Written exam for 80 marks

- **Subject Enrichment Activities** – These are subject-specified activities aimed at enhancing the understanding and skills of the students. These activities will be carried out throughout the term. The list of subject enrichment activities are mentioned in the school almanac at page no. 52, 53 & 54.
- **Notebook Maintenance** will be assessed on the basis of the regularity, assignment completion, neatness and upkeep of the notebooks by the student.
- For the calculation of overall assessment of **Scholastic Area 50% weightage of Term-1 and 50% weightage of Term-2** will be taken in to account.
- **Grading scale for scholastic area** –

Marks Range	Grade
91-100	A1
81-90	A2
71-80	B1
61-70	B2

Marks Range	Grade
51-60	C1
41-50	C2
33-40	D
32 & below	E (Needs improvement)

- The performance of the students in the periodic test /half yearly can be viewed/downloaded from the e-locker through the student portal in the school website. The report card will be provided only after the yearly exam.
- **Evaluation of Co-Scholastic areas** - In addition to the Scholastic areas, a student's performance in co-scholastic areas like Work Education; Arts Education; Health & Physical Education will be graded term-wise on a **3-point grading scale (A=Outstanding, B=Very Good and C=Fair)**. The aspect of regularity, sincere participation, output and teamwork be the generic criteria for grading in the co-scholastic activities.
- **Discipline** – The students will also be assessed for the discipline which will be based on the factors like attendance, sincerity, behaviour, values, tidiness, respectfulness for rules and regulations, attitude towards society, nation and others. Grading on Discipline will be done term-wise on a **3-point grading scale (A=Outstanding, B=Very Good and C=Fair)**.

The schedule of periodic test 1 & 2 is already published in the school almanac at page no. 49, 50 & 51. The periodic test-1 will be followed as per the schedule whereas there is some change in the schedule of periodic test-2 for all the classes except classes II & III, which will be intimated to you in the due course of time. There will be regular classes after the periodic test.

Parents are advised to regularly meet the class teachers to keep track of their ward's performance in scholastic and Co-scholastic Areas.

*Let us join and try to give our best to facilitate the learner to grow with their latent competencies which will be reflected appropriately in their report.*

*R.K. Mishra*  
03/7/2017  
E. K. TRIVEDI  
PRINCIPAL

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

Phone : 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06); Fax : 07762-262613; e-mail: opjsraigarh@jspl.com; website : www.opjsrgh.in

No. 201/OPJS/PC/2017-18

## PARENTAL CIRCULAR

Date : 3<sup>rd</sup> July, 2017

(Classes IX & X)

### • Uniform System of Assessment in CBSE

In view of the recent examination reforms initiated by the Board, it has been decided to implement the Uniform system of Assessment for Class IX also. **The assessment structure and examination pattern for class IX will be similar to that of class X.**

- The school will conduct **2 periodic tests of 40 marks each** and a **half yearly exam of 80 marks** for subjects under Scholastic Areas. **10% weightage** of the best two tests will be taken for assessment in periodic test.
- Annual Examination will be conducted at the end of the session for 80 marks under scholastic areas which will be reflected as it is in the report card.

The details of the assessment of Scholastic Area are given below-

	100 marks			
Subjects	80 Marks (Annual/Board Examination) Student has to secure 33% marks out of 80 marks in each subject	20 Marks (Internal Assessment) Student has to secure 33% marks out of overall 20 marks earmarked in each subject		
		Periodic Test (10 Marks)	Notebook Submission (5 Marks)	Subject Enrichment Activity (5 Marks)
		(i)	(ii)	(iii)
English	Annual Examination / Board examination will be of 80 marks in each subject covering 100% syllabus of the subject. Marks and Grades will be awarded for Individual subjects.	Average of the best two tests will be taken	This will cover: Regularity, Assignment completion, Neatness & Upkeep of notebook	Speaking and listening skills
Hindi/Sanskrit				Speaking and listening skills
Science				Practical Lab work
Mathematics				Maths Lab Practical
Social Science				Map Work and Project Work
FIT (shall be confirmed for class X later)	40 marks theory and 40 marks practical			Lab activity

- **Subject Enrichment Activities** – These are subject-specified activities aimed at enhancing the understanding and skills of the students. These activities will be carried out throughout the term, however, they will be evaluated at the term-end. The list of subject enrichment activities are mentioned in the school almanac at page no. 53 & 54.

(PTO)

- **Notebook Maintenance** will be assessed on the basis of the regularity, assignment completion, neatness and upkeep of the notebooks by the student.
- **Grading scale for scholastic area –**

CLASSES IX & X	
Marks Range	Grade
91-100	A1
81-90	A2
71-80	B1
61-70	B2
51-60	C1
41-50	C2
33-40	D
32 & below	E (Failed)

- The performance of the students in the periodic test / half yearly can be viewed/downloaded from the e-locker through school website. The report card will be provided only after the Annual exam.
- **Evaluation of Co-Scholastic activities** - In addition to the Scholastic areas, a student's performance in co-scholastic areas, like Work Education; Arts Education; Health & Physical Education will be graded on a **5-point grading scale**. No upscaling will be done.
- **Discipline** – The students will also be assessed for the discipline which will be based on the factors like attendance, sincerity, behaviour and values on a **5-point grading scale**.

The schedule of **Periodic Test 1 & 2** is already published in the school almanac at page no. **51**. The periodic test-1 will be followed as per the schedule whereas there is **some change** in the schedule of **Periodic Test-2 for all the classes except classes II & III** which will be intimated to you in the due course of time. There will be regular classes after the periodic test.

**Subject Allocation - class XI** for the students studying in class X will be based on the marks scored in the **Periodic Test-20%** and **Model Examination-80%**.

Parents are advised to regularly meet the class teachers to keep track of their ward's performance in scholastic and co-scholastic areas.

*Let us join and try to give our best to facilitate the learner to grow with their latent competencies which will be reflected appropriately in their report.*

*RK-mind*  
B. K. TRIVEDI  
PRINCIPAL 03/7/2017

Dear Parent,

Greetings,

Our School envisions a robust, vibrant and holistic school education that will give rise to excellence in every sphere of student's endeavour. To prepare the students to cover the whole syllabus of the academic year and ensure the 'quality of education', the pattern of assessment and issue of report card have been redesigned. The assessment covers both the Scholastic and Co-Scholastic aspects which will be carried out in two terms, Term-I and Term-II.

**A) The assessment of Scholastic Areas is based on the following aspects:**

Subjects	Term-I (April – September)	Term-II (October – March)
➤ English ➤ Hindi ➤ Mathematics ➤ EVS (class III)	Periodic Test-1 ( 40 marks ) (will be held in the month of July) Periodic Test -2 ( 40 marks ) (will be held in the month of September) • Notebook maintenance: 5 marks • Subject Enrichment Activities : 5 marks	Periodic Test-3 ( 40 marks ) (will be held in the month of November) Periodic Test -4 (40 marks ) (will be held in the month of February) • Notebook maintenance: 5 marks • Subject Enrichment Activities:5 marks

**NOTE :** (i) *The Periodic Test for class II for first term will be conducted as Question Paper-cum-Answer Sheet. Class III students will be writing the Test in the Test copies.*  
(ii) *There will be regular classes after the Periodic Test.*

- ✓ **Effort grades** will include the marks of all Periodic Tests, Subject Enrichment Activities and Notebook Maintenance.
- ✓ **Subject Enrichment Activities** are subject-specific activities aimed at enhancing the understanding skills of the students. These activities are to be carried out throughout the term.

***The list of Subject Enrichment Activities is mentioned in the school Almanac at page. no 52.***

- ✓ **Notebook Maintenance** will be assessed on the basis of the regularity, assignment completion, neatness and upkeep of the notebooks by the student.

Following are the **salient features** to be followed in connection with the assessment:

- Listening, Speaking & Reading skills in the subjects English & Hindi will be assessed through Subject Enrichment Activities.
- In Mathematics, the assessment of the skills will be assessed through concepts, multiplication tables.
- In EVS (for class III), the assessment of the skills will be assessed through concepts, environmental sensitivity, activity /project and group discussions.
- The assessment for Computer studies will be conducted through observation of skill and aptitude.

- The performance of the student can be viewed only in terms of grades in the report card.
- The performance of the students in the periodic test can be viewed / downloaded from the e-locker through students' portal in the school website. The report card will be provided only after the session end assessment.

Scholastic Areas will be graded on an **8-point grading scale**.

Percentage %	Grades
91-100	A1
81-90	A2
71-80	B1
61-70	B2
51-60	C1
41-50	C2
33-40	D
32 & below	E (Needs Improvement)

**B) The assessment of Co-scholastic Areas are based on the following details :**

Co-Scholastic Areas	Skills/Aspects
Work Education	Skill based activities
Art Education	Interest, Creativity, Skill
Health & Physical Education	Enthusiasm, Discipline, Team Spirit and Talent
Music/Dance	Interest, Rhythm, Melody
Personality Development	Initiative, Confidence, Neatness, Activities, Regularity & Punctuality

***A report about the performance of the students in the Co-Scholastic Areas will be served at regular intervals.***

Co-Scholastic Activities will be graded on a **3-point grading scale**.

Criteria	Grade
Outstanding	A
Very Good	B
Fair	C

Parents are advised to regularly meet the class teachers to keep track of their ward's performance in Scholastic and Co-scholastic areas.

***Let us join and try to give our best to facilitate the learner to grow with their latent competencies which will be reflected appropriately in their report.***



No. 218/OPJS/2017-2018

## **PARENTAL CIRCULAR**

Date: 30<sup>th</sup> June, 2017

(For Class KG)

Dear Parent,

Greetings!

With the objective to bring continuous improvement in the performance of the learners, we have designed certain modules for the implementation to cover the entire range of the academic year.

The school will conduct two term tests **AOL (Assessment of Learning)** and finally **AFL (Assessment for Learning)** to assess and record children's development, periodically. Besides, non scholastic areas of development will be assessed through **Continuous and Comprehensive Evaluation**. (Detail is printed over-leaf)

AOL will help the teacher to identify the children with learning difficulties, so that appropriate academic/non academic support can be given to them. Some standardized tests will be conducted during the AOL, indicating the child's performance at the end of the period of learning. Attendance during the flag period AOL and also during the class Assessment period will be assessed.

During AFL the child will be assessed on whether the significant learning has taken place or not. All these will be a part of teaching-learning process to arm the child for next academic class. It includes both formal and informal day to day interactions.

Apart from term wise Assessments, practice-sheets/worksheets will be supplied after fixed intervals to supplement the regular Assessment. Marks will be awarded for each correct answer, salient information about the child's academic progress and achievement will be recorded and shared with you at frequent intervals.

We believe that, the mutual discussion between parents and teachers will help the learners to improve their overall performance. We would like to invite you for an interactive session during our **first PTM**, which is scheduled to be held on **1<sup>st</sup> July 2017 (Saturday)**. During the interaction you can have open discussion on reviewing of academic progress of your child, the behaviour and the quality of language used in the school and also providing a feedback to the teacher.

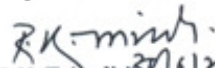
Further, in order to reduce waiting time and to attend your queries comfortably, the visit time has been divided into two groups :

7:30 AM	Roll Nos. 01 to 17	Venue : Respective Class Rooms
8:30 AM	Roll Nos. 18 to 40	

Please note that the meeting will be over by **10:00 AM**, therefore, try to be specific with your questions/queries.

***Let us join and try to give our best to facilitate the learner to grow with their latent competencies which will be reflected appropriately in their report.***

Regards,

  
R.K. Trivedi 30/6/2017  
Principal



# THE DETAILS OF CONTINUOUS & COMPREHENSIVE EVALUATION (CCE)

## 1. Spoken English & Vocabulary:

- Communication through use of small sentences
- Accent followed
- Pronunciation
- Expression

## 2. General Hygiene and Uniform:

- Paired nails and polished shoes
- Clean and well ironed uniform
- Haircut, polished shoes
- Personal hygiene

## 3. Handwriting:

- Legibility
- Use of capital and small letters
- Use of lines
- Neatness

## 4. Discipline and Behaviour:

- Obedience
- Manners & etiquettes
- Friendly
- Co-operation

## 5. Participation in the Activities and Sports:

- Sportive participation
- Team spirit
- Participation in activities
- Presentation

## 6. Academic Progress

- Class room performance
- Maintenance of books & notebooks
- Doing the assignments regularly
- Completing the tasks within time

## 7. Environmental & Multi-Cultural Awareness

- Showing interest towards learning
- Self-help/ Independent
- Maintaining cleanliness in the surrounding
- Enthusiast in learning new concepts

## 8. Mathematical Awareness

- Counting and calculation
- Logical thinking
- Clarity of concepts.
- Response

## 9. Creative Art Appreciation

- Presentation
- Prefers team work
- Utilisation
- Interest
- Co-operation

## 10 Attendance in School

- 100-90% - Grade -A
- 89.99 - 80% - Grade -B
- 79.99 - 60% - Grade -C
- 59.99 – 50% - Grade-D
- below 50% - Grade-E

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

Phone : 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06); Fax : 07762-262613; e-mail: opjsraigarh@jspl.com; website : www.opjsrgh.in

No. 218/OPJS/2017-2018

## PARENTAL CIRCULAR

Date: 30<sup>th</sup> June, 2017

(For Class I)

Dear Parent,

Greetings!

With the objective to bring continuous improvement in the performance of the learners, we have designed certain modules for the implementation to cover the entire range of the academic year.

The school will conduct two term tests **AOL (Assessment of Learning)** and finally **AFL (Assessment for Learning)** to assess and record children's development, periodically. Besides, non scholastic areas of development will be assessed through **Continuous and Comprehensive Evaluation**. (Detail is printed over-leaf)

AOL will help the teacher to identify the children with learning difficulties, so that appropriate academic/non academic support can be given to them. Some standardized tests will be conducted during the AOL, indicating the child's performance at the end of the period of learning. Attendance during the flag period AOL and also during the class Assessment period will be assessed.

During AFL the child will be assessed on whether the significant learning has taken place or not. All these will be a part of teaching-learning process to arm the child for next academic class. It includes both formal and informal day to day interactions.

Apart from term wise Assessments, practice-sheets/worksheets will be supplied after fixed intervals to supplement the regular Assessment. Marks will be awarded for each correct answer, salient information about the child's academic progress and achievement will be recorded and shared with you at frequent intervals.

We believe that, the mutual discussion between parents and teachers will help the learners to improve their overall performance. We would like to invite you for an interactive session during our **first PTM**, which is scheduled to be held on **1<sup>st</sup> July 2017 (Saturday)**. During the interaction you can have open discussion on reviewing of academic progress of your child, the behaviour and the quality of language used in the school and also providing a feedback to the teacher.

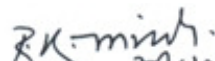
Further, in order to reduce waiting time and to attend your queries comfortably, the visit time has been divided into two groups :

7:30 AM	Roll Nos. 01 to 17	Venue : Respective Class Rooms
8:30 AM	Roll Nos. 18 to 40	

Please note that the meeting will be over by **10:00 AM**, therefore, try to be specific with your questions/queries.

***Let us join and try to give our best to facilitate the learner to grow with their latent competencies which will be reflected appropriately in their report.***

Regards,

  
R.K. Trivedi 30/6/2017  
Principal

# THE DETAILS OF CONTINUOUS AND COMPREHENSIVE EVALUATION (CCE)

## 1. Spoken English & Vocabulary:

- Accent
- Interest
- Vocabulary
- Usage

## 2. Home Assignment:

- Completion of work
- Creativity shown
- Submission on time
- Presentation

## 3. Creativity:

- Creative thinking
- Imagination
- Creative writing
- Interest

## 4. Discipline & Punctuality:

- Obedience
- Co-operation
- Honesty
- Manners & Etiquette

## 5. Self Maintenance:

- Maintenance of books and copies
- Uniform
- Paired nails and polished shoes
- Neatness of self and belongings

## 6. Performing Art:

- Drawing and colouring
- Music and dance
- Games and sports
- Creative art

## 7. Handwriting:

- Legibility
- Neatness
- Proper spacing
- Punctuation

## 8. Leadership Quality:

- Initiative
- Promptness in action
- Confidence
- Attentiveness

## 9. Responsibility

- Readiness
- Attention
- Helpfulness
- Friendly

## 10. Attendance

- 100-90% - Grade -A
- 89.99 - 80% - Grade -B
- 79.99 - 60% - Grade -C
- 59.99 – 50% - Grade-D
- below 50%- Grade-E

\*\*\*

## Parental Circular (II – V)

**Dear Parents,  
Greetings!**

A Parent Teacher Meeting (PTM) is an opportunity to hold conversation with your child's teacher, which will ultimately help to improve his/her performance cooperatively. Direct communication between parents & teachers will help them to perform well and ensure that our collective efforts will meet mutual objectives.

With a view to develop overall skills of students, we would like to invite you for an interactive session i.e. the first Parents Teacher Meeting of the session on **1<sup>st</sup> July, 2017 (Saturday)**.

It has been designed to build a three way relationship between you, your ward and his/her teacher. We believe that by working together we can positively help your child achieve his/her full potential.

The purpose of the PTM is to make you :

1. Understand the pattern of Assessment system.
2. Discuss about the academic progress of your ward.
3. Discuss the abilities, skills or talent of your ward and help the teacher to enhance it.
4. Encourage to participate in the activities conducted in the class.
5. Provide information about your ward to the teacher in need of any special attention.
6. Inform the teacher, any specific concern/problems faced by your ward.

In order to enable us to attend your queries properly, kindly follow the following schedule:

Roll Nos.	Reporting Time	Venue
1 to 14	11:30 AM – 12:15 PM	Respective class rooms
15 to 28	12:15 PM – 01:00 PM	
29 to 42	01:00 PM – 01:45 PM	

Please note that **the meeting will be over by 02:00 PM**. Please try to be specific with your questions/queries. The students may accompany their parents in school uniform only. Parents are requested to meet only the respective class teachers of their ward.

The following passages must be followed during the PTM.

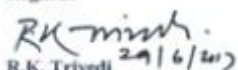
For the parents of	Entry & Exit (Please take help of your ward to locate the passages and the respective classrooms)
Class II, III	Through the passage approaching Pre-Primary Wing.
Classes IV, V	Through the Administrative Block.

This should be viewed as a collaborative effort in order to bring out effective & productive outcomes and overall changes to ascend new heights.

*Please come & let's discuss for the well being of your ward.*

**Regards**

Regards

  
R.K. Trivedi  
Principal

No.177/PC/2017-18

## **PARENTAL CIRCULAR**

Date: 22<sup>nd</sup> June 2017

**(Nur-III)**

Dear Parent of \_\_\_\_\_,

### ***Greetings!***

Welcome back to the School ! Hope the summer vacation was refreshing, learning & fruitful. We hope that the children have completed their vacation assignments. Further, we would like to draw your attention on the following points for smooth functioning of the School:

1. You are requested to go through all the contents of the **Student's Almanac** published for the session 2017-18. In this regard, you are hereby requested to:
  - a. Fill the desired information in the formats published at page nos. 4, 5, 6 (brief report of student's prolonged illness) & 7, positively. Please ignore, if already filled-in.
  - b. Check the student's almanac regularly from page nos. 55 to 60 and acknowledge the same.
  - c. For leave/authorization, please follow the format given in page nos. 72, 73 & 74.
2. **Please do not send any unauthorized person / stranger to school –**
  - a. For payment of fees or for any other queries.
  - b. To receive your ward from the school on any day/occasion. Telephonic authorization of the escort is not acceptable at all. Your ward's safety and security is our prime concern.
3. Please update every detail of your ward including mobile number, Aadhaar Card, etc in official records. Through student's portal (<http://www.opjsrgh.in/Online/Student/index.php>) some data can be updated.
4. All the note books and text books must be covered properly with the provided covers. Further, please ensure your ward carries the text books/notebooks as per the school time-table.
5. Label all the belongings of your ward such as Tiffin, Water bottle, Raincoat, Umbrella etc, to locate it easily, if lost. As monsoon is setting-in, you are hereby requested to take all precautionary measures at your end.
6. Regularity in attendance, proper haircut, neat and clean uniform, well polished shoes, etc are certain disciplinary aspects, which should be maintained throughout the school days.
7. Please do not hesitate to talk to the class teacher about the academic growth of your ward during PTM / the schedule specified in the Student's Almanac.
8. The purposes of providing Primary Plus complimentary magazine are making the children good readers and enjoy learning different activities. Please ensure that the intention must be pursued.
9. A detailed circular on **next PTM (01.07.2017 – Sat)**, will be issued in due course of time.
10. We communicate all the happenings through our school website ([www.opjsrgh.in](http://www.opjsrgh.in)), SMS, Facebook ([www.facebook.com/opjsrgh](http://www.facebook.com/opjsrgh)). Please check them regularly.
11. Entry in the School premises using two-wheelers without wearing Helmet is strictly NOT ALLOWED.
12. Whenever the student visits the school with the parents he/she must come in school uniform.
13. For dropping and collecting your ward during the arrival and dispersal hours of the school you can use the gate adjacent to the playground of the school (Gate no. 1).
14. As the photo of your ward in School uniform is often required for various official purposes, we would like to inform you that the same is made available for download (through student's portal).

With best regards,

School isn't always fun; but neither is life.  
If you want to have fun in life, take School seriously.

**R.K. Trivedi**  
Principal

No.177/PC/2017-18

## **PARENTAL CIRCULAR** **(IV-V)**

Date: 22<sup>nd</sup> June 2017

Dear Parent of \_\_\_\_\_,  
**Greetings!**

Welcome back to the School ! Hope the summer vacation was refreshing, learning & fruitful. We hope that the children have completed their vacation assignments. Further, we would like to draw your attention on the following points for smooth functioning of the School:

1. You are requested to go through all the contents of the **Student's Almanac** published for the session 2017-18. In this regard, you are hereby requested to:
  - a. Fill the desired information in the formats published at page nos. 4, 5, 6 (brief report of student's prolonged illness) & 7, positively. Please ignore, if already filled-in.
  - b. Check the student's almanac regularly from page nos. 55 to 60 and acknowledge the same.
  - c. For leave/authorization, please follow the format given in page nos. 72, 73 & 74.
2. **Please do not send any unauthorized person / stranger to school –**
  - a. For payment of fees or for any other queries.
  - b. To receive your ward from the school on any day/occasion. Telephonic authorization of the escort is not acceptable at all. Your ward's safety and security is our prime concern.
3. Please update every detail of your ward including mobile number, Aadhaar Card, etc in official records. Through student's portal (<http://www.opjsrgh.in/Online/Student/index.php>) some data can be updated.
4. All the note books and text books must be covered properly with the provided covers. Further, please ensure your ward carries the text books/notebooks as per the school time-table.
5. As monsoon is setting-in, you are hereby requested to take all precautionary measures at your end.
6. Regularity in attendance, proper haircut, neat and clean uniform, well polished shoes, etc are certain disciplinary aspects, which should be maintained throughout the school days.
7. Please do not hesitate to talk to the class teacher about the academic growth of your ward during PTM / the schedule specified in the student's Almanac.
8. The purposes of providing Primary Plus complimentary magazine are making the children good readers and enjoy learning different activities. Please ensure that the intention must be pursued.
9. A detailed circular on **next PTM (01.07.2017 – Sat)**, will be issued in due course of time.
10. We communicate all the happenings through our school website ([www.opjsrgh.in](http://www.opjsrgh.in)), SMS, Facebook ([www.facebook.com/opjsrgh](http://www.facebook.com/opjsrgh)). Please check them regularly.
11. Entry in the School premises using two-wheelers without wearing Helmet is strictly NOT ALLOWED.
12. Whenever the student visits the school with the parents he/she must come in school uniform.
13. For dropping and collecting your ward during the arrival and dispersal hours of the school you can use the gate adjacent to the playground of the school (Gate no. 1).
14. In context to the remodelled examination/assessment system of CBSE, we have also implemented the uniform system of assessment and examination pattern for classes IV onwards, which is already published in the student's Almanac. However, there may be some changes/updates which will be intimated through circulars (or website) in due course of time.
15. As the photo of your ward in School uniform is often required for various official purposes, we would like to inform you that the same is made available for download (through student's portal).

With best regards,

School isn't always fun; but neither is life.  
If you want to have fun in life, take School seriously.

**R.K. Trivedi**  
Principal

No.177/PC/2017-18

## **PARENTAL CIRCULAR** **(VI-XII)**

Date: 22<sup>nd</sup> June 2017

Dear Parent of \_\_\_\_\_,  
**Greetings!**

Welcome back to the School ! Hope the summer vacation was refreshing, learning & fruitful. We hope that the children have completed their vacation assignments. Further, we would like to draw your attention on the following points for smooth functioning of the School:

1. You are requested to go through all the contents of the **Student's Almanac** published for the session 2017-18. In this regard, you are hereby requested to:
  - a. Fill the desired information in the formats published at page nos. 4, 5, 6 (brief report of student's prolonged illness) & 7, positively. Please ignore, if already filled-in.
  - b. Check the student's almanac regularly from page nos. 55 to 60 and acknowledge the same.
  - c. For leave/authorization, please follow the format given in page nos. 72, 73 & 74.
2. **Please do not send any unauthorized person / stranger to school –**
  - a. For payment of fees or for any other queries.
  - b. To receive your ward from the school on any day/occasion. Telephonic authorization of the escort is not acceptable at all. Your ward's safety and security is our prime concern.
3. Please update every detail of your ward including mobile number, Aadhaar Card, etc in official records. Through student's portal (<http://www.opjsrgh.in/Online/Student/index.php>) some data can be updated.
4. All the note books and text books must be covered properly with the provided covers. Further, please ensure your ward carries the text books/notebooks as per the school time-table.
5. As monsoon is setting-in, you are hereby requested to take all precautionary measures at your end.
6. Regularity in attendance, proper haircut, neat and clean uniform, well polished shoes, etc are certain disciplinary aspects, which should be maintained throughout the school days.
7. Language used by the students and their behavior in the School buses will be strictly monitored.
8. Please do not hesitate to talk to the class teacher about the academic growth of your ward during PTM / the schedule specified in the student's Almanac (**Next PTM: 29.07.2017 [Saturday]**).
9. We communicate all the happenings through our school website ([www.opjsrgh.in](http://www.opjsrgh.in)), SMS, Facebook ([www.facebook.com/opjsrgh](http://www.facebook.com/opjsrgh)). Please check them regularly.
10. Students are strictly not allowed to come by two-wheelers (motor bikes, etc). For parents/guardians, the entry in the School premises using two-wheelers without wearing Helmet is strictly prohibited.
11. Whenever the student visits the school with the parents he/she must come in school uniform.
12. For dropping and collecting your ward during the arrival and dispersal hours of the school you can use the gate adjacent to the playground of the school (Gate no. 1).
13. In context to the remodelled examination/assessment system of CBSE, we have also implemented the uniform system of assessment and examination pattern for classes IV onwards, which is already published in the student's Almanac. However, there may be some changes/updates which will be intimated through circulars (or website) in due course of time.
14. As the photo of your ward in School uniform is often required for various official purposes, we would like to inform you that the same is made available for download (through student's portal).

With best regards,

Our School achieved very good results in class X & XII Board Examinations. Pl. visit our School website for details.

**R.K. Trivedi**  
Principal



## **Ensure your ward is Regular & Punctual in attending the School**

### **The following are the extracts from the Student's Almanac with regard to attendance / Leave:**

**Attendance (page No.26):** It is compulsory for every student to complete at least 85% of attendance in an academic year in order to make himself/herself eligible to appear in his/her final examination. Leave on account of illness etc. is also considered as absence for this purpose and no relaxation is granted in such cases.

**Rules Concerning Leave (Page Nos.21-22):** Student's regular attendance in the school is very important in connection with **Periodical Evaluation System** as per the latest directives of CBSE.

1. Leave is granted only on a hand-written request in the form of an application submitted by the Parent/Guardian, well in advance (except in cases of unforeseen circumstances), and that too, only on genuine grounds.
2. Leave for half-day or only one day can be processed through the school almanac (page nos. 61, 62), duly signed by the Parent/Guardian. Leave for more than one day must be processed in the form of a hand-written application submitted by the Parent/Guardian.
3. **Half-Day Leave** can be granted on the date of application after **10:00 AM (for shift A)** and **2:00 PM (for shift C)** only. Further, such leave should be opted on medical emergency only, which need to be justified with relevant document(s) on the date of resuming the class.
4. No student will be relieved even in the last period for going out of station on any ground other than medical which needs to be justified with relevant document.
5. **Absence for seven consecutive days without the approval of the Principal would lead to cancellation of admission.** In such cases, the child will be allowed to attend the classes only after the Re-admission is granted on payment of Rs. 2000/- (Rupees Two thousand only) as re-admission fee. A self-attested photograph of the candidate along with other relevant documents should be submitted at the time of re-admission.

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**Therefore, it is again reiterated to kindly ensure REGULAR ATTENDANCE of your ward to avoid deemed proper action that subsequently affects the academic progress of your ward.**



# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 02, 04, 06, 09); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No.079 /OPJS/PC/2017-18

## **PARENTAL CIRCULAR** (Classes II-XII)

Date – 28<sup>th</sup> April, 2017

Dear Parent,

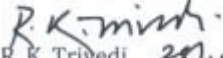
Greetings!

- The school will remain closed from **1<sup>st</sup> May to 14<sup>th</sup> June 2017** on account of **Summer Vacation**. The school will **reopen** on **15<sup>th</sup> June 2017**.
- Doubt Clearance classes for the students of X & XII, is scheduled w.e.f. 1<sup>st</sup> May, 2017 to 5<sup>th</sup> May, 2017. Interested students may join as per the timing given hereunder:

Class Timing: 6:45 AM – 9:30 AM	Buses will be available at the respective starting points at: 6:00 AM.
---------------------------------	--

- Adequate home assignments & study materials are available/ shall be made available through school website: [www.opjsrgh.in](http://www.opjsrgh.in), to keep the students very well in touch with their studies, during summer break. Kindly keep on visiting school website frequently for important updates.
- Please refer Page No. 8 of the school almanac for the regular school timing to be followed after summer break. Further, we request you to go through all the rules and regulations printed in the school almanac, enabling you to be an active & effective part of the system.
- During the vacation, the school office will remain functional on all working days, for any official transaction. The office timing will be: 8:00 AM to 12:00 Noon.

Thanks & regards,

  
R. K. Trivedi 28/4/2017  
Principal

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail:opjsraigarh@jspl.com

No.070/OPJS/ 2017-18/PC/ School Timing

Date: 19<sup>th</sup> April, 2017

## PARENTAL CIRCULAR

(CLASSES: NUR. - I)

Dear Parent,

Greetings!

Due to sudden rise in atmospheric temperature, the school administration has decided to announce **Suspension of Classes NURSERY - I** with effect from **20<sup>th</sup> April, 2017 (Thursday)**. However, the school office shall continue functioning on all working days during summer vacation. School will reopen on **15<sup>th</sup> June 2017 (Thursday)**.

We wish you and your ward, safe and healthy Summer Vacation.

  
R.K. TRIVEDI  
PRINCIPAL

## O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail:opjsraigarh@jspl.com

No.070/OPJS/ 2017-18/PC/ School Timing

Date: 19<sup>th</sup> April, 2017

## PARENTAL CIRCULAR

Dear Parent,

Greetings!

Due to sudden rise in atmospheric temperature, the school administration has decided to reschedule school timing with effect from **20<sup>th</sup> April, 2017**, as mentioned below:

Classes	Shift	Functioning Days	Timing	Buses from starting point
II - V	C	Mon - Sat	7:30 AM to 10:30 AM	6:50 AM
VI - XII	A	Mon - Sat	6:45 AM to 11:30 AM	6:00 AM

  
R.K. TRIVEDI  
PRINCIPAL

## VACATION HOME WORK CLASS - KG

Subject	Name of the Book	Particulars
English	Phono Drill	Read and write pg. no. 12, 14, 16, 18 in English notebook. Complete <i>c, a, o, d, g, q, y</i> in cursive writing workbook.
Hindi	स्वर माला	Read and write pg. no. 4 in Hindi notebook.
Maths	Primer B	Complete pg. nos. 1, 2, 3, 32, 36, 42, 43, 59, 60 Write forward counting 1 to 100 Number names: One to hundred in your Maths notebook

Note- Please refer school website for worksheets.

## VACATION HOME WORK CLASS- I

Subject	Particulars
English	Write any fifty words on your own in your English notebook.
Hindi	बारहखड़ी का अभ्यास करें। 'आम की टोकरी' कविता याद कर के अपनी उत्तर पुस्तिका में सुंदर अक्षरों में लिखिए।
Maths	Write Number names One to Hundred. Multiplication Table of 2 and 3. In n your Maths notebook
Activity	Draw your <b>Dream house</b> and write five describing words about it.

Note- Please refer school website for worksheets.

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail:opjsraigarh@jspl.com

No. 66/OPJS/2017-2018

## PARENTAL CIRCULAR

Date: 10<sup>th</sup> April, 2017

Dear Parent,  
Section \_\_\_\_\_

Roll No. \_\_\_\_\_ Class VIII

A **counseling session** is going to be organized in the school auditorium for the students of **class VIII** on **12<sup>th</sup> April, 2017 at 5:00 PM, sharp.**

**Agenda:** (i) Criteria for assessment. (ii) Other general aspects.

**You are requested to accompany your ward for attending this program positively and be seated by 4:50 PM.**

**There will be no regular classes for class VIII on 12<sup>th</sup> April, 2017 due to board exam.**

R.K.Trivedi  
Principal

Capt. Shweta Singh  
Sr. Mistress

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail:opjsraigarh@jspl.com

No.006/OPJS/PC/2017-18

## Parental Circular

08.04.2017

### **Competency Development Test (CDT)**

Dear Parent,

Roll No. \_\_\_\_\_ Class - IV Section\_\_

**Greetings !**

Competition has become an essential gateway to success in almost all the fields. In addition to having a good knowledge of subjects, the child should also possess the right skills to apply it.

A **new initiative - CDT (Competency Development Test)** has been introduced in our school for the students of classes IV-XII. The CDT aims to enhance the logical and competitive spirit among the students. The salient features of the CDT are as follows:

- The CDT is open for all the students.
- There will be two CDTs for classes **IV & V** to be held on :
  1. **CDT-1 - 22<sup>nd</sup> April 2017 (Saturday)**
  2. **CDT-2 - 7<sup>th</sup> October 2017 (Saturday)**
- **CDT-1** will comprise of **50 Multiple Choice Questions of 100 marks**, to be taken as pen & paper test. The question paper will include :
  1. **Mathematics – 20 questions.**
  2. **English – 15 questions.**
  3. **EVS and G.K. – 15 questions**
- The duration of the test will be **1 hour and 30 minutes.**
- Students will be rewarded for their excellent performance.
- There will be separate syllabus for CDT-1 & CDT-2.
- Study notes with sample questions for the prescribed syllabus will be uploaded in the school website for students' reference. However, the students should be encouraged to prepare from various other resources also.
- **Syllabus for CDT-1 :**

<u>Mathematics (20 Questions):-</u>	<u>English (15 Questions):-</u>	<u>EVS and GK (15 Questions):-</u>
<ol style="list-style-type: none"><li>1. Number System</li><li>2. Plane and solid shapes</li><li>3. Time and clock</li><li>4. Patterns</li><li>5. Smart Charts</li><li>6. Rupees and Paise</li><li>7. Roman Numbers</li><li>8. How many? How much?</li></ol>	<ol style="list-style-type: none"><li>1. Introduction to Parts of Speech</li><li>2. Singular/Plural Nouns</li><li>3. Verbs</li><li>4. Irregular Verbs</li><li>5. Degrees of Comparison</li><li>6. Pronouns</li><li>7. Synonyms and Antonyms</li></ol>	<ol style="list-style-type: none"><li>1. Organ System and sense organs</li><li>2. Nutrition</li><li>3. Scale</li><li>4. Safety</li><li>5. Earth and beyond Earth</li><li>6. Air and Water</li><li>7. Living, Non-Living and world of animals</li><li>8. Map of India</li><li>9. Important Abbreviations</li><li>10. Our India</li></ol>

  
R.K. Trivedi  
Principal

  
Sunita Kapoor  
Coordinator (PW)

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No.006/OPJS/PC/2017-18

## Parental Circular

08.04.2017

### Competency Development Test (CDT)

Dear Parent,

Roll No. \_\_\_\_\_ Class - V Section\_\_

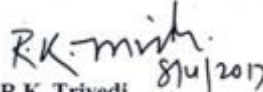
#### Greetings !

Competition has become an essential gateway to success in almost all the fields. In addition to having a good knowledge of subjects, the child should also possess the right skills to apply it.

A new initiative - CDT (Competency Development Test) has been introduced in our school for the students of classes IV-XII. The CDT aims to enhance the logical and competitive spirit among the students. The salient features of the CDT are as follows:

- The CDT is open for all the students.
- There will be two CDTs for classes IV & V to be held on :
  1. CDT-1 - 22<sup>nd</sup> April 2017 (Saturday)
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  1. Mathematics – 20 questions.
  2. English – 15 questions.
  3. EVS and G.K. – 15 questions
- The duration of the test will be **1 hour and 30 minutes**.
- Students will be rewarded for their excellent performance.
- There will be separate syllabus for CDT-1 & CDT-2.
- Study notes with sample questions for the prescribed syllabus will be uploaded in the school website for students' reference. However, the students should be encouraged to prepare from various other resources also.
- Syllabus for **CDT-1** :

<u>Mathematics (20 Questions):-</u>	<u>English (15 Questions):-</u>	<u>EVS and GK (15 Questions):-</u>
<ol style="list-style-type: none"><li>1. Number System</li><li>2. Plane and solid shapes</li><li>3. Time and clock</li><li>4. Sequence and Pattern</li><li>5. Smart Charts</li><li>6. Fractions</li><li>7. Roman Numbers</li><li>8. How many? How much?</li></ol>	<ol style="list-style-type: none"><li>1. Comprehension</li><li>2. Synonyms and Antonyms</li><li>3. Classification</li><li>4. Analogy</li><li>5. Noun</li><li>6. Pronouns</li><li>7. Verbs</li></ol>	<ol style="list-style-type: none"><li>1. Food-Nutrition and Balanced diet</li><li>2. Organ Systems</li><li>3. Natural Resources</li><li>4. Movements of Earth</li><li>5. Physical Features of India</li><li>6. Map of India</li><li>7. Important Abbreviations</li><li>8. Our India</li></ol>

  
R.K. Trivedi  
Principal

  
Sunita Kapoor  
Coordinator (PW)

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No.1105/OPJS/2017-18

Date :01<sup>st</sup> April, 2017

## PARENTAL CIRCULAR

Dear Parent,

Roll No. \_\_\_\_\_ Class VII Section \_\_\_\_\_

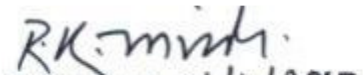
A **counseling session** is going to be organized in the school auditorium for the students of **class VII** on **3<sup>rd</sup> April, 2017** at **5:00 PM**, sharp.

**Agenda:** (i) Criteria for assessment.

(ii) Other general aspects.

**You are requested to accompany your ward for attending this program positively and be seated by 4:50 PM.**

**There will be no regular classes for class VII on 3<sup>rd</sup> April, 2017 due to board exam.**

  
R.K.Trivedi 01/4/2017  
Principal

  
Capt. Shweta Singh  
Sr. Mistress

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No.1103/OPJS/PC/2017-18

Date :31<sup>st</sup>March, 2017

## CHANGES IN SCHOOL TIMINGS

Dear Parent,

Greetings !

Keeping in view the soaring atmospheric temperature and the heat that is usually experienced during the month of April, it has been decided that **the regular classes will be conducted w.e.f. 3<sup>rd</sup> April, 2017 (Monday), as per the following schedule:**

<i>Classes</i>	<i>Shift</i>	<i>Functioning Days</i>	<i>Timing</i>	<i>Buses from starting point</i>
NUR – I	B	Mon, Wed, Fri	7:30 AM to 11:30 AM	6:50 AM
II – III	C	Tue, Thu, Sat	7:30 AM to 11:30 AM	6:50 AM
IV – V	C	Mon – Sat	7:30 AM to 11:30 AM	6:50 AM
VI – XII	A	Mon – Fri	6:45 AM to 12:15 PM	6:00 AM
		Saturday	6:45 AM to 10:30 AM	6:00 AM

- Special tasks/ home assignments will be assigned to the **students of classes Nursery to III** to complete the same during alternate off days.
- Please note that the rescheduling of school timing is done in the best possible combination causing no loss of academics, being compensated by the early start of the session.
- The aforesaid time slots will be followed till 29<sup>th</sup> April, 2017

**R.K. TRIVEDI**  
**PRINCIPAL**

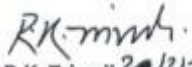
No.1093/OPJS/PC/2016-17

**PARENTAL CIRCULAR**Date – 29<sup>th</sup> March, 2017**Dear Parents,****Greetings & Welcome to the New Academic Session, 2017-18.**

In the context of stepping into a new academic session and fostering the quality of education that we impart, we seek your kind cooperation and follow-up actions in the following issues:

- 1. Student's almanac:** The Student's almanac contains the thoroughly scrutinised code of conduct of the school aiming at improving the students' personality. Kindly go through these contents so that, you remain aware of the rules & regulations of the school. In this regard, please ensure that:
  - The page nos. 4, 5 & 7 are duly filled.
  - The photograph of your ward (in proper school uniform & hair-style) pasted at page no.4.
  - You have gone through the contents printed at page nos.28 - 29 under the title "**Parents Are Required To**", and extend your fullest cooperation in all those aspects.
  - You have checked the completely revised examination schedule printed in page nos. 57 – 59.
  - You check the student's almanac daily and acknowledge as and when required.
- 2. Changes in Evaluation / Assessment System:** As per the latest directives of the CBSE, the evaluation / assessment system for classes II-XII have been completely reviewed and revised. In this regard, please note that:
  - The Monday Test system is completely replaced by the Periodical Test system.
  - The new schedule of periodical tests is published in the Student's Almanac (page nos. 57-59). We request you to go through the same carefully. The Major points are:
    - There will be four number of test schedules for the classes II-XII.
    - To enhance the logical & competitive spirit among the students, Competence Development Tests (CDT) have been introduced for the classes IV-XII.
  - The criteria for awards, scholar badges, etc. have also been restructured/ redesigned.
- 3. Participation in Cultural, Sports & Counselling sessions:** The school conducts/organises various events like cultural, sports and counselling sessions for students / parents. We request you to encourage your ward to participate in the areas of his/her interest in such events. Besides, we also anticipate the parents to attend such events & counselling sessions, as and when intimated, abiding by the timings & guidelines issued.
- 4. On Financial transactions:** Cashless transaction options for fee payments are: **a)** Payment using Credit / Debit cards (swipe cards) of any scheduled bank **b)** Cheque/DD, **c)** Online Payment through our school portal, **d)** Extension Counter at Axis Bank, Raigarh and **e)** Deduction of fee through the salary accounts of JSPL employees. In case of bounced or unrealized cheque(s), due to various reasons like insufficient funds, unmatched signatures, etc, the parents will be liable to pay the penalty charges as imposed by the bank(s). Further, you shall also be liable to remit the fine imposed by school due to any delay in the realization of fee.
- 5. Your fullest cooperation** on the following aspects related to student's behavior:
  - a. **Uniform:** Wearing prescribed uniform including proper hair-style and well-polished shoes. (Please visit <http://www.opjsrgh.in/schuniform.htm> for every aspect of the school uniform).
  - b. **Punctuality:** Be punctual in every aspect including arrival at school, completion & submission of class and home assignments, etc.
  - c. **Cleanliness:** Help us to keep the classroom and the premises of the school neat and clean; Use only the dustbins and do not throw anything here and there.
  - d. **Proper use of the Note books:** Don't scribble on the rear pages of the note books. Use your notebooks for the purpose for which they are meant.
  - e. **Develop the habit of eating good food:** Avoid fast food, junk food etc. as they have negative impact on your health.
  - f. Students are **strictly prohibited** to bring any electronic gadgets, mobile phones, smart watches, etc in school premises. They are also prohibited to use/drive the motor vehicles to commute to our school.
- 6.** Please note that there will be **changes in the School Timings** in April due to excessive heat. Further, due to the ongoing CBSE Board Examinations, **there may be suspension of few classes** on certain dates. The same will be intimated to you in due course of time.

***With best wishes for a more effective session ahead !!***

  
R.K. Trivedi 29/3/2017  
Principal

*(P.T.O. for Hindi version of this circular)*



प्रिय अभिभावक,

**अभिवादन ! एवं नए शैक्षणिक सत्र, 2017-18 में आपका स्वागत है।** नए शैक्षणिक सत्र में कदम रखने और शिक्षा की गुणवत्ता को बढ़ावा देने के संदर्भ में, हम निम्नलिखित मुद्दों में आपके सहयोग और अनुवर्ती कार्रवाई की अपेक्षा करते हैं:

- विद्यालय डायरी:** विद्यालय डायरी में छात्रों के व्यक्तित्व सुधार हेतु स्कूल द्वारा अपेक्षित नियम व अधिनियम वर्णित हैं, ताकि आप इनसे अवगत रहें, तथा अपने पाल्य को उचित मार्गदर्शन दे सकें। इस संबंध में, कृपया सुनिश्चित करें कि: **अ)** पृष्ठ क्र. 4, 5 और 7 विधिवत् भरे हुए हैं। **ब)** आपके पाल्य की तस्वीर (उचित एवं मर्यादित विद्यालय गणवेश में) पृष्ठ क्र. 4 पर लगी/ चस्पा है। **स)** विद्यालय प्रबंधन सभी अभिभावकों से शीर्षक "Parents Are Required To", के तहत पृष्ठ क्र. 28 व 29 पर मुद्रित सभी पहलुओं में पूर्ण सहयोग की अपेक्षा रखता है। **द)** पृष्ठ 57 – 59 में वर्णित पूर्णतः संशोधित परीक्षा प्रणाली एवं तदनुसूची प्रकाशित अनुसूची की जांच सुनिश्चित करें। **इ)** प्रतिदिन विद्यालय दैनन्दिनी के माध्यम से विद्यालयीन क्रियाकलाप से अवगत रहें, एवं आवश्यकतानुरूप, अपनी सहमति प्रदान करें।
- मूल्यांकन प्रणाली में परिवर्तन:** सीबीएसई के नवीनतम निर्देशानुसार, वर्तमान शैक्षणिक सत्र से कक्षा 2 से लेकर कक्षा 12 की मूल्यांकन प्रणाली पूरी तरह से संशोधित की गई है। इस संबंध में, कृपया ध्यान दें कि:  
क) सोमवासरय साप्ताहिक परीक्षा प्रणाली को पूरी तरह से सावधिक प्रणाली में परिवर्तित कर दिया गया है।  
ख) सावधिक परीक्षाओं की नयी अनुसूची छात्र डायरी (पृष्ठ संख्या 57-59) में प्रकाशित है, इस सम्बन्ध में निम्नानुसार वर्णित प्रमुख बिन्दुओं पर ध्यान दें: **अ)** कक्षा II-XII के लिए चार सावधिक परीक्षाएँ होंगी। **ब)** कक्षा IV-XII के छात्रों के तार्किक शक्ति के विकास और प्रतिस्पर्धी भावना को बढ़ाने के लिए, दक्षता विकास परीक्षणों (सीडीटी) को भी शामिल किया गया है।  
ग) स्कॉलर बैज एवं अन्य अकादमिक पुरस्कारों के मानदंडों का पुनर्गठन भी किया गया है।
- साँस्कृतिक, खेल और परामर्श सत्रों में भागीदारी:** विद्यालय प्रतिवर्ष विभिन्न साँस्कृतिक गतिविधियाँ, खेलकूद तथा छात्रों / अभिभावकों के लिए विभिन्न परामर्श सत्रों का आयोजन करता है। हम आपसे अनुरोध करते हैं कि आप अपने पाल्य को इस तरह की क्रिया आधारित गतिविधियों में उसकी रुचि के क्षेत्रों में भाग लेने के लिए अधिकाधिक प्रोत्साहित करें। इसके अलावा, हम अभिभावकों से भी ऐसी गतिविधियों और परामर्श सत्रों में (विद्यालय द्वारा आमंत्रित किये जाने पर/ दिशा निर्देश जारी किये जाने पर) भाग लेने की आशा करते हैं।
- वित्तीय लेन-देन:** नकद रहित लेनदेन/ शुल्क भुगतान हेतु विद्यालय द्वारा पोषित विभिन्न विकल्प निम्नानुसार हैं:  
**अ)** किसी भी अनुसूचित बैंक के क्रेडिट / डेबिट कार्ड (स्वाइप कार्ड) द्वारा भुगतान। **ब)** चेक / डिमांड ड्राफ्ट, **स)** विद्यालय पोर्टल के माध्यम से ऑनलाइन भुगतान, **द)** एक्सिस बैंक, रायगढ़ एक्सटेंशन काउंटर पर भुगतान, और **इ)** जेएसपीएल कर्मचारियों के वेतन खातों से फीस की कटौती।

**अभिभावक कृपया ध्यान दें कि, आपके खाते में अपर्याप्त निधि होने पर, हस्ताक्षर मिलान न होने आदि जैसे विभिन्न अवसरों पर चेक बाउंस होने या अमान्य/ अप्रतिदेय होने की दशा में, बैंकों द्वारा लगाए गए जुर्माने/ शुल्क का भुगतान करने के लिए आप उत्तरदायी होंगे। इन परिस्थितियों में फीस जमा होने में हुई देरी विलम्ब से भुगतान की श्रेणी में गिनी जायेगी, तथा विद्यालय नियमानुसार आपको समुचित विलम्ब फीस जमा करानी होगी।**

- छात्र व्यवहार से संबंधित निम्नलिखित बिन्दुओं पर हम आपसे पूर्ण सहयोग चाहते हैं:**

- गणवेश:** छात्र विद्यालय परिसर में आवश्यक रूप से उचित/ मर्यादित केश सज्जा सहित उचित गणवेश पहने हुए हों, उनके जूते अच्छी तरह से पॉलिश किये गए हों तथा साफ़ सुथरे हों। (मानकों हेतु <http://www.opjsrgh.in/schuniform.htm> पर जाएं)
  - विद्यालय/ विद्यालयीन कार्यों में समय की पाबंदी:** छात्र स्कूल में पहुंचने, कक्षा कार्य/ गृह कार्य को समयबद्ध तरीके से पूर्ण करने और सम्बंधित शिक्षकों को प्रस्तुत करने का ध्यान रखें।
  - स्वच्छता:** विद्यार्थी स्वयं की, कक्षा की और शाला परिसर की स्वच्छता बनाये रखने में हमारी मदद करें; केवल कूड़ेदान का उपयोग करें और यहाँ - वहाँ कुछ भी मत डालें।
  - अभ्यास पुस्तिकाओं का उचित उपयोग/ रखरखाव:** अभ्यास पुस्तिकाओं के पीछे वाले पृष्ठों पर अनावश्यक/ निरर्थक/ अनुचित लेखन न करें। इनका उपयोग सिर्फ उचित/ निर्दिष्ट उद्देश्य हेतु करें।
  - अच्छा भोजन खाने की आदत विकसित करें:** फास्ट फूड, जंक फूड आदि से बचें, क्योंकि उनका आपके स्वास्थ्य पर नकारात्मक प्रभाव पड़ता है।
  - छात्रों द्वारा विद्यालय परिसर में किसी भी प्रकार के इलेक्ट्रॉनिक गैजेट/यंत्र, मोबाइल फोन, स्मार्ट घड़ियां आदि लाना/ उपयोग करना पूर्णतः वर्जित है।** विद्यालय आने के लिए छात्रों द्वारा मोटर वाहनों का उपयोग / ड्राइव करना भी पूरी तरह से निषिद्ध है।
- कृपया ध्यान दें कि, अत्यधिक गर्मी के कारण अप्रैल महीने में स्कूल के समय में बदलाव किये जा सकते हैं। इसके अलावा, वर्तमान में सीबीएसई बोर्ड की परीक्षाओं के कारण, विभिन्न निर्धारित तिथियों पर कुछ कक्षाएं निलंबित हो सकती हैं। जिसकी सूचना आपको उचित समय पर दी जायेगी।

एक और प्रभावी शैक्षणिक सत्र की शुभकामनाओं के साथ !!

*R.K. Mishra*  
आर. के. त्रिवेदी  
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प्राचार्य