

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 02, 04, 06, 09); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 955/OPJS/QMS/PC/2016-17

## PARENTAL CIRCULAR

Date – 28<sup>th</sup> February, 2017

(For classes VI-IX & XI)

Dear Parent,

### **Greetings!**

I hereby express my gratitude to you and your family for sincere *cooperation* extended throughout, to the collective effort of all stakeholders of our school for ensuring reasonable overall improvement in the performance of your ward, during the session 2016-17.

Further, I would like to communicate the following information about the concluding session and the beginning of the next session for your kind perusal and necessary action:

DATE/DAY	FUNCTIONAL ASPECTS	TIMINGS
11 <sup>th</sup> March, 2017 (Saturday)	Distribution of evaluated answer scripts to individual students. <i>(In the absence of the student concerned, his/her parents / guardian can collect the same from the class teacher between 10:30 AM and 11:30 AM)</i>	<b>7:00 AM - 9:30 AM</b> (The school buses will ply accordingly)
18 <sup>th</sup> March, 2017 (Saturday)	Distribution of Progress Reports to the students. <i>(In the absence of the student concerned, his/her parents / guardian can collect the same from the class teacher between 10:30 AM and 11:30 AM)</i>	<b>7:00 AM - 9:30 AM</b> (The school buses will ply accordingly)
24 <sup>th</sup> March, 2017 (Friday)	<b>New Academic Session 2017 - 2018 begins</b> (except classes NUR & XI)	<b>7:00 AM - 01:00 PM</b> (The school buses will ply accordingly)

- The school will remain closed on –

13 <sup>th</sup> March, 2017	Holi
13 <sup>th</sup> April, 2017	Baisakhi
14 <sup>th</sup> April, 2017	Dr. B. R. Ambedkar Jayanti & Good Friday

- List of books & notebooks for the next session will be provided along with the Progress Report.

The following instructions need to be complied with utmost care:

- The prescribed timings mentioned in school almanac must be followed in matters pertaining to any kind of transaction with the school.
- Whenever any student wishes to visit the premises of the school for whatsoever the reason may be, he/she must come in **proper school uniform**.
- Visit our school website **regularly** for detailed/ recent updates.

***As we have resolved this year to be as 'The Language Development Year', let us work together to give our youth an edge for the enrichment of their language.***

**R.K. Trivedi**  
Principal

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No. 944/OPJS/PC/2016-17

## PARENTAL CIRCULAR

27<sup>th</sup> February, 2017

(For class II)

Dear Parent,

### Greetings!

We hereby express our sincere gratitude for the cooperation you have extended towards accomplishment of improvement in the performance of your ward, through the collective efforts of the teachers and other staff-members of the school.

As the session is about to conclude, we would like to convey the following information.

DATE	FUNCTIONAL ASPECTS	TIMINGS
10 <sup>th</sup> March 2017 (Friday)	<b>OPEN DAY FUNCTION</b> For classes KG to II	<b>4:30 PM</b>
20 <sup>th</sup> March 2017 (Monday)	<b>New Academic Session 2017-18</b> For classes II to V	<b>11:15 AM to 4:30 PM</b> (The school buses will ply from the starting points at 10:30 AM.)

There will be holidays from **14<sup>th</sup> March to 17<sup>th</sup> March 2017** on account of preparation for the new session. The school will remain closed on **13<sup>th</sup> March (Monday) 2017** due to Holi.

*Education is not preparation for life; education is life itself.*

*-John Dewey*

**R.K. Trivedi**

**Principal**

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No. 944/OPJS/PC/2016-17

## PARENTAL CIRCULAR

27<sup>th</sup> February, 2017

(For class III)

Dear Parent,

### Greetings!

We hereby express our sincere gratitude to you & your family members for the cooperation you have extended towards accomplishment of improvement in the performance of your ward, through the collective efforts of the teachers and other staff-members of the school.

As the session is about to conclude, we would like to convey the following information.

DATE	FUNCTIONAL ASPECTS	TIMINGS
11 <sup>th</sup> March 2017 (Saturday)	<b>OPEN DAY FUNCTION</b> For classes III to V	<b>4:30 PM</b>
20 <sup>th</sup> March 2017 (Monday)	<b>New Academic Session 2017-18</b> For classes II to V	<b>11:15 AM to 4:30 PM</b> (The school buses will ply from the starting points at 10:30 AM.)

There will be holidays from **14<sup>th</sup> March to 17<sup>th</sup> March 2017** on account of preparation for the new session. The school will remain closed on **13<sup>th</sup> March (Monday) 2017** due to Holi.

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*-John Dewey*

**R.K. Trivedi**

**Principal**

**PARENTAL CIRCULAR**  
(For Class V)

Dear Parent,  
**Greetings!**

We hereby express our sincere gratitude for the cooperation you have extended towards accomplishment of improvement in the performance of your ward, through the collective efforts of the teachers and other staff-members of the school.

The following information is all about the concluding part of the session 2016-17.

DATE	FUNCTIONAL ASPECTS	TIMINGS
<b>23<sup>rd</sup> February</b> <b>to</b> <b>9<sup>th</sup> March 2017</b>	Rehearsals for OPEN DAY function (Any query related to the programme can be clarified through the class teacher of your ward.)	<b>10:40 AM to 2:00 PM</b> (The school buses will ply at 10:00 AM from the starting points)
<b>27<sup>th</sup> February 2017</b> <b>(Monday)</b>	Distribution of Evaluated Answer Scripts. (In the absence of the concerned student, his/her parent can collect the Evaluated Answer Scripts from the respective Class Teacher between <b>1:00 PM and 2:00 PM</b> )	<b>10:40 AM to 2:00 PM</b> (The school buses will ply at 10:00 AM from the starting points)

<b>6<sup>th</sup> March 2017</b> <b>(Monday)</b>	Distribution of Assessment Reports. (In the absence of the concerned student, his/her parent can collect the Assessment Reports from the Coordinator between <b>1:00 PM and 2:00 PM</b> )	<b>10:40 AM to 2:00 PM</b> (The school buses will ply at 10:00 AM from the starting points)
<b>11<sup>th</sup> March 2017</b> <b>(Saturday)</b>	<b>OPEN DAY FUNCTION (Classes III to V).</b>	4:30 PM
<b>24<sup>th</sup> March 2017</b> <b>(Friday)</b>	<b>New Academic Session 2017-18 for classes VI to XII</b>	<b>07:00 AM to 01:00 PM</b> (The school buses will ply at 06:10 AM from the starting points )

The school will remain closed on **24<sup>th</sup> February (Friday) & 13<sup>th</sup> March (Monday) 2017** due to **Mahashivratri & Holi** respectively.

List of books & notebooks for the next session will be provided along with the Assessment Report.

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**-John Dewey**

**R.K. Trivedi**  
**Principal**

**PARENTAL CIRCULAR****(For Class IV)**

Dear Parent,  
**Greetings!**

We hereby express our sincere gratitude for the cooperation you have extended towards accomplishment of improvement in the performance of your ward, through the collective efforts of the teachers and other staff-members of the school.

The following information is all about the concluding part of the session 2016-17.

<b>DATE</b>	<b>FUNCTIONAL ASPECTS</b>	<b>TIMINGS</b>
<b>23<sup>rd</sup> February to 9<sup>th</sup> March 2017</b>	Rehearsals for OPEN DAY function <i>(Any query related to the programme can be clarified through the class teacher of your ward.)</i>	<b>10:40 AM to 2:00 PM</b> <i>(The school buses will ply at 10:00 AM from the starting points)</i>
<b>27<sup>th</sup> February 2017 (Monday)</b>	Distribution of Evaluated Answer Scripts. <i>(In the absence of the concerned student, his/her parent can collect the Evaluated Answer Scripts from the respective Class Teacher between 1:00 PM and 2:00 PM)</i>	<b>10:40 AM to 2:00 PM</b> <i>(The school buses will ply at 10:00 AM from the starting points)</i>

<b>6<sup>th</sup> March 2017 (Monday)</b>	Distribution of Assessment Reports. <i>(In the absence of the concerned student, his/her parent can collect the Assessment Reports from the Coordinator between 1:00 PM and 2:00 PM)</i>	<b>10:40 AM to 2:00 PM</b> <i>(The school buses will ply at 10:00 AM from the starting points)</i>
<b>11<sup>th</sup> March 2017 (Saturday)</b>	<b>OPEN DAY FUNCTION (Classes III to V).</b>	4:30 PM
<b>20<sup>th</sup> March 2017 (Monday)</b>	<b>New Academic Session 2017-18 for classes II to V</b>	<b>11:15 AM to 04:30 PM</b> <i>(The school buses will ply at 10:30 AM from the starting points )</i>

The school will remain closed on **24<sup>th</sup> February (Friday) & 13<sup>th</sup> March (Monday) 2017** due to **Mahashivratri & Holi** respectively.

List of books & notebooks for the next session will be provided along with the Assessment Report.

***Education is not preparation for life; education is life itself.***

***-John Dewey***

**R.K. Trivedi**  
**Principal**

## PARENTAL CIRCULAR

Dear parents,

Greetings

In our continuous attempt to improve the general health & wellbeing of students we wish to inform you about de-worming program initiated by Government of India.

De-worming means giving a medicine ( [anthelmintic](#) drug ) to an individual to rid him/her of human parasites such as [roundworm](#), [flukes](#), [tapeworm](#) etc. Normally de-worming must be done once in a year for individuals in every age group.

The National De-worming Day is being observed on **February 10** by the Ministry of Health and Family Welfare with the objective of de-worming children within the age group of 1-19 years. Under this program our students will be provided free medicine ( for de-worming ) at school. Kindly consult your family doctor to ensure that your child takes it in the prescribed manner.

*R.K. Trivedi*  
07/2/2017

**R. K. Trivedi**  
Principal



**कृमि से मुक्ति, बच्चों को शक्ति**

**राष्ट्रीय कृमि मुक्ति दिवस**

बच्चा आज जानता है कि कृमि संक्रमण से बच्चों में:

- कुपोषण और कम वजन होते हैं, जिससे पढ़ाई करना थकावट भरी होती है
- शरीर में शक्ति और स्मृति शक्ति में कम आ सकती है

कृमि संक्रमण की रोकथाम आसान है:

**10 फरवरी 2017**  
1-19 साल के सभी बच्चों को कृमि निवारण की दवाई (बच्चे वाली गोली) लगी जाएगी और अनास्थाओं से बच्चे में कि-डिजिनस नियंत्रित जाएगा। गैर-संयोजित और स्वस्थ ना जाने वाले बच्चों को भी यह दवाई उपलब्ध मिलेगी।

जो बच्चे छूट जाएं उन्हें 15 फरवरी 2017 को दवाई जरूर मिलेगी।



**Worm Free Children Are Healthy Children**

Did you know that children who have worms

- Always feel tired because of malnutrition and anemia
- Can have impaired physical and mental development

To protect yourself from worms, remember

- Keep your nails clean and short
- Always drink clean water
- Keep food covered
- Wash your hands with soap, especially before eating and after using the toilet
- Wash fruits and vegetables with clean water
- Keep your surroundings clean
- Wear shoes or slippers
- Don't defecate in the open. Always use a toilet.

**10 February 2017 - National Deworming Day**

**Remember**

- All children aged 1-15 will be given the deworming tablet at all schools and anganwadis free-of-cost.
- Unregistered and out-of-school children should also be dewormed
- Children who could not be dewormed on National Deworming Day must be given the tablet on mop-up day - 15 February 2017
- For more information, contact your ANM/ASHA/anganwadi worker
- The deworming tablet is safe for both children and adults
- In case of an emergency, contact your nearest health centre/DO

Dear Parent,

**Greetings!**

Please find herewith the schedule for the forthcoming SA-II (Scheme-I), 2017 and other relevant information.

**1. About the forthcoming Summative Assessment-II and screening test**

Time Table for the forthcoming SA-II	Printed overleaf
Regular Classes	14 <sup>th</sup> , 15 <sup>th</sup> , 16 <sup>th</sup> February, 2017 (Time - 7:00 AM to 1:00 PM)
Preparatory Leave	17 <sup>th</sup> - 20 <sup>th</sup> & 22 <sup>nd</sup> - 28 <sup>th</sup> February, 2017
Distribution of evaluated Answer Sheets of Model Examination	21 <sup>st</sup> February, 2017 (9:30 AM to 2:00 PM)
Subject allocation for class XI (displayed in the school website www.opjsrgh.in)	21 <sup>st</sup> March, 2017
Declaration of result	As per the directives of the board

**2. Other relevant information**

- During the examination days, the students will be allowed to leave their respective class rooms only after the final bell indicating completion of examination.
- The school will remain closed on **24<sup>th</sup> February, 2017 (Friday)** and **13<sup>rd</sup> March, 2017 (Monday)** on account of **Mahashivratri** and **Holi**, respectively.
- Information regarding schedule for Book distribution and other relevant issues about closing / re-opening will be intimated in due course of time.

<b>SCHOOL TIMING FOR THE SESSION 2017-18</b>			
<b>Class</b>	<b>Monday-Friday</b>	<b>Class</b>	<b>Saturday</b>
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI - XII (Shift-A)	07:00 AM to 11:00 AM
Nursery - I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With best wishes &amp; regards,

**R. K. Trivedi**  
**Principal**

# **DATE SHEET FOR SEC. SCH. EXAMINATION – 2017**

**Time – 09:30 AM to 12:45 PM**

**Class – X**  
**(Scheme-1)**

<b>Day / Date</b>	<b>Subject Code</b>	<b>Subject Name</b>
01.03.2017 (Wednesday)	101	English Comm.
04.03.2017 (Saturday)	086	Science
07.03.2017 (Tuesday)	002/122	Hindi / Sanskrit
10.03.2017 (Friday)	041	Mathematics
15.03.2017 (Wednesday)	087	Social Science

**Leena Chacko**  
**Head Mistress**

**CBSE CLASS-X EXAMINATION (SSE-2017)****Scheme -II****TIME : 10:30 AM – 01:30 PM**

<b>S.NO.</b>	<b>DATE</b>	<b>DAY</b>	<b>SUBJECT NAME</b>	<b>SUB. CODE</b>
1	10.03.2017	FRIDAY	HINDI COURSE – A	002
2	22.03.2017	WEDNESDAY	SCIENCE	086
3	25.03.2017	SATURDAY	SANSKRIT	122
4	30.03.2017	THURSDAY	ENGLISH COMMUNICATIVE	101
5	03.04.2017	MONDAY	MATHEMATICS	041
6	08.04.2017	SATURDAY	SOCIAL SCIENCE	087

**CBSE CLASS-XII EXAMINATION (AISSCE-2017)****TIME : 10:30 AM – 01:30 PM**

<b>S.NO.</b>	<b>DATE</b>	<b>DAY</b>	<b>SUBJECT NAME</b>	<b>SUB. CODE</b>
1	09.03.2017	THURSDAY	ENGLISH CORE	301
2	15.03.2017	WEDNESDAY	PHYSICS	042
3	16.03.2017	THURSDAY	BUSINESS STUDIES	054
4	20.03.2017	MONDAY	MATHEMATICS	041
5	25.03.2017	SATURDAY	CHEMISTRY	043
6	27.03.2017	MONDAY	INFORMATICS PRACTICES	065
7	29.03.2017	WEDNESDAY	ACCOUNTANCY	055
8	05.04.2017	WEDNESDAY	BIOLOGY	044
9	12.04.2017	WEDNESDAY	PHYSICAL EDUCATION	048
10	17.04.2017	MONDAY	ECONOMICS	030
11	22.04.2017	SATURDAY	HINDI CORE	302



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Class : VI

## PORTION FOR SA-II EXAMINATION 2016-17

Date- 2<sup>nd</sup> February 2017

Subject	Name of the book	Portion	
English	Literature	Lessons 8, 9, 11, 13, 14, 15	
	Work Book- Buzz word	Worksheets 4,5,6,7 and SA- 2	
	Grammar	Integrated Grammar taught in the class (Editing, Omission, Reordering jumbled words, filling blanks with right forms of verbs), Voice & Speech (Assertive sentences)	
	Writing + Unseen Passage	Notice, Message, Story writing (Outline), Leave application, Letter to Editor	
Science	Basic Science	Chapters – 4, 6, 10, 11, 13, 14, 15, 16, 17	
Social Science	Our World – Then and Now	Geography	Unit I – Chapters- 4,5,6,7
		History	Unit II – Chapters- 8,10,11,12
		Social & Political Life	Unit III – Chapters- 4 and 5
Mathematics	Mathematics (NCERT Textbook)	Chapters 7 to 14	
	R.S. Agrawal.	Related chapters	
हिन्दी	वसंत एवं मी एन माईन	पाठ 8 से 16 तक	
	व्याकरण	व्याकरण— पाठ 18, 19, 20, 25.	
	व्यवहारिक व्याकरण	अनेकार्थक शब्द— 11 से 30 श्रुतिसमभिन्नार्थक— 11 से 30 मुहावरे— 11 से 20 पत्र लेखन, निबंध लेखन, अपठित गद्यांश, पद्यांश.	
	बाल राम कथा	रामकथा 7 से 12 तक।	
संस्कृत	रुचिरा पाठ्यपुस्तक	पाठ 8 से 15 तक	
	मणिका व्याकरण	शब्दरूप, धातुरूप, कारक एवं उपपद विभक्तियाँ, संख्या, वार्तालापः, चित्रवर्णनम्, अपठितगद्यांशः, अशुद्धिशोधनम्	
Computer	Learning Computers	Chapters 8 to 17	

### MAP SKILL

#### Location and identification

#### Geography:-

1) Neighbouring countries of India

3) Physical features of India

- (a) The Northern Mountain
- (b) The Peninsular Plateau
- (c) Coastal Plains
- (d) Islands
- (e) The Northern Plain

4) Natural Vegetation of India

- (a) Tidal forest
- (b) Thorn forest
- (c) Mountain vegetation
- (d) Tropical rainforest
- (e) Tropical deciduous forest

5) Major National Parks or Sanctuaries

- (a) Kaziranga
- (b) Sundarbans
- (c) Corbett
- (d) Gir
- (e) Kanha
- (f) Periyar

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Class : VII

## PORTION FOR SA-II EXAMINATION 2016-17

Date- 2<sup>nd</sup> February 2017

Subject	Name of the book	Portion	
English	Literature	Lessons 7, 8, 10, 11, 14,15	
	Work Book- Buzz word	Units 5,6,7 and SA- 2	
	Writing Skill	Notice, Message, Informal Letter, Letter to Editor, Email, Story Writing, Speech writing	
	Integrated Grammar + Unseen Passage	Editing, Omission, Rearranging jumbled words, Filling blanks with right form of words, Speech (Direct to Indirect)	
Science	Basic Science (Bharati Bhawan)	Chapters 3, 4, 7, 8, 12, 14, 16, 17	
Social Science	Our World- Then and Now-2	Geography	Unit I- Chapters- 4, 7, 8, 9
		History	Unit II- Chapters- 6, 8, 10
		Social & Political Life	Unit III- Chapters- 3, 4, 6
Mathematics	Mathematics (NCERT Textbook)	Chapters 8 to 15	
	R.S. Agrawal	Related Chapters	
हिन्दी	वसंत और मी एन माईन	पाठ 9 से 18 तक	
	व्याकरण	पाठ 18 से 22, 26 तक.	
	व्यवहारिक व्याकरण	अनेक शब्दों के लिए एक शब्द-21 से 40 अनेकार्थी शब्द-21 से 38 मुहावरे- 21 से 30 लोकोक्ति- 1 से 10 पत्र लेखन- औपचारिक व अनौपचारिक अपठित गद्यांश व पद्यांश निबंध	
	महाभारत	निर्धारित पाठ्यक्रम (21 से 40 तक के प्रश्नोत्तर)	
संस्कृत	रुचिरा पाठ्यपुस्तक	पाठ 8 से 15 तक	
	व्याकरण (मणिका)	शब्दरूप, धातुरूप, प्रत्ययाः, वार्तालापः, चित्रवर्णनम्, अपठितगद्यांशः, पत्रलेखनम्, उपपद विभक्ति, अशुद्धिशोधनम्।	
Computer	Learning Computer	Chapters 7 to 14	

### MAP SKILL

#### Location and identification

#### Geography:-

- |                       |                   |                     |                           |
|-----------------------|-------------------|---------------------|---------------------------|
| (1) Sahara Desert     | (5) Ladakh Region | (9) Belem           | (13) Appalachian Mountain |
| (2) Nile River        | (6) Amazon Basin  | (10) Andes Mountain | (14) Prairies             |
| (3) Red Sea           | (7) Amazon River  | (11) Ganga          | (15) Great Lakes          |
| (4) Mediterranean Sea | (8) Manaus        | (12) Rocky Mountain | (16) Mississippi River    |

#### History:-

- |                 |               |           |            |
|-----------------|---------------|-----------|------------|
| (1) Hampi       | (3) Kanchi    | (5) Kashi | (7) Cambay |
| (2) Masulipatam | (4) Thanjavur | (6) Surat |            |

#### Diagrams:- (Draw and Label)

- Different sections of a river course
- Formation of an ox-bow-lake
- Natural levees
- Landforms created by marine erosion

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Class : VIII

## PORTION FOR SA-II EXAMINATION 2016-17

Date- 2<sup>nd</sup> February 2017

Subject	Name of the book	Portion	
English	Literature	Lessons- 7, 8, 9, 11, 12, 13, 14	
	Work Book- Buzz word	Lessons 5, 6, 7 and SA- 2	
	Writing – Me and Mine	Notice, Message, Diary Entry, Informal Letter, Complaint Letter, Email, Story, Article writing.	
	Integrated Grammar+ Unseen Passage	Tenses, Verbs, Reported Speech, Editing, Omission, and Rearranging jumbled words, Filling blanks with right form of words.	
Science	Basic Science	Chapters- 4, 5, 7, 11, 12, 15, 16	
Social Science	Our World then and now-3	Geography	Unit I – Chapters- 4, 5, 6
		History	Unit II – Chapters- 8, 11, 12, 13
		Social & Political Life	Unit III – Chapters- 5, 6, 7
Mathematics	Mathematics (NCERT Textbook)	Chapters 5, 9, 10, 11, 12, 13, 14, 15, 16	
	R.S. Agrawal	Related Chapters	
हिन्दी	वसंत एवं मी एन माईन	पाठ 9 से 18 तक	
	व्याकरण	पाठ 14, 29, 31, 32, 35 तक	
	व्यवहारिक व्याकरण	विलोम – आगमन से गुनाह तक श्रुतिसमभिन्नार्थक शब्द– 17 से 32 तक अनेक शब्दों के लिए एक शब्द– 21 से 40 तक पत्र, निबंध, अपठित गद्यांश–पद्यांश	
	भारत की खोज	पाठ 5 से 9 तक(निर्धारित प्रश्न)	
संस्कृत	रुचिरा	पाठ 8 से 15 तक	
	व्याकरण (मणिका)	चित्रवर्णनम्, वार्तालापः, अशुद्धिशोधनम्, प्रत्ययाः, समास, पत्रलेखनम्, अपठितगद्यांशाः, वाच्य, समयलेखनम्	
Computer	Learning Computer	Chapters 1,2,10,11,12,13,14,15,16	

### MAP SKILL

#### Location & Identification

#### Geography:-

- (a) Nuclear Power Plants- Tarapur (Maharashtra)  
Kalpakkam (Tamilnadu)  
Narora (UP)
- (b) Oil Fields of India- (From Assam, Gujrat and Bombay High)
- (c) Coal Producing States of India (Jharkhand, Odisha, West Bengal)
- (d) Tea (Assam/West Bengal)
- (e) Coffee (Karnataka/Kerala/Tamilnadu)

#### History:- (Pg- 115)

Important centres of the National Movement

- |              |               |               |             |                     |
|--------------|---------------|---------------|-------------|---------------------|
| (1) Amritsar | (4) Champaran | (7) Ahmedabad | (10) Surat  | (13) Lahore         |
| (2) Lucknow  | (5) Calcutta  | (8) Dandi     | (11) Bombay | (14) Porbandar      |
| (3) Kanpur   | (6) Nagpur    | (9) Surat     | (12) Madras | (15) Chauri- Chaura |

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# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

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Class : IX

## PORTION FOR SA-II EXAMINATION 2016-17

Date- 2<sup>nd</sup> February 2017

Subject	Name of the book	Portion
English	Literature	Prose.- 3, 4, 5
		Poetry- 5, 6, 7
		Drama- 2
	Novel	Part III, & IV
	Writing	Story, Article, Diary Entry
	Grammar	Integrated Grammar
	Reading	Comprehension Passage (OTBA)
हिन्दी	क्षितिज गद्य	पाठ- 5, 6, 7, 8
	क्षितिज पद्य	पाठ- 14, 15, 16, 17
	कृतिका	पाठ- 3, 4, 5
	व्याकरण	उपसर्ग, प्रत्यय, समास, अलंकार, प्रतिवेदन, वाक्य भेद (अर्थ के आधार पर), पत्र, निबंध, अपठित गद्यांश एवं पद्यांश
संस्कृत	मणिका पाठ्यपुस्तक	पाठ- 7 से 14
	व्याकरण	शब्दरूप, धातुरूप, प्रत्यय, चित्रवर्णनम्, अपठितगद्यांश, पत्रलेखनम्, उपपद विभक्ति
Maths	(NCERT Textbook)	Chapters- 4, 8, 9, 10, 11, 13, 14, 15
	R.S. Agrawal	Related chapters
Science	Biology	Chapters- 7, 13, 14
	Chemistry	Chapters- 3, 4
	Physics	Chapters- 10 (after gravitation), 11, 12
Social Science	Economics	Chapters- 3, 4
	Geography	Chapters- 5, 6 Chapter- 4(OTBA)
	History	Unit II:- Chapter- 4
		Unit III:- Chapter- 7
Democratic Politics	Chapters- 4, 5, 6	
Computer	FIT	Chapters- 9 to 15

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No. 841/OPJS/PC/2016-17

## PARENTAL CIRCULAR (For Class II)

20<sup>th</sup> January, 2017

Dear Parent,

### Greetings!

Following is the schedule for the forthcoming Second Terminal Assessment, 2017 and other relevant information.

#### 1. ABOUT THE FORTHCOMING SECOND TERMINAL ASSESSMENT:

Schedule for the Second Terminal Assessment	Printed overleaf
Distribution of Assessment Report	27 <sup>th</sup> February 2017 (Monday) (10:40 AM to 2:00 PM) <ul style="list-style-type: none"><li>Buses will start plying from their respective starting points at 10:00 AM for the students.</li><li>They will be dispersed at 2:00 PM.</li></ul>

- If any student is unable to collect the **Assessment Report** on the scheduled date for distribution of assessment report, his/her parents can collect the same from the concerned Coordinator between 1:00 PM and 2:00 PM.

#### 2. OTHER RELEVANT INFORMATION :

- There will be **Parents-Teachers Meeting** on 21<sup>st</sup> January 2017 (Saturday) between 11:30 AM & 02:00 PM.
- The **Open Day Function** for classes KG-II will be held on 10<sup>th</sup> March, 2017 (Friday). The rehearsals for the same will be from 21<sup>st</sup> February to 9<sup>th</sup> March 2017.
- Information regarding the schedule for Book distribution and other relevant issues will be intimated in due course of time.
- The school will remain closed on 24<sup>th</sup> February 2017 (Friday) and 13<sup>th</sup> March 2017 (Monday) on account of **Mahashivratri** and **Holi**, respectively.
- The classes will remain suspended on 26<sup>th</sup> January 2017 (Republic Day).
- The **New Academic Session (2017-18)** will begin from 20<sup>th</sup> March 2017 (Monday).

School Timing for the session 2017-18			
Class	Monday-Friday	Class	Saturday
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI - XII (Shift-A)	07:00 AM to 11:00 AM
Nur., KG & I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With Best Wishes & Regards,

*R.K. Trivedi*  
20/1/2017

**R. K. Trivedi**  
Principal

# Schedule of Activities

(To be conducted during the school hours)

Class – II

Date	Particulars of Activity
06.02.2017 to 10.02.2017	Physical Efficiency.
	Terms and diagrams – On the basis of Environmental Learning (Written Test).
	Computer Studies – Practical Activity (Word Pad)
	English – Recitation, Written Test on Parts of Speech (Noun, Pronoun, Verb & Adjective), Unseen Comprehension
	G. K. Quiz – On the basis of the prescribed portion.
13.02.2017 to 17.02.2017	Mathematics – Activity based on data handling & repeated addition.
	Written Test on Fundamental Operations (Addition, Subtraction & Multiplication)
	Art – Preparing a gift tag.
	Music – Doha Recitation.
20.02.2017	हिन्दी - व्यावहारिक ज्ञान पर आधारित मूल्य-परक प्रश्न (विलोम शब्द, सही विकल्प, लिंग परिवर्तन ) Interaction and Verbal Activity on the basis of Communicative Skills.

**Note: Attendance of your ward during the assessment period is compulsory.**

Sd/-  
Class Teacher

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No. 841/OPJS/PC/2016-17

## PARENTAL CIRCULAR (For Class III)

20<sup>th</sup> January, 2017

Dear Parent,

### Greetings!

Following is the schedule for the forthcoming Second Terminal Assessment, 2017 and other relevant information.

#### 1. ABOUT THE FORTHCOMING SECOND TERMINAL ASSESSMENT:

Schedule for the Second Terminal Assessment	Printed overleaf
Distribution of Assessment Report	27 <sup>th</sup> February 2017 (Monday) (10:40 AM to 2:00 PM) <ul style="list-style-type: none"><li>Buses will start plying from their respective starting points at 10:00 AM for the students.</li><li>They will be dispersed at 2:00 PM.</li></ul>

- If any student is unable to collect **the Assessment Report** on the scheduled date for distribution of assessment report, his/her parents can collect the same from the concerned Coordinator between 1:00 PM and 2:00 PM.

#### 2. OTHER RELEVANT INFORMATION :

- There will be **Parents-Teachers Meeting** on **21<sup>st</sup> January 2017 (Saturday)** between **11:30 AM & 02:00 PM**.
- The **Open Day Function** for **classes III-V** will be held on **11<sup>th</sup> March, 2017 (Saturday)**. The rehearsals for the same will be from **21<sup>st</sup> February to 9<sup>th</sup> March 2017**.
- Information regarding the schedule for Book distribution and other relevant issues will be intimated in due course of time.
- The school will remain closed on **24<sup>th</sup> February 2017 (Friday)** and **13<sup>th</sup> March 2017 (Monday)** on account of **Mahashivratri** and **Holi**, respectively.
- The classes will remain **suspended** on **26<sup>th</sup> January 2017** (Republic Day).
- The **New Academic Session (2017-18)** will begin from **20<sup>th</sup> March 2017 (Monday)**.

School Timing for the session 2017-18			
Class	Monday-Friday	Class	Saturday
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI - XII (Shift-A)	07:00 AM to 11:00 AM
Nur., KG & I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With Best Wishes & Regards,

*RK. Trivedi*  
20/1/2017

**R. K. Trivedi**  
Principal

# Schedule of Activities

(To be conducted during the school hours)

Class – III

Date	Particulars of Activity
06.02.2017 to 10.02.2017	हिन्दी - अपठित गद्यांश, व्याकरण विषयों पर आधारित प्रश्न पत्र । विलोम शब्द, सही विकल्प, लिंग परिवर्तन, एक से अनेक (जैसे: लड़की - लड़कियाँ)
	Computer Studies – Practical Activity. Logo Commands, Note Pad, MS Paint.
	Environmental Studies – Written Test on Ch-13,15,16,18, 21 and 22, Map Skills, Important Diagrams.
	Physical Efficiency.
	Art – Squeeze Paper Painting.
13.02.2017 to 17.02.2017	G. K. Quiz – On the basis of the prescribed portion.
	English – Comprehension (Unseen) and Recitation. Formal letter, Written Test on Parts of Speech.
	Mathematics – Activity based on Sharing /Distributing /Dividing. Test on Fundamental Operations(Addition, Subtraction and Multiplication)
20.02.2017	Music – Patriotic Song.

**Note: Attendance of your ward during the assessment period is compulsory.**

Sd/-  
Class Teacher



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No. 831/OPJS/PC/2016-17

## PARENTAL CIRCULAR (For classes VI-IX & XI)

Date - 18<sup>th</sup> January, 2017

Dear Parent,  
**Greetings!**

Following is the schedule for the forthcoming Second Terminal Examination, 2017 and other relevant information.

### 1. ABOUT THE FORTHCOMING SECOND TERMINAL EXAMINATION:

Time Table for the Second Terminal Exam.	Printed overleaf
Distribution of portion to the students	Third week of January 2017
Practical Examination for class XI	After the written exam. (separate time table will be published)
Distribution of evaluated answer scripts to the students	11 <sup>th</sup> March, 2017 (Saturday) <b>(between 07:00 AM and 09:30 AM)</b>
Declaration of results	18 <sup>th</sup> March, 2017 (Saturday) <b>(between 07:00 AM and 09:30 AM)</b>

- The **seating plan** will be displayed at different **convenient locations** before the examination.
- There will be **regular classes** for classes VI-IX on **6<sup>th</sup> February, 2017** after the completion of the examination.
- The students of class XI will be **dispersed** just after the examination, on **4<sup>th</sup> & 6<sup>th</sup> February, 2017**.
- If any student is unable to collect the **evaluated answer script** from the school on the scheduled date, his/her parents can collect the same from the respective class teacher between **10:30 AM & 11:30 AM**.
- If any student is unable to collect the **Progress Report** on the scheduled date for declaration of result, his/her parents can collect the same from the concerned Coordinator between **10:30 AM & 11:30 AM**.

### 2. OTHER RELEVANT INFORMATION :

- There will be **Book Fair** on **20<sup>th</sup> & 21<sup>st</sup> January 2017 (Timing: 9:00 AM to 6:30 PM)**.
- There will be Parents-Teachers Meeting on **21<sup>st</sup> January 2017 (Saturday) between 8:00 AM and 10:30 AM**.
- Information regarding schedule for Book distribution and other relevant issues will be intimated in due course of time.
- The school will remain closed on **24<sup>th</sup> February, 2017 (Friday)** and **13<sup>rd</sup> March, 2017 (Monday)** on account of **Mahashivratri** and **Holi**, respectively.
- The **New Academic Session (2017-18)** begins from **24<sup>th</sup> March, 2017 (Friday)**.

#### SCHOOL TIMING FOR THE SESSION 2017-18

Class	Monday-Friday	Class	Saturday
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI - XII (Shift-A)	07:00 AM to 11:00 AM
Nursery - I (Shift-B)	07:45 AM to 11:45 AM	Nursery - III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With best wishes & regards,

*RK Trivedi*  
18/1/2017

**R. K. Trivedi**  
Principal

(Please turn over for Time Table of  
SA-II/ Second Terminal Examination, 2017)

**O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

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**TIME TABLE : SA-II / SECOND TERMINAL EXAMINATION – 2017**

DATE / DAY	TIMING	CLASSES					
		VI	VII	VIII	IX	XI	
04/02/2017 (Saturday)	• Classes XI 07:40 AM to 10:40 AM	Regular classes					Physical Education
06/02/2017 (Monday)	• Classes VI-IX 07:10 AM to 08:50 AM • Class XI 07:10 AM to 10:10 AM	Computer Studies	Computer Studies	Computer Studies	FIT	General Studies + Computer Science	
07–15/02/2017	Regular Classes						
16/02/2017 (Thursday)	Preparatory Leave						
17/02/2017 (Friday)	09:30 AM to 12:45 PM  (Buses from the starting points at 8:30 AM)	Mathematics	Science	Mathematics	Social Science	English	
20/02/2017 (Monday)		Hindi	English	Sanskrit	English	Mathematics	
23/02/2017 (Thursday)		English	Social Science	Science	Science	Chemistry / Business Studies	
25/02/2017 (Saturday)		Sanskrit	Hindi	English	-	Hindi / IP	
28/02/2017 (Tuesday)		Social Science	Mathematics	Hindi	Mathematics	Physics/ Accountancy	
03/03/2017 (Friday)		Science	Sanskrit	Social Science	Hindi / Sanskrit	Biology/ Economics	

**Leena Chacko  
Head Mistress**

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No. 831/OPJS/PC/2016-17

## PARENTAL CIRCULAR

17<sup>th</sup> January, 2017

(For classes IV & V)

Dear Parent,

### Greetings!

Following is the schedule for the forthcoming Second Terminal Examination, 2017 and other relevant information.

#### 1. ABOUT THE FORTHCOMING SECOND TERMINAL EXAMINATION:

Time Table and Portion for the Second Terminal Examination	Printed overleaf
Regular classes	Up to 13 <sup>th</sup> February, 2017 (Monday)
Preparatory leave	14 <sup>th</sup> February, 2017 (Tuesday)
Distribution of evaluated answer scripts to the students only	27 <sup>th</sup> February, 2017 (Monday) (between 10:40 AM and 2:00 PM) <ul style="list-style-type: none"><li>• Buses will start plying from their respective starting points at 10:00 AM.</li><li>• They will be dispersed at 2:00 PM.</li></ul>
Distribution of Assessment Report	6 <sup>th</sup> March, 2017 (Monday) (between 10:40 AM and 2:00 PM) <ul style="list-style-type: none"><li>• Buses will start plying from their respective starting points at 10:00 AM.</li><li>• They will be dispersed at 2:00 PM.</li></ul>

- If any student is unable to collect the **Evaluated Answer Script** from the school, his/her parents can collect the same from the respective class teacher between **01:00 PM and 02:00 PM** on **27<sup>th</sup> February, 2017 (Monday)**.
- If any student is unable to collect the **Assessment Report** on the scheduled date for declaration of result, his/her parents can collect the same from the concerned Coordinator between **01:00 PM and 02:00 PM** on **6<sup>th</sup> March, 2017 (Monday)**.
- There will be **regular classes** on **6<sup>th</sup> February, 2017 (Monday)** after the examination of Computer Studies.
- The **sample question papers/worksheets** will be uploaded in the school website, www.opjsrgh.in.

#### 2. OTHER RELEVANT INFORMATION :

- There will be **Book Fair** on **20<sup>th</sup> & 21<sup>st</sup> January 2017 (Timing 9:00 AM to 6:30 PM)**.
- There will be Parents-Teachers Meeting on **21<sup>st</sup> January 2017 (Saturday) between 11:30 AM & 02:00 PM**.
- The classes will remain **suspended** on **26<sup>th</sup> January, 2017 (Republic Day)**.
- The **Open Day Function** for **classes III-V** will be held on **11<sup>th</sup> March, 2017 (Saturday)**. The rehearsals for the same will be from 23<sup>rd</sup> February to 9<sup>th</sup> March 2017.
- Information regarding the schedule for Book distribution and other relevant issues will be intimated in due course of time.
- The school will remain closed on **24<sup>th</sup> February, 2017 (Friday)** and **13<sup>rd</sup> March, 2017 (Monday)** on account of **Mahashivratri** and **Holi**, respectively.
- The **New Academic Session (2017-18)** begins from **20<sup>th</sup> March, 2017 (Monday)**.

#### SCHOOL TIMING FOR THE SESSION 2017-18

Class	Monday-Friday	Class	Saturday
VI – XII (Shift-A)	07:00 AM to 01:00 PM	VI – XII (Shift-A)	07:00 AM to 11:00 AM
Nursery – I (Shift-B)	07:45 AM to 11:45 AM	Nursery – III (Shift B & C)	OFF
II – V (Shift-C)	11:15 AM to 04:30 PM	IV & V (Shift-C)	7:45 AM to 12:00 Noon

With best wishes & regards,

*R.K. Trivedi*  
17/1/2017

**R. K. Trivedi**  
Principal

(Please turn over for Time Table of Second Terminal Examination, 2017)

# TIME TABLE FOR SECOND TERMINAL EXAMINATION, 2017

## CLASS - IV

Date/Day	Timing	Subject
<b>06/02/2017 (Monday)</b> (Regular classes after examination)	<b>11:45 AM to 1:00 PM</b> <b>Reporting time - 11:15 AM</b> <b>Dispersal - 4:30 PM</b> (The buses will ply at <b>10:30 AM</b> from the respective starting points)	<b>Computer Studies</b>
<b>15/02/2017 (Wednesday)</b>	<b>09:30 AM to 12:30 PM</b> <b>Reporting time - 9:15 AM</b> <b>Dispersal - 01:00 PM</b>  (The buses will ply at <b>8:30 AM</b> from the respective starting points)	<b>Mathematics</b>
<b>17/02/2017 (Friday)</b>		<b>English</b>
<b>20/02/2017 (Monday)</b>		<b>Hindi</b>
<b>22/02/2017 (Wednesday)</b>		<b>Environmental Studies</b>

### SCHEDULE FOR COMPUTER PRACTICAL EXAMINATION (M.M.-20)

IV – B, E & F	31.01.2017	Tuesday
IV – G	01.02.2017	Wednesday
IV – A, C, K	02.02.2017	Thursday
IV – H, J	03.02.2017	Friday
IV – D	04.02.2017	Saturday

### PORTION FOR THE SECOND TERMINAL EXAMINATION, 2017

Subject	Name of the book	Portion
English	Course Book	Lesson 6 to 11
	Grammar	Lesson 17 to 29
	Letter writing	1 and 4
	Poem	I had a Dove, Another Chance
	Paragraph Writing	A Visit to a Dentist, Favourite Cartoon Character
	Comprehension	Unseen
	Story Completion	With the help of clue words
हिन्दी	रिमझिम	पाठ 7 से 14
	व्याकरण	पाठ 11, 12, 16, 17, 18, 19, 20, 21
	अनुच्छेद लेखन	(1) जन्मदिन का उत्सव (2) होली (3) हमने पिकनिक मनाई
	पत्र लेखन	<ul style="list-style-type: none"> <li>• स्वास्थ्य अधिकारी को सफाई के लिए पत्र लिखिए।</li> <li>• अपने स्कूल के विषय में जानकारी देते हुए माता को पत्र लिखिए।</li> </ul>
Mathematics	Course Book	Chapter 7 to 13
	Work book	Chapter 7 to 10 & 14
Environmental Studies	My World	Chapter 9 to 22, Test-2, Test-3 Activity – Map Marking Skills
Computer Studies	Computer Science	Lesson 5 to 8

Sd/-  
Class Teacher

# TIME TABLE FOR SECOND TERMINAL EXAMINATION, 2017

## CLASS-V

Date/Day	Timing	Subject
<b>06/02/2017 (Monday)</b> (Regular classes after examination)	<b>11:45 AM to 1:00 PM</b> <b>Reporting time - 11:15 AM</b> <b>Dispersal - 4:30 PM</b> (The buses will ply at <b>10:30 AM</b> from the respective starting points)	<b>Computer Studies</b>
<b>15/02/2017 (Wednesday)</b>	<b>09:30 AM to 12:30 PM</b> <b>Reporting time - 9:15 AM</b> <b>Dispersal - 01:00 PM</b>  (The buses will ply at <b>8:30 AM</b> from the respective starting points)	<b>English</b>
<b>17/02/2017 (Friday)</b>		<b>Environmental Studies</b>
<b>20/02/2017 (Monday)</b>		<b>Mathematics</b>
<b>22/02/2017 (Wednesday)</b>		<b>Hindi</b>

## PORTION FOR THE SECOND TERMINAL EXAMINATION, 2017

Subject	Name of the book	Portion
English	Main Course Book	Lesson 4, 7, 8, 9, 10, 11 Poem – 5
	Grammar	Lesson 14 to 31 + Review 2 & 3
	Writing	Paragraph – Value of Time, Reading-A Hobby Essay - No. 3,4; Use of Internet, Healthy Food Letter - No. 3 and 5 Unseen Comprehension
Computer	Learning Computers	Chapter 7 to 15
हिन्दी	रिमाझिम	पाठ 8 से 13, 15, 16, 18
	व्याकरण	पाठ 6, 7, 8, 9, 10, 14,
	व्यावहारिक व्याकरण	अनेकार्थक शब्द-1 से 15, अनेक शब्दों के लिए एक शब्द-1 से 15, अपठित गद्यांश/पद्यांश । मुहावरे – 1 से 10 तक; लोकोक्ति – 1 से 5 तक अनुच्छेद लेखन – हमारी धरती और प्रदूषण, वृक्ष-हमारे मित्र, सच्चा मित्र । पत्र – औपचारिक व अनौपचारिक पत्र ।
Mathematics	Math Magic	Chapter – 6, 8 to 14
	Work Book	Chapter – 6, 8 to 14
Environmental Studies	My World	Lesson 11 to 22
	Test Papers	3,4,5

Sd/-  
Class Teacher

**PARENTAL CIRCULAR**  
(For classes- KG & I)

Dear Parent,

**Greetings !**

The academic journey of a child is a never ending growth for which our teachers work hard to ensure quality & holistic education to the students. As the end of the academic year is approaching, we would like to take this opportunity to express our heartfelt thanks to make your ward(s) sincere and regular to the school. Every activity of the school relates to the personal development of each and everyone involved. Therefore, we would like to bring the following activities to your kind notice:

1. **20<sup>th</sup> – 21<sup>st</sup> Jan, 2017:** Like every year, our school is going to organize a **Book-Fair** on **20<sup>th</sup> & 21<sup>st</sup> January 2017**, in the school premises. All are requested to visit the plethora of books.
2. **20<sup>th</sup> Jan, 2017:** For the convenience, **PTM** for Pre-Primary classes (**Nursery to class I**), are rescheduled on **20<sup>th</sup> January 2017** from **2:30 PM to 5:00 PM**. However, there will be regular classes as per the timetable.
3. The details about the forthcoming Second Term Assessment:

9 <sup>th</sup> (Thursday) to 20 <sup>th</sup> (Monday) February 2017	Second Term Assessment (schedule is printed overleaf)
21 <sup>st</sup> February (Tuesday) to 9 <sup>th</sup> March (Thursday) 2017	Rehearsals for Open Day Function No rehearsals on Saturdays
4 <sup>th</sup> March 2017 (Saturday)	Distribution of Assessment Report (7.30 AM to 10.30 AM) <b>(The assessment report will be handed over to the parents only)</b>  Further, the <b>book list</b> for next higher classes, schedule for <b>distribution of the text books &amp; note books</b> and the <b>school timings</b> will also be circulated along with the Assessment Report.
10 <sup>th</sup> March 2017 (Friday)	Open Day Function ( <b>KG to Class II</b> )
18 <sup>th</sup> March 2017 (Saturday)	Orientation Programme (Nursery to Class I)
20 <sup>th</sup> March 2017 (Monday)	Commencement of New Academic Session for KG and Class I
27 <sup>th</sup> March 2017 (Monday)	Session will begin for Class Nursery.

4. **Holidays:** The school will remain closed on **24<sup>th</sup> February 2017 (Friday)** and **13<sup>th</sup> March 2017 (Monday)** on account of **Mahashivratri** and **Holi**, respectively.
5. Summer vacation will be declared only after receiving the directives from appropriate authority in the month of April 2017.

Educating a child has never been a one way task. Your cooperation in this regard is highly appreciated.

I wish you and your family members a very Happy and Prosperous New Year.

RK-Trivedi  
16/1/2017

**R. K. Trivedi**  
**Principal**

(PTO)

No. 829/OPJS/2016-17

**PARENTAL CIRCULAR**  
**(For class- Nursery)**

16<sup>th</sup> January, 2017

Dear Parent,

**Greetings!**

The academic journey of a child is a never ending growth for which our teachers work hard to ensure quality & holistic education to the students. As the end of the academic year is approaching, we would like to take this opportunity to express our heartfelt thanks to make your ward(s) sincere and regular to the school. Every activity of the school relates to the personal development of each and everyone involved. Therefore, we would like to bring the following activities to your kind notice:

1. **20<sup>th</sup> – 21<sup>st</sup> Jan, 2017:** Like every year, our school is going to organize a **Book-Fair** on **20<sup>th</sup> & 21<sup>st</sup> January 2017**, in the school premises. All are requested to visit the plethora of books.
2. **20<sup>th</sup> Jan, 2017:** For the convenience, **PTM** for Pre-Primary classes (**Nursery to class I**), are rescheduled on **20<sup>th</sup> January 2017** from **2:30 PM to 5:00 PM**. However, there will be regular classes as per the timetable.
3. The details about the forthcoming Second Term Assessment:

9 <sup>th</sup> (Thursday) to 28 <sup>th</sup> (Tuesday) February 2017	Second Term Assessment (schedule is printed overleaf)
4 <sup>th</sup> March 2017 (Saturday)	Distribution of Assessment Report (7.30 AM to 10.30 AM) <b>(The assessment report will be handed over to the parents only)</b>  Further, the <b>book list</b> for next higher classes, schedule for <b>distribution of the text books &amp; note books</b> and the <b>school timings</b> will also be circulated along with the Assessment Report.
18 <sup>th</sup> March 2017 (Saturday)	Orientation Programme (Nursery to Class I)
20 <sup>th</sup> March 2017 (Monday)	Commencement of New Academic Session for KG and Class I
27 <sup>th</sup> March 2017 (Monday)	Session will begin for Class Nursery.

4. **Holidays:** The school will remain closed on **24<sup>th</sup> February 2017 (Friday)** and **13<sup>th</sup> March 2017 (Monday)** on account of **Mahashivratri** and **Holi**, respectively.
5. Summer vacation will be declared only after receiving the directives from appropriate authority in the month of April 2017.

Educating a child has never been a one way task. Your cooperation in this regard is highly appreciated.

I wish you and your family members a very Happy and Prosperous New Year.

*R.K. Trivedi*  
16/1/2017

**R. K. Trivedi**  
**Principal**

(PTO)

## **SCHEDULE FOR ASSESSMENT**

*(For class Nursery)*

<b>Date &amp; Day</b>	<b>Subject/Parameter</b>	<b>Criteria</b>
All year round  <i>Special observation will be made during the period of 1<sup>st</sup> to 8<sup>th</sup> February 2017</i>	Habit Formation	<ul style="list-style-type: none"><li>• Personal hygiene, neatness in appearance, uniform etc.</li><li>• Etiquettes &amp; manners, punctuality, obedience, Alertness.</li></ul>
	Social Development	Group cohesiveness, Gentleness, Response in class, sharing & caring.
	Games	Follows instructions & maintains discipline during the games.
	Physical Development	<ul style="list-style-type: none"><li>• Can walk on a straight line, curved line, within line.</li><li>• Can jump-hop, bend, sit and stand, and also stand on one leg.</li></ul>
9 <sup>th</sup> & 10 <sup>th</sup> .02.2017 (Thursday & Friday)	Colouring	<ul style="list-style-type: none"><li>• Colouring in the given object</li></ul>
13.02.2017 (Monday) & 14.02.2017 (Tuesday)	Assessment of focusing on Language Development	<b>English</b> <ul style="list-style-type: none"><li>• Oral – Speaking of a few sentences on any one of the following topics –<ol style="list-style-type: none"><li>1. My favourite fruit</li><li>2. My School</li></ol></li><li>• Phonic sound of the alphabet</li></ul>
<b>23.02 2017 (Thursday)</b>		<b>हिन्दी मौखिक –</b> <ul style="list-style-type: none"><li>• 3 फलों/सब्जियों के नाम।</li><li>• एक से दस तक गिनती।</li><li>• अ से अ: उनकी कविता के संग।</li></ul>
15.02.2017 (Wednesday)	Music	<ul style="list-style-type: none"><li>• Reciting English Rhymes with action (Learn any five)</li><li>• Reciting Hindi Rhymes with action (Learn any five)</li></ul>
16.02.2017 (Thursday)	General Knowledge	<ul style="list-style-type: none"><li>• Identification of different articles used in daily life, identification of colours</li></ul>
17.02 .2017 (Friday)	Creative/Small muscle Development	<ul style="list-style-type: none"><li>• Tug of war</li><li>• Folding papers in different shapes.</li></ul>
20 <sup>th</sup> to 22 <sup>nd</sup> 02.2017 (Monday to Wednesday)	Cognitive Development	<ul style="list-style-type: none"><li>• Identification of numbers, alphabet and Identification of 'व्यंजन'</li></ul>
27.02.2017 (Monday) 28.02.2017 (Tuesday)	Assessment of Numeracy	<ul style="list-style-type: none"><li>• Number game</li><li>• Counting of objects</li><li>• Ramp walk</li><li>• Big &amp; Small</li><li>• One &amp; Many</li></ul>



## SCHEDULE FOR ASSESSMENT

### *of the personal development including cognitive, social and emotional aspects (For Class KG)*

Subject	Cluster	Date/Period	Activity
LANGUAGE DEVELOPMENT	Self-confidence & self-esteem	Through-out the session	Have a developed awareness of one's own needs, views and feelings and be sensitive to the needs, views and feelings of others.
	Communication language & literacy	Through-out the session	Communication skill, identification and pronunciation, interest in learning language.
	Reading	ENGLISH / HINDI <b>01.02 2017 (Wednesday)</b> to <b>08.02.2017 (Wednesday)</b>	<ul style="list-style-type: none"> <li>English Reading (Phonodril,) Reading of the Text given in the book.</li> <li>दिए हुए वाक्यों, शब्दों को पढ़ना।</li> </ul>
	Thinking, Speaking & Writing	ENGLISH <b>9.02.2017 (Thursday)</b> <b>10.02.2017 (Friday)</b>	<ul style="list-style-type: none"> <li>Name of the pictures from Broadway English Primer Page Nos 18,28,44,55</li> <li>Exercises on Jumble Words, Vowels, Opposites &amp; Plurals</li> <li>Speaking on any one of the topics :Our state / Tree</li> </ul>
		HINDI <b>14.02.2017 (Tuesday)</b>	<ul style="list-style-type: none"> <li>चित्र पहचानकर नाम लिखिए</li> <li>इमला</li> </ul>
MATHEMATICAL DEVELOPMENT	Counting and calculating	<b>15.02.2017 (Wednesday)</b>	<ul style="list-style-type: none"> <li>Addition and subtraction of single digit</li> <li>Number names : Fifty one to Hundred</li> <li>Arranging the numbers in Ascending or Descending order.</li> </ul>
KNOWLEDGE & UNDERSTANDING THE WORLD	Clarity of concept and exploration	<b>13.02.2017 (Monday)</b> Activity	Write the names of any 5 Flowers, Wild Animals, Domestic Animals , Our Helpers
CREATIVE DEVELOPMENT	Responding to the experience	<b>16.02.2017 (Thursday)</b>	Recitation of any one Hindi and English Rhyme and narration of any one story: The fox and the grapes/ The Cat and the Monkey.
		<b>17.02.2017 (Friday)</b>	<b>Drawing and colouring of a scenery</b>
PHYSICAL DEVELOPMENT	Discipline, health and hygiene	<b>20.02.2017 (Monday)</b>	<b>Out Door Activities</b>

## SCHEDULE FOR ASSESSMENT

*of the personal development including cognitive, social and emotional aspects*

(For Class I)

Subject	Cluster	Date/period	Activity
LANGUAGE DEVELOPMENT	Self-Confidence & Self-Esteem	Through-out the session	Have a developed awareness of one's own needs, views and feelings and be sensitive to the needs, views and feelings of others.
	Communication language & Literacy	Through-out the session	Communication skill, identification and pronunciation, interest in learning language.
	Reading	ENGLISH / HINDI 01.02.2017 (Wednesday ) to 08.02.2017 (Wednesday)	Assessment of Reading , both Hindi and English Speaking on any of the topic: our Earth / My Country <b>कठिन शब्दों को बोलना व पढ़ना</b>
	Thinking, Speaking & Writing	ENGLISH 9.02.2017 (Thursday) 10.02.2017 (Friday)	<ul style="list-style-type: none"> <li>• Use of is, am, &amp; are</li> <li>• Opposites</li> <li>• Creative Writing</li> </ul>
		HINDI 13.02.2017 (Monday)	<ul style="list-style-type: none"> <li>• चित्र देखकर वाक्य बनाओ</li> <li>• तुकबंदी वाले शब्द</li> <li>• इमला (वाक्यों को सुनकर लिखना)</li> <li>• विलोम शब्द</li> </ul>
MATHEMATICAL DEVELOPMENT	Counting and calculating	14.02.2017 (Tuesday)	<ul style="list-style-type: none"> <li>• Word Problems on Addition and Subtraction</li> <li>• Number Activity 100 onwards</li> <li>• Skip counting</li> </ul>
KNOWLEDGE & UNDERSTANDING THE WORLD	Clarity of concept and exploration	15.02.2017 (Wednesday)	Page nos. 53&54 of G.K. text book
CREATIVE DEVELOPMENT	Responding to the experience	16.02.2017 (Thursday)	Drawing of Solar System with the identification of different Planets
		17.02.2017 (Friday)	Drawing and colouring of a scenery
PHYSICAL DEVELOPMENT	Discipline, health and hygiene	20.02.2017 (Monday)	Out Door Activities

No. 758/OPJS/PC/2016-17

**PARENTAL CIRCULAR**  
**Regarding German Language Course**

Date – 2<sup>nd</sup> January, 2017

Dear Parent,

As assured by us, you will be glad to know that the German language classes for the students are going to be held in our school from **3<sup>rd</sup> to 18<sup>th</sup> January, 2017** as per the details mentioned below.

Duration of the Course - **3<sup>rd</sup> to 18<sup>th</sup> January, 2017**

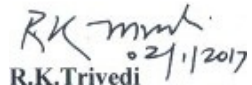
Class Timings - **1:30 PM to 3:00 PM.** (lunch break from 1.10 PM to 1.25 PM)

Venue - **T & D Centre** of our school

Course Facilitator - **Prof. V. Ganeshan**, eminent scholar of German and former Vice-Chancellor, EFLU, Hyderabad.

Best Wishes for a joyous, peaceful and fruitful New Year.

Warm Regards,

  
R.K.Trivedi  
Principal

**Dear Parent,**

We extend our sincere thanks for your overwhelming support in successful conduct of Annual Events concluded recently. In order to further enhance our initiatives on making communications / transactions through electronic medium/form, it has been decided to implement the following practices between School and Parents, on urgent basis:

**1.Update of Aadhaar Card details of your ward:**

As the update of Aadhaar Card of each student is going to be mandatory, you are hereby requested to:

- a. Update the Aadhaar No. & upload the Card** (.jpg format – max. 300KB size) in the student’s portal of our school website.
- b. If already applied but not yet received the Aadhaar Card, then please **update the Aadhaar Enrolment No.**** of your ward in the student’s portal of our school website.
- c. If not yet applied,** you are hereby requested to apply and submit the **Aadhaar Enrolment No.** on or before 31<sup>st</sup> January, 2017. Further, you are hereby requested to submit the Aadhaar Number as soon as you receive it, following the point (a) above.

**The steps for update/upload/submit the Aadhaar information:**

**Online Method:** Visit [www.opjsrgh.in](http://www.opjsrgh.in) > Aadhaar Update > Login with the relevant information of your ward as per our official records > enter the Aadhaar Number (twice) & upload the Aadhaar Card in .jpg format (max. 300 KB) > Click Submit button.

**Submission of Hard copy to the Class Teacher:** If unable to update the same through our website, the copy of the Aadhaar Card/Enrolment Slip may please be submitted to the respective Class Teacher through your ward mentioning the admission number of your ward in the same.

**2. Cashless Financial transactions:**

We already were in the practice of several cashless transaction options for fee payment like, **1)** Accepting Cheque/DD, **2)** Online Payment through our school portal, **3)** Extension Counter at Axis Bank, Raigarh and **4)** Deduction of fee through the salary accounts of JSPL employees. In order to further facilitate the cashless transactions, we are in the process of introducing the “POS Machine” to accept the Credit/Debit cards very soon. **Therefore, we would like to inform you that we will not accept the physical cash from 1<sup>st</sup>January, 2017 for payment of fees as per the directives of the CBSE.**

**(PTO)**

**Please ensure to fill in the undertaking overleaf and  
submit it to the Class Teacher  
on or before 31<sup>st</sup> December, 2016.**

### 3. Submission of Photocopy of Caste Certificate (for SC/ST/OBC):

The Caste Certificate duly issued by the Competent Authorities (SDM / Tehsildar) of your or your ward may kindly be submitted to the Class Teacher (through your ward) **on or before 31.12.2016.**

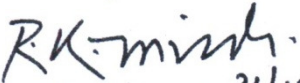
### 4. Digitalization:

As you are aware of the fact that we have established system of Parental Communications in electronic formats like, our school website, SMS, Facebook, etc. Further to improve the digitalization measures, we would like to create "e-Locker for each student through our website" that will be made available for access to the parents in the month of July, 2017. Therefore, we have decided "Not to issue the hard copy of the 1<sup>st</sup> Terminal Assessment/Progress Report in Sep/Oct, 2017" and the same will be uploaded in the e-Locker allotted to your ward through which the parents can view/download the same as and when required.

### Other information:

- 1) School is working on improvement of language as well as behaviour amongst students and several circulars have already been circulated in this regard. Therefore, we expect the students to refrain from use of unparliamentary words in the school premises else action deemed proper will definitely be initiated.
- 2) It is again reiterated that "No student is allowed to bring any electronic gadgets like Mobile phones, Bluetooth devices, Pen-Drives, CDs, Cameras, etc". As **Smart Watches** have many features like Camera, Bluetooth, Wi-Fi, calling facility, etc., we strictly prohibit the use of same in our school premises. However, if needed, classes XI-XII students may use analog watches. Violation in any form will strictly be dealt with as per the mentioned regulations in the School Almanac.
- 3) **Our school will remain closed from 23<sup>rd</sup> to 27<sup>th</sup> December, 2016 on account of Christmas & Winter Vacation.**

**We hope, like earlier, you will extend all possible support for our initiatives to serve you better in the future.**

  
**R. K. Trivedi** 21/12/2016  
Principal

Circular No. 736 Dt. 21.12.2016; Page No. 2 of 2

### UNDERTAKING

With reference to the Parental Circular No.736 dated 21.12.2016, I, Mr./Mrs. \_\_\_\_\_, Father/Mother/Guardian of \_\_\_\_\_ (Admission No. JS-\_\_\_\_\_), studying in Class/Sec \_\_\_\_\_ in your school, would like to assure that we will extend all possible support on the above mentioned initiatives and will abide by the guidelines/rules & regulations pertaining to the same.

Date : \_\_\_\_\_

Signature of the Parent

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06, 09); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 706/OPJS/PC/2016-17


Date – 09.12.2016

## PARENTAL CIRCULAR

Dear Parent,  
Greetings!

The School will remain closed on **12<sup>th</sup> December 2016** on account of **ID-E-MILAD**.

There will be regular classes on **13<sup>th</sup> December 2016**.

  
R.K. Trivedi 9/12/2016  
Principal

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 667/OPJS/PC/2016-17

Date- 2<sup>nd</sup> December 2016

## PARENTAL CIRCULAR

Dear Parent,  
Greetings!

We hereby intimate the schedule of activities for the month of December 2016 for your kind perusal & necessary cooperation.

Sl.	Name of the activity	Period	Particulars of the activity
1	Letter Charades	6 <sup>th</sup> to 9 <sup>th</sup> December 2016	Letter Charades--To act for the words beginning with the letter (s) chosen.
2	Dumb Charades	12 <sup>th</sup> to 14 <sup>th</sup> December 2016	On topics related to profession and action words.
3	Let's find out	19 <sup>th</sup> to 22 <sup>nd</sup> December 2016	To find the answer with the help of given clue.
4	Show & Tell	29 <sup>th</sup> to 31 <sup>st</sup> December 2016	To bring a favourite toy and speak 5 lines on it.

## OTHER RELEVANT INFORMATION

- 1 Prizes for the Annual Sports will be distributed on **6<sup>th</sup> December 2016** (Tuesday). The Winners will be intimated accordingly.
- 2 The school will remain closed on **13<sup>th</sup> December 2016** (Tuesday) on account of ID-E-MILAD.
- 3 Kindly get the name of your ward tagged inside the pullovers.
- 4 The Photographs of Fancy Dress Show have been uploaded in our school website.
- 5 Winter Break for the students will be from **23<sup>rd</sup> (Friday) to 27<sup>th</sup> (Tuesday) December 2016**. The school will re-open on **28<sup>th</sup> December 2016** (Wednesday).

*"We wish we will succeed in all our endeavors to play our role and discharge our responsibility towards the students who happen to be the human resources for the future India"*

Sd/-  
Class Teacher

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 653/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date – 29<sup>th</sup> November, 2016

Dear Parent,


Greetings !

Keeping in view the winter weather conditions, the school timing to be followed w.e.f. **1<sup>st</sup> December 2016 to 4<sup>th</sup> February 2017** has been scheduled as follows:

Classes	School Timing (Monday-Friday)	Buses from starting points	School Timing (Saturday)	Buses from starting points
Nursery-I	8:15AM –12:00 Noon	07:20 AM	OFF	
II-V	11:15 AM – 4:30 PM	10:30 AM	8:10 AM – 12:30 PM <i>(for classes IV &amp; V only)</i>	07:20 AM
VI-XII	7:30 AM – 1:30 PM	06:40 AM	7:30 AM – 11:30 AM	06:40 AM

You are requested to make yourself available at respective stoppage(s) to receive your ward(s).

Regards,

  
R.K. Trivedi 29/11/2016  
Principal

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 624/OPJS/2016-17

## PARENTAL CIRCULAR

Date: 21<sup>st</sup> November, 2016

Dear Parent,

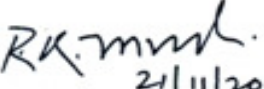
A **counseling session** is going to be organized in the school auditorium for the students of **class VIII** on **23<sup>rd</sup> November, 2016** at **5:30 PM**, sharp.

**Agenda:**

- Academic excellence
- Parental involvement in habit formation
- Other general aspects

You are requested to accompany your ward for attending this program on the date and time specified above, positively, so that optimum utilization of the counseling can be ensured. For the convenience of students & parents, the buses would be available at 5:00 PM from the following stoppages:

- Station Chowk
- Beauty Centre (Kotra Road)
- Degree College
- Chakradhar Nagar Chowk

  
R.K. Trivedi 21/11/2016  
Principal

  
Capt. Shweta Singh  
Sr. Mistress

**Dear Parent,**

**Greetings!**

*“Growth and sustenance of a nation depends on the discipline of fellow countrymen and students in particular”.* Believing firmly on this philosophy we, at OPJS have always focused on all minor aspects of our students. However, in recent past it has been observed that the students are deviating from the set code of conduct viz. Uniform, Shoes, Socks, Hair cut, behavioural pattern, Language used and the casual attitude during their formal/ informal communication.

Further, we wish to request your active involvement / timely and proper response on the issues shared with you, in order to bring in the excellence we are committed for:-

1. Concerning Shoes, Socks and Tie, we wish to share our observation that the students need to improve on by ensuring timely and proper washing/cleaning, as wearing unhygienic outfits may lead to serious health hazards, particularly when winter is setting in.
2. Long hair or Haircuts of the students is found to be of peculiar types, which distracts the onlookers and spoils the serenity of learning environment. Therefore, you are requested to pay immediate attention on this issue.
3. Kindly refer to Page number 22 of student’s almanac regarding the prescribed dress code for winter.
  - a. Full pants for boys (of Classes VI – VIII) and Long leggings/ tights for girls (of Classes VI -XII) are advised to be worn with effect from 01<sup>st</sup> November – 2016.
  - b. Wearing Blazers are compulsory for the students of classes VI – XII with effect from 01<sup>st</sup> December – 2016. Whereas Blazers for class V students have been abolished with effect from current session.
  - c. On the basis of several feedback of shoulder pain/ neck pain, reported by parents of class VI-XII, it has been unanimously decided to **allow the blazers stitched with matte finish cloth, which is lighter and tender on neck/ shoulder.**  
**Please note that it is not the change of Uniform.** It is only our initiative to facilitate students/ Parents by providing an alternative, if the new purchase is necessary.
4. While supporting the initiative taken by the Government of India, particularly to curtail the corruption, and to demean antinational activities, we wish to facilitate our stakeholders by extending the last date of payment of fees (in Cash) by 19<sup>th</sup> November– 2016. However, the **online payment mode** (<http://opjsrgh.in/payment/>) and submission of fee **through cheque drawn in the name of our AXIS bank account** is open to all.

*R.K. Trivedi*  
9/11/2016  
**R.K. Trivedi**  
Principal



Dear Parent,

Greetings,

We as a **dedicated** educational institution aim to establish a **highly conducive environment for teaching and learning** by upgrading our resources at regular intervals. Our constant endeavor is to impart **quality education**, guide our students to **develop their potentials** and **mould their characters** in the best possible ways.

We endeavor continually to further improve the ability of the students to perform better in their studies for future prospects.

As you have always been walking hand-in-hand with us, we are confident about your kind cooperation on the following aspects, too.

- Encourage your ward:
  - ✓ to read some useful Magazines/Articles, General Knowledge & Vocabulary in English.
  - ✓ to check his/her Notebooks & Diaries at regular interval of time.
  - ✓ to minimize the frequency of watching TV. They can watch News channels regularly.
  - ✓ to update their note-books in time and submit the same for correction as and when asked by the teacher; nothing should be kept pending for future.
  - ✓ To utilize the morning hours in a fruitful manner.
- You are earnestly requested to go through the **Rules and Regulations** printed in the **school almanac** of your ward; if not done yet, you may please do it at your convenience; these are very important for the well-being of all concerned.
- Sometimes some students have been found carrying materials that have no relevance to teaching and learning conducted in school which in turn is **unnecessarily increasing their bag load**. Therefore, you are requested to ensure that your ward carries books and notebooks only which are arranged as per time table.
- Keeping in view the hygiene and safety of your child, we would like to request you to ensure that all the things viz. books and note books with cover, school bag, tie, water bottle, tiffin box etc. which your child carries to the school are well maintained and appear to be very neat and clean. If you are already maintaining the desired norms in these aspects, kindly ignore this point.
- In order to enrich the academic proficiency of your child, regular revision of the lessons under your supervision at home is essential.

**(PTO)**

## OTHER RELEVANT INFORMATION

- The school will remain closed on the following dates.

Date(s)	On account of
8 <sup>th</sup> – 11 <sup>th</sup> October, 2016	Dussehra
12 <sup>th</sup> October, 2016	Muharram
27 <sup>th</sup> October to 2 <sup>nd</sup> November, 2016	Deepawali Vacation
11 <sup>th</sup> November, 2016	Kartik Ekadashi
14 <sup>th</sup> November, 2016	Gurunanak Jayanti

You are requested to avoid seeking leave for your ward before & after the vacation.

- Activities for the month of October & November 2016**

Period/Date	Activity	Particulars of the activity
4 <sup>th</sup> to 7 <sup>th</sup> Oct., 2016	Clay Modeling Week	Enhancing Creativity by making objects with clay
18 <sup>th</sup> to 21 <sup>th</sup> Oct., 2016	Reading Chain	An activity to enhance the reading skills
24 <sup>th</sup> to 26 <sup>th</sup> Oct., 2016	Cyber Week	Computer Lab activities
8 <sup>th</sup> to 10 <sup>th</sup> Nov., 2016	Creative Writing	To write few lines on the topics dealt in the class.
15 <sup>th</sup> to 18 <sup>th</sup> Nov., 2016	Science & Environment	Audio-Video presentation and class activities
16 <sup>th</sup> -24 <sup>th</sup> Nov., 2016	Fancy Dress Show (Classes II & III)	Any Presentable Theme
22 <sup>th</sup> to 25 <sup>th</sup> Nov., 2016	Book Week	Reading value based stories & articles
29 <sup>th</sup> Nov. to 2 <sup>nd</sup> Dec., 2016	Declamation	To speak on Topic: Dussehra (8-10 lines)

- There will be **Parents-Teachers Meeting** on **26<sup>th</sup> November, 2016** (Saturday) between **11:30 AM to 2:00 PM.**

Regards,

*R.K. Trivedi*  
R. K. Trivedi 5/11/2016  
Principal

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06, 09); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 499/OPJS/PC/2016-17

## PARENTAL CIRCULAR (Classes IV & V)

Date – 5<sup>th</sup> October, 2016

Dear Parent,

Greetings,

We as a **dedicated** educational institution aim to establish a **highly conducive environment for teaching and learning** by upgrading our resources at regular intervals. Our constant endeavor is to impart **quality education**, guide our students to **develop their potentials** and **mould their characters** in the best possible ways.

We endeavor continually to further improve the ability of the students to perform better in their studies for future prospects.

As you have always been walking hand-in-hand with us, we are confident about your kind cooperation on the following aspects, too.

- Encourage your ward:
  - ✓ to read some useful Magazines/Articles, General Knowledge & Vocabulary in English.
  - ✓ to check his/her Notebooks & Diaries at regular interval of time.
  - ✓ to minimize the frequency of watching TV. They can watch News channels regularly.
  - ✓ to update their note-books in time and submit the same for correction as and when asked by the teacher; nothing should be kept pending for future.
  - ✓ To utilize the morning hours in a fruitful manner.
- You are earnestly requested to go through the **Rules and Regulations** printed in the **school almanac** of your ward; if not done yet, you may please do it at your convenience; these are very important for the well-being of all concerned.
- Sometimes some students have been found carrying materials that have no relevance to teaching and learning conducted in school which in turn is **unnecessarily increasing their bag load**. Therefore, you are requested to ensure that your ward carries books and notebooks only which are arranged as per time table.
- Keeping in view the hygiene and safety of your child, we would like to request you to ensure that all the things viz. books and note books with cover, school bag, tie, water bottle, tiffin box etc. which your child carries to the school are well maintained and appear to be very neat and clean. If you are already maintaining the desired norms in these aspects, kindly ignore this point.
- In order to enrich the academic proficiency of your child, regular revision of the lessons under your supervision at home is essential.

### OTHER RELEVANT INFORMATION

- The school will remain closed on the following dates.

Date(s)	On account of
8 <sup>th</sup> – 11 <sup>th</sup> October, 2016	Dussehra
12 <sup>th</sup> October, 2016	Muharram
27 <sup>th</sup> Oct. to 2 <sup>nd</sup> Nov., 2016	Deepawali Vacation
11 <sup>th</sup> November, 2016	Kartik Ekadashi
14 <sup>th</sup> November, 2016	Gurunanak Jayanti

You are requested to avoid seeking leave for your ward before & after the vacation.

- There will be **Parents-Teachers Meeting** on **26<sup>th</sup> November, 2016** (Saturday) between **11:30 AM to 2:00 PM**.

Regards,

*R.K. Trivedi*  
R. K. Trivedi 5/10/2016  
Principal

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No. 532/OPJS/PC/2016-17

## **PARENTAL CIRCULAR** (Classes VI-XII)

Date – 7<sup>th</sup> October, 2016

Dear Parent,

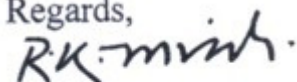
Greetings! Hope your ward has done fairly well in the First Terminal Examination held recently. Your expectation is certainly centered round the formation of an improved quality, rather than marks/grades, in your ward's intellectual pursuit. In our reciprocity to the same, we endeavour continually to further improve the ability of the students to perform better in their studies for future prospects.

- The students are suggested to read newspapers, some useful magazines, general knowledge and vocabulary in English.
- The students of classes VI-VIII are advised to complete the Primary Plus Magazine and to prepare for the Science quiz. The materials related to Science Quiz for classes VI-VIII have been uploaded in the school website.
- It is advised to the students of classes IX to XII to solve the question papers of the main three subjects of SA1/First Terminal Examination. The question papers have also been uploaded in the school website.
- There will be Parents-Teachers Meeting on 22.10.2016 (Saturday) from 7:00 AM to 10:30 AM.
- The school will remain closed on the following dates.

<b>Date(s)</b>	<b>On account of</b>
8 <sup>th</sup> -11 <sup>th</sup> October, 2016	Dussehra
12 <sup>th</sup> October, 2016	Muharram
27 <sup>th</sup> October to 2 <sup>nd</sup> November, 2016	Deepawali Vacation
11 <sup>th</sup> November, 2016	Kartik Ekadashi
14 <sup>th</sup> November, 2016	Gurunanak Jayanti

You are requested to avoid seeking leave for your ward before & after the vacation.

Regards,



**R. K. Trivedi**  
**Principal**

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 452/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date – 12<sup>th</sup> September, 2016

Dear Parent,


Due to some administrative reasons, the school timing for the classes Nursery to I will be changed w.e.f. **14<sup>th</sup> to 23<sup>rd</sup> September, 2016** as mentioned below:

14<sup>th</sup> -23<sup>rd</sup> September, 2016                      7:45 AM to 11:55 AM

26<sup>th</sup> September, 2016 onwards                7:45 AM to 11:45 AM (**usual timing**).

The extended Teaching- Learning time will be definitely beneficial for your ward; however it will be for a very short period.

Your co-operation in this regard will be highly appreciated.

  
R. K. Trivedi (21/9)2016  
Principal

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 453/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date –12<sup>th</sup> September 2016


Dear Parent

Greeting!

Due to some administrative reasons, the buses will be available from the starting points at **11:00 AM** instead of 10:30 AM for the period **14.9.16 to 23.9.16**.

From **26<sup>th</sup> September 2016** onwards, the buses will be available from the starting points at its usual timing i.e. **10:30 AM**.

Your co-operation in this regard will be highly appreciated.

  
R. K. Trivedi (21/9)2016  
Principal

# O.P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 424/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date : 23<sup>rd</sup> August, 2016

(for class II)

Dear Parent,

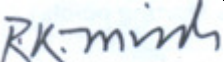
**Greetings!** There will be First Terminal Assessment for the students of class II & III. So, we request you to kindly go through the following and extend your cooperation.

- Schedule of the forthcoming **First Terminal Examination:**

Date	Programme
6 <sup>th</sup> – 20 <sup>th</sup> September 2016	Assessment (The schedule for the same has been printed overleaf) The assessment will be conducted during the regular classes.
29 <sup>th</sup> September 2016	Distribution of Assessment Report (during the school hours)

- List of forthcoming **holidays :**

Date	Occasion
5 <sup>th</sup> September 2016	Ganesh Chaturthi
13 <sup>th</sup> September 2016	ID-UL-ZUHA

  
R. K. Trivedi  
Principal

## **SCHEDULE OF ACTIVITIES**

(To be conducted for assessment during the regular classes)

Date/Day	Subject	Class-II
6 <sup>th</sup> - 9 <sup>th</sup> September 2016	Computer (Lab Activity)	Lab Activity – Identification of parts of computer, MS paint
	General Knowledge	A quiz from the prescribed portion of the G.K. Book
	हिन्दी	सहायक शब्दों द्वारा कविता पूर्ण करो ।
	English	Underline the Proper Nouns, Common Nouns, Adjectives & Verbs in the given passage & arrange them in proper columns
12 <sup>th</sup> - 16 <sup>th</sup> September 2016	Art Work	Art Work – Kite (Mosaic Effect)
	Outdoor Activity	Visit to a near-by place (Educational trip)
	Activity	1. Lab Activity – Visit to Bio. Lab. 2. Awareness of certain terms & features 3. Memory Test (Based on memorizing particulars of a collection of objects shown)
	Maths	1. Mathematical Puzzle (Based on Addition, Subtraction) 2. Multiplication Tables : 2 to 10.
	Music & Dance	Music : Voice Test & Singing of School Prayers Dance : Test of Taal, Hastak & Tatkar, Taal, Mudras & Adavu
19 <sup>th</sup> - 20 <sup>th</sup> September 2016	Physical Education	Physical efficiency

NB – The Assessment may please be not treated as examination. Your ward is expected to be present during the assessment period as different teaching-learning activities will be carried on during the process.

Sd/-  
Class Teacher

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No. 424/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date : 23<sup>rd</sup> August, 2016

(for class III)

Dear Parent,

**Greetings!** There will be First Terminal Assessment for the students of class II & III. So, we request you to kindly go through the following and extend your cooperation.

- Schedule of the forthcoming **First Terminal Examination:**

Date	Programme
6 <sup>th</sup> – 20 <sup>th</sup> September 2016	Assessment (The schedule for the same has been printed overleaf) The assessment will be conducted during the regular classes.
29 <sup>th</sup> September 2016	Distribution of Assessment Report (during the school hours)

- List of forthcoming **holidays :**

Date	Occasion
5 <sup>th</sup> September 2016	Ganesh Chaturthi
13 <sup>th</sup> September 2016	ID-UL-ZUHA

*R.K. Trivedi*

R. K. Trivedi  
Principal

## **SCHEDULE OF ACTIVITIES**

(To be conducted for assessment during the regular classes)

Date/Day	Subject	Class-III
6 <sup>th</sup> - 9 <sup>th</sup> September 2016	G.K.	A quiz from the prescribed portion of the G.K. Book
	Music & Dance	Music : Voice Test & Singing of School Prayers Dance : Test of Taal, Hastak & Tatkar, Taal, Mudras & Adavu
	Maths	1. Mathematical Puzzle (Based on Addition, Subtraction) 2. Multiplication Tables : 2 to 10.
	English	1. Application to the Principal for grant of three days leave. 2. Underline the Nouns, Pronouns, Verbs & Adjectives in the given passage (Use different colours as instructed by the teacher)
12 <sup>th</sup> - 16 <sup>th</sup> September 2016	हिन्दी	1. आवेदन पत्र - अपने प्राचार्य को तीन दिन की छुट्टी हेतु आवेदन पत्र लिखिए । 2. चित्र वर्णन ।
	Art Work	Make a scenery (Collage work)
	Computer (Lab Activity)	1. MS Paint                      2. Word Pad Viva-voce : Questions based on chapters 1 to 5
	Outdoor Activity	Visit to a near-by place (Educational trip)
19 <sup>th</sup> - 20 <sup>th</sup> September 2016	Environmental Science	1. Preparation of herbarium (group Activity) 2. Awareness of certain terms & features 3. Memory Test (Based on memorizing particulars of a collection of objects shown)
	Physical Education	Physical efficiency

NB – The Assessment may please be not treated as examination. Your ward is expected to be present during the assessment period as different teaching-learning activities will be carried on during the process.

Sd/-

Class Teacher

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No. 426/OPJS/PC/2016-17

Date: 24.08.2016

## Parental Circular (II – V)

Dear Parents,

Greetings!

There will be Parent-Teachers Meeting (PTM) on 27<sup>th</sup> August 2016 between 11:30 AM to 2:00 PM. Points of discussion will be :

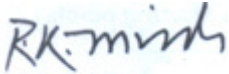
- Academic Progress
- Forthcoming Assessment
- School Activities

Further, in order to enable us to attend your queries properly, kindly follow the following schedule:

Roll Nos.	Reporting Time	Venue
1 to 14	11:30 AM – 12:15 PM	Respective class rooms
15 to 28	12:15 PM – 01:00 PM	
29 to 40	01:00 PM – 01:45 PM	

Please try to be specific with your questions/queries. The students may accompany their parents in school uniform only. Parents are requested to meet only the respective class teachers of their wards.

Regards,

  
R. K. Trivedi  
Principal

The following passages must be followed during the PTM.

For the parents of	Entry & Exit (Please take help of your ward to locate the passages and the respective classrooms)
Class II	Through the passage approaching Pre-Primary Wing.
Classes III – V	Through the Administrative Block.

Note:

- Please ensure that your ward brings books / note books as per the time table.
- The Model Papers & Sample Papers (Classes IV & V) have been uploaded in the school website. Your ward can refer them for preparation / practice for First Terminal Examination.
- Please encourage your ward to regulate his/ her study hours with a thorough written practice of the questions, answers/ exercises.



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No. 417/OPJS/PC/2016-2017

Date – 22<sup>nd</sup> August 2016

## PARENTAL CIRCULAR

Dear Parent,

Greetings!

I hereby express my sincere thanks for the cooperation extended by you and would like to convey the following contents for your kind perusal and necessary cooperation.

### About the forth coming Assessment:

1. On the context of the forthcoming First Terminal Assessment of the school, we would like to inform that there will be **no examination** for classes **Nursery to III**, at all. The students will be assessed on the basis of Continuous and Comprehensive Evaluation (CCE) which has already been conveyed to you through one of our previous circulars.
2. Special Assessment will be done by the concerned class teacher over the period from **7<sup>th</sup> (Wednesday) to 16<sup>th</sup> (Friday) September 2016**. The schedule for the Assessment is **printed overleaf**. The students will be assessed on their different learning abilities.
3. Besides regular assessments, teaching will continue as usual in classes Nursery, KG & I during the month of **September 2016**. Parents are requested to set the school bag according to the time-table.
4. Regularity during the assessment period needs to be maintained as there would be a different teaching-learning environment, created on those days.
5. Provisional Assessment Report Sheet for classes Nursery, KG & I will be distributed to the students on **27<sup>th</sup> September 2016 (Tuesday)** during the school hours only.

### Other Relevant Information:

- The next **Parents –Teachers Meeting** is scheduled to be held on **27<sup>th</sup> August 2016 (Saturday)**.

Points for the discussion will be - 1. Forthcoming Assessment. 2. Upcoming school activities.

**The visit time has been divided into three groups** (please try to be specific with your questions):

7.30 AM	Roll Nos. 1 to 14
8.30 AM	Roll Nos . 15 to 28
9.30 AM	Roll Nos . 29 to 40

- Please ensure that your ward does not carry any extra books or note books in his/her bag to avoid extra weight in the bag.
- **“Ahaan – the inception”**: Tiny Tots of class **Nursery** will celebrate their first 100 days of schooling by presenting cultural items and it will be held on **1<sup>st</sup> October, 2016 (Saturday)**. The Rehearsals will start from 1<sup>st</sup> September 2016 onwards for which your consent is expected (during PTM). For programme related query, if any, you are requested to contact the respective Class Teachers.
- The school will **remain closed** on the following date(s) in conformity with the modified schedule received from the Government of Chhattisgarh:

Date	Occasion
25 <sup>th</sup> August 2016	Krishna Janmashtami
5 <sup>th</sup> September 2016	Ganesh Charturthi
13 <sup>th</sup> September 2016	Id-UI-Zuha

Date/Period	Occasion
8 <sup>th</sup> to 12 <sup>th</sup> October 2016	Dussehra
27 <sup>th</sup> October to 2 <sup>nd</sup> November 2016	Deepawali
23 <sup>rd</sup> to 27 <sup>th</sup> December 2016	Winter Break

- After the Winter Break, the school will **reopen** on **28<sup>th</sup> December 2016**.

**Wishing you a wonderful learning session ahead.**

Regards,

  
R. K. Trivedi  
Principal

# **SCHEDULE FOR ASSESSMENT**

## **(For Class Nursery)**

In view of taking a stock of the all-round development of personality of the students, assessments for the First Term will be done by the concerned teacher as per the following schedule. No special preparation is required at all.

<b>Date &amp; Day</b>	<b>Subject</b>	<b>Criteria</b>
Round the session	Habit formation	Personal hygiene-Neatness & appearance, Etiquettes & Manners, Regularity, Alertness, Dietary habits.
	Social Development	Group Development, Gentleness, Awareness of values, Sharing & Caring, Respecting school properties etc.
	Games	Follows instructions guidelines and maintains discipline (Tippy Tippy what colour/Tug of war/ Horse eat nuts, Musical chair)
	Physical Development	Can walk on a straight line & curved line, Can jump-hop, bend, sit, stand, run, push, pull, Can perform physical exercises.
	Creative/small muscle development	Holding pencil properly, playing with clay, throwing and catching the ball, colouring.
07.9.2016 (Wednesday)	Cognitive Development	Matching pictures with letters, matching small with capital letters, identification of colours, phonic & sounds.(Different feelings like smooth, rough etc.)
08.9.2016 (Thu) – 09.9.2016 (Fri)	Language Development	<p>► Answer the following questions:</p> <p>1. What is your Mother's name?      3. Where do you live? 2. What is your Father's name?      4. How old are you?</p> <p>► Using the following sentences:</p> <p>1. Good morning Ma'am/Sir. 2. May I come in ma'am? 3. May I go to washroom? 4. May I drink water?</p>
12.9.2016 (Monday)	Music	<ul style="list-style-type: none"><li>• Recitation of Gayatri Mantra.</li><li>• English Rhymes with action (any two).</li><li>• Hindi Rhymes with action (any two).</li></ul>
14.9.2016 (Wednesday)	Mathematics	Number game: Dodging, Ramp walk, Counting nos. 1 to 20, identification of nos. 1 to 20
15.9.2016 (Thursday)	हिन्दी	स्वर की पहचान (अ से अ: तक) <ul style="list-style-type: none"><li>• आपका नाम क्या है?</li><li>• आपके विद्यालय का नाम क्या है?</li><li>• आपके दादाजी का नाम क्या है?</li><li>• आपके दादीजी का नाम क्या है?</li></ul>
16.9.2016 (Friday)	General Awareness	Days of the week, Name of five birds, fruits and vegetables & Body parts.

# SCHEDULE FOR ASSESSMENT

*(personal development including cognitive, social and emotional aspects)*

(For Class KG)

Subject	Cluster	Date/period	Activity
LANGUAGE DEVELOPMENT	self-confidence & self-esteem	through-out the session	Have a developed awareness of one's own needs, views and feelings and be sensitive to the needs, views and feelings of others.
	Communication language & literacy	through-out the session	Communication skill, identification and pronunciation, interest in learning language.
	Reading	ENGLISH & HINDI (over the period) <b>01.09.16 (Thu) to 09.09.16 (Fri)</b>	<ul style="list-style-type: none"><li>English : Phonodril, pg. nos. 4 to 20</li><li>हिन्दी : दिए हुए वाक्यों, शब्दों को पढ़ना।</li><li>पठन, पृष्ठ क्रमांक 4, 6, 9, 12</li></ul>
	Thinking, Speaking & Writing	ENGLISH <b>07.09.16</b> (Wednesday)	<ul style="list-style-type: none"><li>Name of the picture.</li><li>Jumble words, Rhyming words</li></ul>
HINDI <b>08.09.16</b> (Thursday)		<ul style="list-style-type: none"><li>चित्र पहचानकर नाम लिखिए: (आ- ा, इ - ि, ई - ि)</li><li>इमला</li></ul>	
MATHEMATICAL DEVELOPMENT	Counting and calculating	<b>09.09.16</b> (Friday)	<ul style="list-style-type: none"><li>Number comes after, before and between, comparison of numbers between 1 to 50.</li><li>Making of different shapes with the help of craft paper.</li><li>Number names one to fifty</li></ul>
KNOWLEDGE & UNDERSTANDING THE WORLD	Clarity of concept and exploration	<b>12.09.16</b> (Monday)	<ul style="list-style-type: none"><li>What do we do with our sense organs? I see with my eyes etc.</li><li>Write the name of 5 Fruits and 5 Vegetables.</li><li>Our neighbourhood – Fill in the blanks</li></ul>
CREATIVE DEVELOPMENT	Responding to the experience	<b>14.09.16</b> (Wednesday)	Drawing & colouring of : one living & one non-living thing.
		<b>15.09.16</b> (Thursday)	Recitation of a Hindi and an English Rhyme.
PHYSICAL DEVELOPMENT	Discipline, health and hygiene	<b>16.09.16</b> (Friday)	Collect the balls from the basket (game)

5<sup>th</sup> September



Teachers' Day

The Great Teacher Dr. Sarvapalli Radhakrishnan

# SCHEDULE FOR ASSESSMENT

*(personal development including cognitive, social and emotional aspects)*

(For Class I)

Subject	Cluster	Date/period	Activity
LANGUAGE DEVELOPMENT	Communication language & literacy	through-out the session	<ul style="list-style-type: none"> <li>Is able to adopt second language quickly and shows interest in learning.</li> <li>Is able to communicate views and needs of own and others, properly.</li> <li>Sensitive enough to understand the need of others, having developed thinking ability.</li> </ul>
	Thinking, Speaking & Writing skill	ENGLISH 7.9.2016 (Wednesday) & 8.9.2016 (Thursday)	<ul style="list-style-type: none"> <li>Doing words, circle time.</li> <li>Opposite words.</li> <li>Singular and plural words.</li> </ul>
		HINDI 9.9.2016 (Friday)	<ul style="list-style-type: none"> <li>तुकबंदी वाले शब्द</li> <li>बारहखड़ी</li> <li>कठिन शब्दों को पढ़ना</li> <li>इमला सुलेख (आ - की मात्रा)</li> </ul>
KNOWLEDGE & UNDERSTANDING THE WORLD	Clarity of concept and exploration	GENERAL KNOWLEDGE 12.9.2016 (Monday)	<ul style="list-style-type: none"> <li>Certain questions will be asked from the given questionnaire.</li> </ul>
		ACTIVITY / DRAWING 14.9.2016 (Wednesday)	<ul style="list-style-type: none"> <li>Parts of hand.</li> <li>Parts of plant.</li> </ul>
CREATIVE DEVELOPMENT	Responding to the experience	COMPUTER STUDIES 12.09.2016 (Monday)	Group Discussion: <ul style="list-style-type: none"> <li>Five things which need electricity to work.</li> <li>Identification and writing the parts of computer.</li> </ul>
LOGICAL DEVELOPMENT	Counting, calculating & writing	MATHS 15.9.2016 (Thursday) & 16.9.2016 (Friday)	<ul style="list-style-type: none"> <li>Drawing of different solid shapes with examples.</li> <li>Dodging Tables of 3, 4 &amp; 5.</li> </ul>
PHYSICAL DEVELOPMENT	Discipline, health, hygiene & fitness	through-out the session	<ul style="list-style-type: none"> <li>Throwing and catching ball.</li> <li>Walking on one leg.</li> <li>Blind fold.</li> </ul>

5<sup>th</sup> September



Teachers' Day

The Great Teacher Dr. Sarvapalli Radhakrishnan

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 408/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date : 17<sup>th</sup> August, 2016

(for classes VIII-XII)

Dear Parent,

Greetings! On the context of the forthcoming examination, we request you to kindly go through the following and extend your cooperation.

- Schedule of the forthcoming **First Terminal Examination:**

Date	Programme
6 <sup>th</sup> September, 2016	(i) Computer Studies/FIT/G.St./Comp. Science Exam. Timing : classes VIII & X – 07:15 AM to 08:45 AM classes XI & XII – 07:10 AM to 10:10 AM (ii) Regular classes after the exam.
7 <sup>th</sup> September, 2016	Regular classes
8 <sup>th</sup> September, 2016	P.E. Exam. (classes XI & XII) (Timing) 7:45 AM to 10:45 AM, Dispersal at 11:30 AM
9 <sup>th</sup> September, 2016	Preparatory Leave
10 <sup>th</sup> – 23 <sup>rd</sup> September, 2016	Written Examination (Time-Table for the same has been printed overleaf)
24 <sup>th</sup> September onwards	Regular classes & distribution of Evaluated Answer Scripts
6 <sup>th</sup> October, 2016	Declaration of the Result (during the school hours)

- Schedule of the **holidays :**

Date	Occasion
25 <sup>th</sup> August, 2016	Shree Krishna Janmashtami
5 <sup>th</sup> September, 2016	Ganesh Chaturthi
13 <sup>th</sup> September, 2016	ID-UL-ZUHA
2 <sup>nd</sup> October, 2016	Mahatma Gandhi Jayanti

*R.K. Trivedi*  
R. K. Trivedi 17/8/2016  
Principal

(PTO)

## TIME TABLE : FIRST TERMINAL EXAMINATION – 2016-17

Date / Day	VIII	IX	X	XI	XII
	Timing – 07:15 AM to 08:45 AM			Timing - 07:10 AM to 10:10 AM	
06/09/2016 (Tue)	COMPUTER STUDIES	FIT	FIT	G.ST + COMP. SCIENCE	G.ST + COMP. SCIENCE
<i>(REGULAR CLASSES AFTER EXAMINATION)</i>					
07/09/2016 (Wed)	<i>REGULAR CLASSES</i>				
08/09/2016 (Thu)	<i>REGULAR CLASSES</i>			<b>(Timing - 7:45 AM to 10:45 AM)</b>	
				PHYSICAL EDUCATION	PHYSICAL EDUCATION
				<i>Dispersal at 11:30 AM</i>	
09/09/2016 (Fri)	<i>PREPARATORY LEAVE</i>				
<b>TIMING (10<sup>th</sup> to 23<sup>th</sup> Sept. 2016) - 7:15 AM - 10:15 AM</b> <b>(The buses will ply from the respective starting points at <u>6:15 AM</u>)</b>					
10/09/2016 (Sat)	SOCIAL SCIENCE	MATHS	SCIENCE	ENGLISH	PHY / BST
14/09/2016 (Wed)	MATHS	ENGLISH	SOCIAL SCIENCE	MATHS	CHEM / ACC
16/09/2016 (Fri)	SANSKRIT	HINDI / SANSKRIT	ENGLISH	HINDI / IP	BIO / ECO
19/09/2016 (Mon)	SCIENCE	SOCIAL SCIENCE	HINDI / SANSKRIT	PHY / BST	MATHS
21/09/2016 (Wed)	ENGLISH	-----	-----	CHEM / ACC	ENGLISH
23/09/2016 (Fri)	HINDI	SCIENCE	MATHS	BIO /ECO	HINDI / IP

**Sd/-  
Class Teacher**

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone : 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06); Fax : 07762-262613; e-mail: opjsraigarh@jspl.com; website : www.opjsrgh.in

No. 408/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date : 17<sup>th</sup> August, 2016

(for classes VI & VII)

Dear Parent,

**Greetings!** On the context of the forthcoming examination, we request you to kindly go through the following and extend your cooperation.

• Schedule of the forthcoming **First Terminal Examination:**

Date	Programme
6 <sup>th</sup> September, 2016	(i) Computer Studies Examination (Timing – 7:15 AM to 8:45 AM) (ii) Regular classes after the Examination
7 <sup>th</sup> September, 2016	Regular classes
8 <sup>th</sup> September, 2016	Preparatory Leave
9 <sup>th</sup> – 22 <sup>nd</sup> September, 2016	Written Examination (Time-table for the same has been printed overleaf)
23 <sup>rd</sup> September onwards	Regular classes & distribution of Evaluated Answer Scripts
6 <sup>th</sup> October, 2016	Declaration of the Result (during the school hours)

• Schedule of the **holidays :**

Date	Occasion
25 <sup>th</sup> August, 2016	Shree Krishna Janmashtami
5 <sup>th</sup> September, 2016	Ganesh Chaturthi
13 <sup>th</sup> September, 2016	ID-UL-ZUHA
2 <sup>nd</sup> October, 2016	Mahatma Gandhi Jayanti

*R.K. Trivedi*  
R. K. Trivedi 17/8/2016  
Principal

(PTO)

## **TIME TABLE : FIRST TERMINAL EXAMINATION – 2016**

<b>DATE / DAY</b>	<b>VI</b>	<b>VII</b>
<b>TIMING - 7:15 AM - 08:45 AM</b>		
06/09/2016 (Tue)	COMPUTER STUDIES	COMPUTER STUDIES
07/09/2016 (Wed)	REGULAR CLASSES	
08/09/2016 (Thu)	PREPARATORY LEAVE	
<b>TIMING - 9:30 AM - 12:30 PM</b> <b>(The buses will ply from the respective starting points at <u>8:40 AM</u>)</b>		
09/09/2016 (Fri)	ENGLISH	MATHS
12/09/2016 (Mon)	SCIENCE	SOCIAL SCIENCE
15/09/2016 (Thu)	SANSKRIT	HINDI
17/09/2016 (Sat)	HINDI	ENGLISH
20/09/2016 (Tue)	MATHS	SCIENCE
22/09/2016 (Thu)	SOCIAL SCIENCE	SANSKRIT

Sd/-  
Class Teacher



# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 408/OPJS/PC/2016-17

## PARENTAL CIRCULAR (for class V)

Date : 17<sup>th</sup> August, 2016

Dear Parent,

**Greetings!** On the context of the forthcoming examination, we request you to kindly go through the following and extend your cooperation.

- Schedule of the forthcoming **First Terminal Examination:**

Date	Programme
6 <sup>th</sup> September, 2016	(ii) Computer Studies Examination (11:30 AM to 1:00 PM) (ii) Regular classes after the examination
7 <sup>th</sup> September, 2016	Regular classes
8 <sup>th</sup> September, 2016	Preparatory Leave
9 <sup>th</sup> – 22 <sup>nd</sup> September, 2016	Written Examination (Time-table for the same has been printed overleaf)
23 <sup>rd</sup> September onwards	Regular classes & distribution of Evaluated Answer Scripts
6 <sup>th</sup> October, 2016	Declaration of the Result (during the school hours)

- Schedule of the **holidays :**

Date	Occasion
25 <sup>th</sup> August, 2016	Shree Krishna Janmashtami
5 <sup>th</sup> September, 2016	Ganesh Chaturthi
13 <sup>th</sup> September, 2016	ID-UL-ZUHA
2 <sup>nd</sup> October, 2016	Mahatma Gandhi Jayanti

*R.K. Trivedi*  
R. K. Trivedi 17/8/2016  
Principal

(PTO)

## **PORTION FOR FIRST-TERMINAL EXAMINATION-2016 (Class-V)**

Subject	Name of the book	Portion
English	Main Course Book	Lesson 1,2,3 and 5, Poem – 1,2 and 3
	Grammar	Lesson 1 to13,31
	Writing	Essay - No. 1 and 6 Letter- No. 1 and 2 Unseen Comprehension
	Paragraph	My Last Vacation / My Hobby
	Story	Honesty
Environmental Studies	My World	Lesson 1 to 10, Test 1 & 2
हिन्दी	रिमझिम	पाठ 1 से 6
	व्याकरण	पाठ 1 से 5
	व्यावहारिक व्याकरण	रचनात्मक खंड- पर्यायवाची शब्द (11 से 20), विलोम शब्द (11 से 20), समश्रुति शब्द (11 से 20), अनुच्छेद लेखन, पत्र लेखन (औपचारिक एवं अनौपचारिक), अपठित गद्यांश एवं पद्यांश।
Mathematics	Math Magic Text Book + Work Book	Chapter 1,2,3,4,5 & 7
Computer	Learning computers Practical	Chapter- 1 to 6 Lesson- 1 to 6

### **SCHEDULE FOR COMPUTER PRACTICAL EXAMINATION (to be conducted during the school hours)**

22/08/2016 (Monday)	23/08/2016 (Tuesday)	24/08/2016 (Wednesday)	01/09/2016 (Thursday)	03/09/2016 (Saturday)
V – E, K, F	V – C, H	V – B, D	V – A, G	V – J

### **TIME-TABLE : FIRST TERMINAL EXAMINATION – 2016**

Date/Day	Subject	Timing
06/09/2016 (Tue)	Computer Studies	<b>11:30 AM to 1:00 PM</b>
09/09/2016 (Fri)	Environmental Studies	<b>9:30 AM to 12:30 PM</b> Reporting Time – <b>9:15 AM</b> <b>(The buses will ply at <u>8:40 AM</u> from the respective starting points)</b>
12/09/2016 (Mon)	Hindi	
17/09/2016 (Sat)	English	
22/09/2016 (Thu)	Mathematics	

**Note – Activity will be conducted during the period specified at page no. 52 of the school almanac.**

Sd/-

Class Teacher

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 408/OPJS/PC/2016-17

## PARENTAL CIRCULAR (for class IV)

Date : 17<sup>th</sup> August, 2016

Dear Parent,

**Greetings!** On the context of the forthcoming examination, we request you to kindly go through the following and extend your cooperation.

• Schedule of the forthcoming **First Terminal Examination:**

Date	Programme
6 <sup>th</sup> September, 2016	(iii) Computer Studies Examination (11:30 AM to 1:00 PM) (ii) Regular classes after the examination
7 <sup>th</sup> September, 2016	Regular classes
8 <sup>th</sup> September, 2016	Preparatory Leave
9 <sup>th</sup> – 22 <sup>nd</sup> September, 2016	Written Examination (Time-table for the same has been printed overleaf)
23 <sup>rd</sup> September onwards	Regular classes & distribution of Evaluated Answer Scripts
6 <sup>th</sup> October, 2016	Declaration of the Result (during the school hours)

• Schedule of the **holidays :**

Date	Occasion
25 <sup>th</sup> August, 2016	Shree Krishna Janmashtami
5 <sup>th</sup> September, 2016	Ganesh Chaturthi
13 <sup>th</sup> September, 2016	ID-UL-ZUHA
2 <sup>nd</sup> October, 2016	Mahatma Gandhi Jayanti

*R.K. Trivedi*  
R. K. Trivedi 17/8/2016  
Principal

(PTO)

## PORTION FOR FIRST TERMINAL EXAMINATION-2016 (Class-IV)

Subject	Name of the book	Portion
English	Course Book	Lesson – 1 to 5 Poems – Everyday Things, I Miss My Mother (Questions & Answers only)
	Grammar book	Lesson – 1 to 16 (A, An, The)
	Letter Writing	Application for granting 5 days leave. Write a letter to a friend who has met with an accident (Page No. 120)
	Paragraph	Grammar book – My Hobby, My Grandmother (Page No. 116)
	Story Writing	Arranging sentences in the proper order to make a story by looking at the given pictures.
	Comprehension	Unseen
	Activity	Test Your Vocabulary, Story reading from the content other than text book (Extra Reading)
हिन्दी	रिमझिम	पाठ 1 से 6
	व्याकरण	पाठ 1 से 10
	अनुच्छेद लेखन	स्वतंत्रता दिवस, दीपावली, सफ़ाई
	पत्र लेखन	मित्र को पुस्तक मँगवाने के लिए पत्र लिखिए। बीमारी के कारण तीन दिन की छुट्टी के लिए प्राचार्य को आवेदन पत्र।
	क्रियाकलाप	मौखिक – कहानी वाचन, चित्र वर्णन
Mathematics	Text Book	Chapter 1 to 6
	Work book	Chapter 1 to 6
	Activity	Practical skills – To make a net of solid figures
Environmental Studies	Text book	Chapter 1 to 8 and Test-1
	Activity	Practical skills – First Aid to be given in different conditions/situations
Computer Studies	Text book	Lesson 1 to 4
	Activity	Practical – Lesson 1 to 4

### **SCHEDULE FOR COMPUTER PRACTICAL EXAMINATION - 2016** (to be conducted during the school hours)

23/08/2016 (Tuesday)	24/08/2016 (Wednesday)	26/08/2016 (Friday)	01/09/2016 (Thursday)	03/09/2016 (Saturday)
IV – B, E, F	IV – G	IV – H	IV – A, C, K	IV – D, J

### **TIME-TABLE : FIRST TERMINAL EXAMINATION - 2016**

Date/Day	Subject	Timing
06/09/2016 (Tue)	Computer Studies	<b>11:30 AM to 1:00 PM</b>
09/09/2016 (Fri)	Hindi	<b>9:30 AM to 12:30 PM</b> Reporting Time – <b>9:15 AM</b> (The buses will ply at <b>8:40 AM</b> from the respective starting points)
12/09/2016 (Mon)	Environmental Studies	
17/09/2016 (Sat)	Mathematics	
22/09/2016 (Thu)	English	

**Note – Activity will be conducted during the period specified at page 52 of the school almanac.**

Sd/-  
Class Teacher

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, (Extn. 227001 - 49801, 02, 04, 06, 09); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 347/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date – 25<sup>th</sup> July, 2016

Dear Parent,

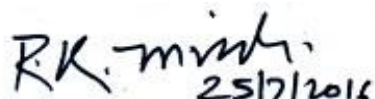
A **counselling session** is going to be organized in the school auditorium for the students of **class X** on **27<sup>th</sup> July, 2016** at **5:30 PM**, sharp.

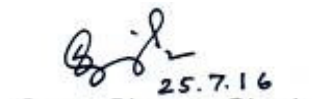
- Agenda:**
- Criteria for assessment & promotion policy.
  - Allocation of subject in class XI.
  - Other general aspects.

You are requested to accompany your ward for attending this program on the date and time specified above, positively, so that optimum utilization of the counseling can be ensured.

For the convenience of students & parents, the buses would be available at 5:00 PM from the following stoppages:

- Station Chowk
- Beauty Centre (Kotra Road)
- Degree College
- Chakradhar Nagar Chowk

  
R.K. Trivedi  
Principal

  
Capt. Shweta Singh  
Sr. Mistress

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 332/OPJS/Ext. Exams/2016-17

## PARENTAL CIRCULAR

Date : 15th July, 2016

Dear Parent,  
Greetings!

In order to further enhance the global competence of students, our school is going to organize Olympiad examinations this year too. The particulars of the examinations are as under:

Name of examination	Date of Examination	Eligibility (Classes)	Registration Fees	Work Book (Optional)	Last date of submission of fees
National Science Olympiad (NSO)	24 <sup>th</sup> Nov, 2016	I – XII	₹ 120.00	₹ 60.00	25 <sup>th</sup> July, 2016
National Cyber Olympiad (NCO)	20 <sup>th</sup> Oct, 2016	II – XII	₹ 120.00	₹ 60.00	

For more information, please visit: [www.sofworld.org](http://www.sofworld.org)

R.K. Trivedi  
Principal

Gurudutta Pandey  
Coordinator

Ajay Kumar Jaiswal  
i/c NCO

**NOTICE**

The Science Olympiad Foundation (SOF) is going to conduct the following exam in the school and its details are as follows:-

<b>Name of the exam</b>	<b>Classes</b>	<b>Date of Examination</b>	<b>Exam. Fees</b>
International Company Secretaries Olympiad (ICSO)	XI & XII (Commerce)	4 <sup>th</sup> October, 2016	Rs. 120/-

- For further details refer to SOF website i.e. **www.sofworld.org**.
- **Last date** for submitting the names along with examination fees to the respective class teacher is **23.07.2016**.
- Class Teachers will submit the fees to Mr. S.C. Panda on 25.07.2016.

R.K Trivedi  
Principal

Priya Saxena  
Coordinator

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 334/OPJS/AITS/2016-17

Date - 14<sup>th</sup> July, 2016

## NOTICE

Children Education Trust & Management Society of India is going to organise **All India Talent Scholarship Examination-2016**. This exam will be conducted in four groups A, B, C, D in two rounds written & oral. Meritorious students qualifying in the written exam will be called for oral exam. Finally selected children will get cash award or scholarships (A.I.T.S.).

Eligibility	Class V & VI	Class VII & VIII	Class IX & X	Class XI & XII
Group	A	B	C	D
Fee Structure	Rs. 180/-	Rs. 180/-	Rs. 200/-	Rs. 200/-
Subjects of Exam (written)	* English * General Science & Maths * G.K.			* English * G.K.
Duration	1 hour each subject			1½ hour each subject
Date & Time	1 <sup>st</sup> week of October 2016 (will be inform later on)			
Venue of Exam	O. P. Jindal School, Raigarh (CG)			
Submission of Fee to the Class Teacher	On or before 25 <sup>th</sup> July, 2016			
Submission of fee & name list to Mr. S. C. Panda	27 <sup>th</sup> July, 2016			

**Note :** There is no specified syllabus for the exam. So the students should try to get maximum information and general awareness apart from their textbooks. However, old question papers of each group is available in the school Library. **Class Teachers should motivate the children for maximum participation in this examination.**

**Care should be taken to select the BEST FIVE STUDENTS of each class.**

R. K. Trivedi  
Principal

P. Mahapatra  
I/c AITS

**NOTICE**

TERI is going to conduct the **Green Olympiad 2016** in the school and its details are as follows :

<b>Theme</b>	:	<b>Our Environment</b>
<b>Eligibility</b>	:	<b>Students of classes IV to X</b>
<b>Date of examination</b>	:	<b>22<sup>nd</sup> November 2016 (Tuesday)</b>
<b>Time duration</b>	:	<b>2 hrs.</b>
<b>Examination fees</b>	:	<b>Rs. 75/-</b>

**Last date** for submitting the names along with examination fees is **15.7.2016**. The name list along with the examination fees should be submitted to the respective class teachers. The class teachers will then submit the fees to **Mr. S.C. Panda** on or before **16<sup>th</sup> July, 2016**.

R. K. Trivedi  
Principal

Chandra Pareek  
Coordinator



# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 276/OPJS/Notice/2016-17

Date – 5<sup>th</sup> July, 2016

## NOTICE

### Australian National Chemistry Quiz (ANCQ)

This is to inform you all that our school is going to conduct the Australian National Chemistry Quiz (ANCQ) 2016. The students who are interested can register their name to the Respective **Class Teacher** on or before **27<sup>th</sup> July 2016**.

<b>Eligible classes</b>	<b>Classes VII to XII</b>
<b>Examination Fees</b>	<b>Rs. 150/- Rs. 50/- (per help book)</b>
<b>Venue</b>	<b>OPJS, Raigarh</b>
<b>Date of exam</b>	<b>23<sup>rd</sup> August, 2016 (Tuesday)</b>
<b>Last date for submission of fee</b>	<b>27<sup>th</sup> July, 2016 (Wednesday)</b>

In case of any further query please contact **Mr. Newton Pati**.

*Class Teachers will submit the fees to **Mr. S.C. Panda** on **28<sup>th</sup> July, 2016 (Thursday)**.*

R. K. Trivedi  
Principal

Newton Pati  
Coordinator, ANCQ

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. 270/OPJS/Notice/2016-17

## PARENTAL CIRCULAR

Date – 4<sup>th</sup> July, 2016

Dear Parent,

Greeting ! This is to bring to your notice that the Selection for **Inter House Chess Competition** for classes **IV & V** will be conducted in the school as per the following schedule during the school hours.

<b>Date/Day</b>	<b>House</b>	<b>Round</b>	<b>Timing</b>
12 <sup>th</sup> July 2016 (Tue)	Participants of Nehru & Raman House	Selection	11:00 AM to 11:45 Am
13 <sup>th</sup> July 2016 (Wed)	Participants of Ramanujan & Tagore House	Selection	
15 <sup>th</sup> July 2016 (Fri)	Participants of Azad & Sarojini Houses	Selection	
22 <sup>nd</sup> July 2016 (Fri)	Participants of All the houses	Semi-Final	
29 <sup>th</sup> July 2016 (Fri)	Participants of All the houses	Final	

The participants from the concerned Houses have to report in the **Basement Hall** of the school at **11:00 AM**, sharp on all the selection days.

Sunita Kapoor  
Coordinator (PW)

**Dear Parent**

**Greetings !!**

We have been able to keep you well informed about all the functional aspects of our school through the school website and 'letters/circulars/ SMS to the parents'. We feel delighted to share that our students have been bringing laurels and accolades to our school by their stellar performances in CBSE Boards, other examinations/ competitions in local, regional and national levels.

It is already known to you that we are regularly upgrading our facilities with the aim of establishing the best possible teaching-learning environment at our institution thereby making it more secure and conducive to active learning. Further, we follow a continuous improvement model where all staff members are engaged in perfecting their skills and seeking out opportunities to enrich the lives of our students.

### **Health and Wellness**

We firmly believe that a Healthy mind resides in a healthy body and thus emphasize upon protecting and preserving the health and wellbeing of our students.

- The school provides direct medical services to the learners. Further, the Health and Wellness club at our institution takes active initiatives to favourably influence the habits, attitude and knowledge level of our students (about health, hygiene and sanitation) towards the attainment of optimum health .

### **Counseling**

- **The school provides personal and mass counseling** services to support our mission of empowering every student to realize and develop his/her potential to the best of their ability.
- It primarily focuses upon enhancing and promoting the learning process and encouraging every student to achieve success in school and develop themselves into responsible members contributing to societal development.

### **Safety and Security of our students**

- Safeguarding the well being of all students and staff is a primary concern for schools today Our school building has a specialized architecture which makes it resistant to natural calamities.
- Our huge campus is constantly patrolled by trained, uniformed security officers. We have a properly installed system of surveillance cameras within and around the school as well as in buses monitoring the activities and movements of our students/staff to accurately address any issue of violence within and around the campus.
- Our administration has also adopted safety measures to deal with external threats like terrorist attacks. Mock drills are regularly conducted at our institution to train students to respond appropriately during unforeseen contingencies.
- Our institution has several entry and exit points for the convenience of our students and check points to prevent the entry of any unauthorized person within the school campus.
- We have taken up special initiatives to ensure fire safety in our school buildings and auditorium.
- School provides good infrastructural facilities to adequately support sports and other activities.

### **Tobacco and Bully free School Campus**

We have been able to establish a tobacco free and bully free zone within the campus of our educational institution due to the active efforts of our administrative, teaching and other staff members.

### **Implementation of POCSO**

Our school has strictly implemented POCSO. Act by creating awareness amongst students, teachers and other employees. Students are also being periodically sensitized about the same.

Our ultimate goal is to ensure the social and academic growth and success for each and every child entrusted to us in a safe secure and healthy environment .We sincerely thank you for trusting us and supporting every initiative that we are taking to enrich the learning experiences of our students.

**R. K. Trivedi**  
**Principal**

Dear Parent,

Greetings! Hope you have already gone through the Vision, Mission and all the other contents printed in the school almanac of your ward; if not done yet, you may please do it at your convenience.

In our endeavour to further improve the ability of the students to perform better in their studies, we seek your kind cooperation in the following aspects.

1. For imbibing the culture of **SELF-HELP & SELF-SUPPORTIVENESS**, the students have been advised to:

(i) Adopt and practise the following three-fold learning methods:

Step-I	Read the lesson in advance with the help of a dictionary at home. At this stage the learner is well acquainted with the terminologies that are used in the lesson, of course with the help of the Parents/other elders if needed.
Step-II	In subsequent days, listen to the teacher explaining you the same lesson in the class attentively. Get your doubts clarified without any hesitation.
Step-III	Back at home, recapitulate the same and prepare notes and Question-Answers.

(ii) Update your note-books in time. Submit your note books for correction as and when asked by the teacher. Never keep anything pending for future.

(iii) Update your General Knowledge. This effort will enable you to fair well in the competitive examinations in future.

(iv) Develop the habit of reading some useful magazines, e.g. Competition Fresher, Competition Success Review, Science Today etc.

2. **Every student must try to establish rapport with some intellectually resourceful scholars/professionals in their vicinity/neighbourhood so that they get ample of support in their learning processes.**

3. **MONDAY TEST:** The duly evaluated Monday Test copy will be sent back to you for your kind perusal within the tenth day of the test. On going through the test copy, you may please advise your ward to redo the wrong ones correctly with the help of the note book or any other source, and get it corrected by the teacher so that the occurrence of such mistakes get minimized.

4. **Good food habits:** It should include (i) developing the habit of proper hand washing, (ii) eating quality food items on time, (iii) having balance diet (rice, chapatti, fruits and vegetables) as they provide fibre, vitamins and minerals essential for growth, (iv) drinking water at regular intervals, (not in between or immediately after the meals) (v) Avoiding junk food (Oily & spicy)

5. Give **adequate exercise** to the body to maintain the metabolism well.

**“Healthy Food +Good Habit + Physical Activity = Long, Healthy and Disease Free Life”**

(A few articles related to counseling on soft skills, health, etc., have been uploaded in the website of the school. You may kindly go through them.)

6. We have been able to establish a tobacco free and bully free zone within the campus of our educational institution due to the active efforts of our administrative, teaching and other staff members.

7. The students have to minimize the frequency of watching TV. They can watch News channels regularly.

8. Kindly check the note books and the almanac of your ward at regular interval. Also, closely keep a watch on your ward when he/she operates Internet.

9. In order to make the **VISION & MISSION of our school** close to reality, we have prepared a **Students’ PLEDGE CARD** which reads as stated below.

I HEREBY SOLEMNLY PROMISE THAT...

- I SHALL FOLLOW ALL THE RULES & REGULATIONS WRITTEN IN THE SCHOOL ALMANAC AND THE RULES SUGGESTED BY THE SCHOOL AUTHORITIES FROM TIME-TO-TIME.
- I SHALL UTILIZE ALL MY ETHICAL SKILLS & ACADEMIC POTENTIALS UP TO THE OPTIMUM LEVEL.
- I SHALL RESPECT EVERYBODY AND STRICTLY FOLLOW THE RULE OF NOT UTTERING ANY UNPARLIAMENTARY & ABUSIVE LANGUAGES IN THE SCHOOL.
- I ALSO PROMISE THAT I SHALL USE ENGLISH AS THE ONLY OFFICIAL LANGUAGE IN THE SCHOOL.
- I SHALL TAKE UTMOST CARE OF MY HEALTH AND FITNESS.
- I SHALL ALWAYS STRIVE TO PROMOTE THE NATIONAL AGENDA THROUGH MY ACTION & BEHAVIOUR.

10. As the rainy season has already set in, kindly ensure that your ward carries own rain coat, umbrella etc. with proper labeling.

**R. K. Trivedi**  
**Principal**

## REITERATION CIRCULAR

### School Bus Safety Measures and Rules

In order to maintain a safe, orderly environment in the bus and at the bus stop, all the **bus-commuters** are hereby advised to observe the following Safety Rules. These are useful tips for the non-bus commuters too.

#### 1) General Instructions:

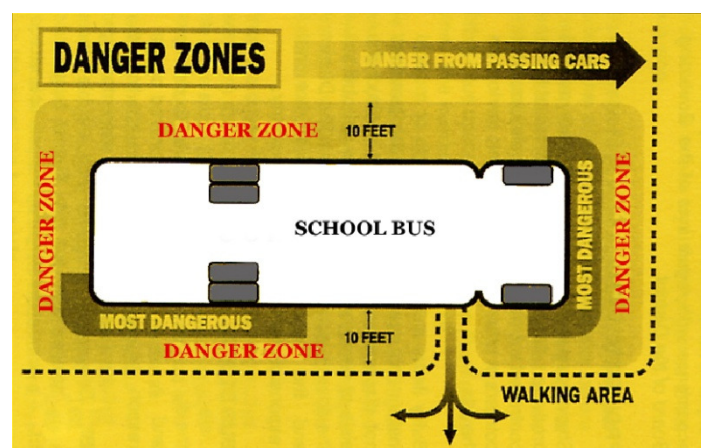
- (a) **Follow the driver's/conductor's instructions** : School buses are just like classrooms in which an adult is placed in charge of it. In the classroom, it is the teacher ; on the bus, it is the driver & conductor. The students are under the authority of the driver & conductor while in the school bus.
- (b) **Stay out of the danger zone** : The area around a school bus is called the Danger Zone. The students are supposed to stay out of this zone.
- (c) **Remain seated, facing forward** : School bus seats are specially designed to protect the passengers. So the riders should always face the front and stay in their seats until the conductor & attendant tells them to stand up and exit.
- (d) **Be polite and talk softly** : Everybody on the bus, including the driver, has the right to a safe, orderly environment. So the students need to use good manners and talk softly to all the co-riders using acceptable language and gestures.
- (e) **No eating while riding in a bus** : Eating on the bus may create a choking hazard; spilled food may ruin clothing, cause someone to slip, or attract flies and insects.
- (f) **Follow the sitting decorum** : The students of Secondary classes should be seated at the rear seats of the bus.
- (g) **Do not cause inconvenience to others** : Bulky items such as class projects or musical instruments may be carried only if the item does not displace any rider, does not obstruct the aisle or emergency exit, and does not obstruct the driver's vision in any direction. Such items must be brought to the school in personal vehicle driven by a valid license holder. The school administration is not responsible for loss or damage of personal property.
- (h) **Do not invite disciplinary proceedings**: Students who violate any of the rules and regulations will receive a negative Bus Conduct Report or a yellow card and will be subjected to a normal progression of penalties. Vandalism in school buses may result in suspension or revocation of the student's riding privilege; parents may be held financially liable for the cost of repairing the damage caused to school buses.
- (i) **Be safety conscious** : Stand in lines facing traffic so that you can see the bus as and when it approaches. From safety point of view, never run to a bus, always walk; stand at least six feet away from where the bus stops. Do not approach the bus until the driver & conductor opens the door. While boarding the bus, follow the directions of the driver and/or conductor/attendant on bus duty.
- (j) **Follow the prohibitions**: Destroying property, playing in or running across the street or any type of horseplay at a bus stop is dangerous and prohibited.
- (k) **Do not attempt to retrieve** : Never go under any bus to retrieve something you've dropped. Ask the driver or attendant on bus duty for it.
- (l) **Be punctual at the bus stop**: School buses can stop at prescribed bus stops, only. If you miss the bus, your mom or dad may take you to another bus stop or directly to school. Remember, *never run after your bus once it leaves*.
- (m) **Park your vehicle at proper distance** : While waiting for the bus sitting in your car, ensure that your car is parked away from the bus loading & unloading zone.
- (n) **Parents/guardians/escorts** must not get into the bus for seating their ward(s).
- (o) Whenever any **quarrel** takes place in the Bus & Bus stop, it must be informed to office of the school in writing.

#### 2) Walking to / from the bus stop and behaviour in bus

- (a) Go home directly from the bus stop as soon as you alight from your bus.
- (b) Plan the safest route with the fewest streets to cross.
- (c) If possible cross the desired streets and corners, using crosswalks if available. Look in all directions before crossing and then safely walk across the street. Always obey traffic signals.
- (d) Watch for vehicles that might be taking a turn.
- (e) Do not dart from between parked cars or shrubbery.
- (f) Never accept any offer of ride from a stranger.
- (g) Leave home early enough so you don't have to run.
- (h) Arrive at the bus stop five (5) minutes before the scheduled arrival of the bus.
- (i) Board the bus at the prescribed bus stop only.
- (j) Avoid fighting and rough play while at the bus stop, in the bus, or while getting on or off the bus.
- (k) Keep hands, arms and head inside the bus at all time - A bus is wider than a car, it gets very close to trees and poles, you could be seriously injured if you have any part of your body projected outside the bus.
- (l) Keep windows closed unless otherwise instructed by the bus operator.
- (m) Help to keep the bus safe and free from litter.
- (n) Be courteous and respectful to the bus driver, other students, and passers-by.
- (o) Listen to the request of the bus driver or conductor/attendant, and give proper attention as and when requested.
- (p) Give the bus driver or conductor/attendant a written request while alighting from the bus at a place other than the allotted bus stop. The request must be signed by the parent or guardian and duly approved by the school administrator and/or his/her designee.
- (q) Behaviour while getting on or off the bus -
  - (i) Make sure that the bus stops before you try to get on. Getting on a moving bus is dangerous.
  - (ii) After the bus stops, take firm hold of the handrail and get onto the bus. Be careful here, too! It is a big step for a little person.
  - (iii) Never push and shove while getting on or off the bus.
  - (iv) Make sure the aisle is clear. Make sure all your things are securely zipped up and school bags stored properly.
- (r) Sit down as soon as possible - there may be other people waiting to get on. If it takes too long for everyone to get on the bus, do not get impatient; in such situation never go around the bus; someone could get hit if this happens.

*With best wishes for safe ride,*

**R. K. Trivedi**  
Principal



# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

Phone: 07762-227042, 227293, 227001 (Extn. 49801, 49802, 49804, 49806); Fax: 07762-262613; website: www.opjsrgh.in; e-mail: opjsraigarh@jspl.com

No. /OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date – 18<sup>th</sup> June, 2016

Dear Parent,

Greeting ! This is to bring to your notice that the Selection for **Inter House Carrom Competition** for classes **IV & V** will be conducted in the school as per the following schedule during the school hours.

Date/Day	House	Round	Timing
21 <sup>st</sup> June 2016 (Tuesday)	Participants of Azad & Sarojini House	Selection	11:00 AM to 11:45 AM
22 <sup>nd</sup> June 2016 (Wednesday)	Participants of Nehru & Raman & House	Selection	
23 <sup>rd</sup> June 2016 (Thursday)	Participants of Ramanujan & Tagore House	Selection	
30 <sup>th</sup> June 2016 (Thursday)	Participants of All the houses	Semi-Final	
5 <sup>th</sup> July 2016 (Tuesday)	Participants of All the houses	Final	

The participants from the concerned Houses have to report in the **Basement Hall** of the school at **11:00 AM**, sharp on all the selection days.

**Sunita Kapoor**  
Coordinator (PW)

# O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA

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No. 95/OPJS/PC/2016-17

## PARENTAL CIRCULAR (Classes II-XII)

Date – 30.04.2016

Dear Parent

Greetings!

- The school will remain closed from **1<sup>st</sup> May to 14<sup>th</sup> June 2016** on account of **Summer Vacation**. The school will **reopen** on **15<sup>th</sup> June 2016**.
- The regular school timing will be followed from the date of reopening of the school. Refer to **page no. 6** of the school almanac.
- Time table as issued on **16<sup>th</sup> March 2016** will be followed w.e.f. **15<sup>th</sup> June 2016**.
- Adequate home assignment & study materials have been given to the students/ available in the school website to keep them well in touch with studies. Please ensure that your ward spends quality time during vacation.
- Please keep on visiting our school website ([www.opjsrgh.in](http://www.opjsrgh.in)) regularly for updates.
- You are requested to go through all the rules and regulations printed in the school almanac, so that you can extend your valuable cooperation.
- Please clear the pending dues, if any. Please ignore, if already cleared.
- During the vacation, the office of the school will remain functional on all the working days. You can visit the school office between **08:00 AM to 12:00 Noon** if you wish.

Thanks & regards,

Sd/-  
R. K. Trivedi  
Principal

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No.82/OPJS/PC/2016-17

## PARENTAL CIRCULAR

20<sup>th</sup>/21<sup>st</sup> April 2016

**Dear Parent,**

Greetings !

Due to exorbitant heat and as per the directives of the state government, **the school timing for Classes II – V has been revised** and the same is as follows:

<b>Days</b>	<b>Classes</b>	<b>School Timing</b>	<b>Buses to start from the starting points</b>
Monday to Friday	II – V	07:30 AM – 10:00 AM	06:50 AM
Saturday	IV & V	07:30 AM – 10:00 AM	06:50 AM

### **Related Information:**

1. This timing will continue till the start of the summer vacation.
2. The alternate day functioning of the school for classes II & III as per previous Parental Circular (No.1010/OPJS/PC/2015-16) has been withdrawn.
3. The school will function for Classes II-V on all the working days, as per the aforesaid schedule.

Sd/-

**R.K. Trivedi**

Principal



No.86/PC/2016-17/PPW

**PARENTAL CIRCULAR**  
**(Nursery-I)**

Date : 20<sup>th</sup> April 2016

**Dear Parent,**

Greetings!

Keeping in view the rise in atmospheric temperature and the heat that is usually experienced during the month of April, it has been decided to issue the following guidelines pertaining to the closing & reopening of the classes Nursery – I on account of Summer Vacation:

1. The **school will remain closed** from **20<sup>th</sup> April to 14<sup>th</sup> June 2016** on account of **Summer Vacation** for the classes Nursery - I.
2. The **school will reopen** on **15<sup>th</sup> June (Wednesday) 2016**.
3. The note books/copies of your ward have been retained and kept safely. The same will be returned to your ward on the date of reopening of the school after the summer vacation. However, if required, the same may be collected from the respective Class Teachers on 23.04.2016 (Sat) between 8 AM – 9 AM.
4. Please refer to our School website ([www.opjsrgh.in](http://www.opjsrgh.in)) for adequate worksheets and practice sheets on 23.04.2016 (Sat). If required, you are requested to come & collect the hardcopy of the same from the respective Class Teacher on 23.04.2016 (Sat) between 8 AM and 9 AM.
5. The regular School Timing will be followed from the date of reopening of the school. However, changes in the school timings, if any, will be uploaded in our school website on 11.06.2016 (Sat).
6. The activities scheduled to be held during remaining days of this month will be rescheduled and the same will be intimated accordingly.
7. The school believes in maintaining uniformity among the students. Therefore, you are requested to go through all rules/guidelines published in the Student's Almanac and especially requested to meticulously refer the pages nos. 17, 18, 19, 27 & 28.
8. You are requested to clear the pending dues, if any. Please ignore, if already cleared.
9. During the vacation, the office of the school will remain open from 8 AM to 12 Noon for any kind of transaction on all the working days.

This circular has been uploaded in our school website as committed in the SMS sent to the parents of Nur-I on 19.04.2016.

Thanks & regards,

Sd/-

**R. K. Trivedi**  
Principal

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No. 64/OPJS/PC/2016-17

## PARENTAL CIRCULAR

Date – 8<sup>th</sup> April, 2016

### **on Aadhaar Card Special Enrolment Camp for Students (Second Round)**

**Dear Parents,**

The Government of Chhattisgarh in association with the Local Administration is jointly organizing "Aadhaar Card Enrolment Camp" (Second Round) exclusively for our school students.

<b>If, your ward doesn't have the Aadhaar No.</b>	
<b>The Schedule</b>	
Dates	: 11 <sup>th</sup> & 12 <sup>th</sup> April, 2016 (2 days)
Time	: 8 AM – 3 PM
Venue	: O.P. Jindal School, Raigarh
<b>Document(s) required (Photocopy)</b>	
a) Student's Birth certificate	
b) Parent's Aadhaar Card	
c) School identity card	

<b>If, your ward already have the Aadhaar No.</b>
<b>Please fill-up the declaration form attached herewith and send the same through your ward.</b>
<b>(Please note that the Aadhaar Number of your ward is only to be mentioned)</b>

As this is initiated by the Government of India and District Administration, we request your kind cooperation in this regard.

**R.K. Trivedi**  
**Principal**

### DECLARATION

With reference to the Parental Circular No. 64 dated 8<sup>th</sup> April, 2016 related to Aadhaar Card Special Enrolment Camp for Students, I hereby furnish the Aadhaar card number of my ward in the prescribed format for your kind reference and update of records.

Name of your ward:		Class & Sec.	
Admission No.	JS0_____	Aadhaar Card number of your ward	

**Parental Circular**  
**Activities for the month of April 2016**  
**(for class II& III)**

Period/ Date	Activity	Particulars of the activity
7 <sup>th</sup> April 2016	World Health Day	Students have to bring fruits in their Tiffin boxes as per the advice given in the class. There will be certain class room activities related to World Health Day
5 <sup>th</sup> – 9 <sup>th</sup> April 2016	Handwriting Week	Emphasis on: <ul style="list-style-type: none"><li>• Formation of proper curves and strokes in writing the alphabets.</li><li>• Writing neatly.</li></ul>
23 <sup>rd</sup> April 2016	Counseling Session	Special Assembly Good Health Practices
21 <sup>st</sup> to 25 <sup>th</sup> April 2016	Earth Day	<b><u>CLASS</u></b> II – Clay Modeling III – Poster Making and Slogan Writing – “Save Birds”
21 <sup>st</sup> to 25 <sup>th</sup> April 2016	Self maintenance Week	<ul style="list-style-type: none"><li>• Arranging bag as per Time Table</li><li>• Placing uniform on a hanger</li><li>• Polishing shoes</li></ul>

**Other Relevant Information:**

1. Monday Test of **classes II & III** have been rescheduled as follows:
  - a) Monday Test dated **11.04. 2016** will be conducted on **12.04. 2016 (Tuesday)**.
  - b) Monday Test dated **18.04.2016** will be conducted on **21.04.2016 (Thursday)**.
2. Students will be bringing books & note-books as per **Friday’s Time-Table** to be followed on **Saturday**.
3. The school will remain closed on
  - **13<sup>th</sup> April 2016** on account of **Baisakhi**.
  - **14<sup>th</sup> April 2016** on account of **Dr. B. R. Ambedkar Jayanti**.
  - **15<sup>th</sup> April 2016** on account of **Ramnavami**.
  - **19<sup>th</sup> April 2016** on account of **Mahavir Jayanti**.

**R.K. Trivedi**  
**Principal**

**Changes in School Timings w.e.f. 6<sup>th</sup> April, 2016, (Wednesday)**

**Dear Parent,**

We sincerely acknowledge your cooperation for an early start of the session (except Nursery classes) that made us to cover the syllabus, appropriately. Keeping in view the rising atmospheric temperature and the heat that is usually experienced during the month of April, it has been decided that **the regular classes will be conducted w.e.f. 6<sup>th</sup> April, 2016 (Wednesday), as per the following time slots for the convenience of all concerned:**

<b>Classes</b>	<b>Shift</b>	<b>Functioning Days</b>	<b>Timing</b>	<b>Buses from starting point</b>
<b>NUR – I</b>	<b>B</b>	<b>Mon, Wed, Fri</b>	7:30 AM to 11:30 AM	6:50 AM
<b>II – III</b>	<b>C</b>	<b>Tue, Thu, Sat</b>	7:30 AM to 11:30 AM	6:50 AM
<b>IV – V</b>	<b>C</b>	<b>Mon – Sat</b>	7:30 AM to 11:30 AM	6:50 AM
<b>VI – XII</b>	<b>A</b>	<b>Mon – Fri</b>	6:40 AM to 12:15 PM	6:00 AM
		<b>Saturday</b>	6:40 AM to 10:30 AM	6:00 AM
		Schedule of extra classes for XI & XII will be exclusively issued very soon.		

- Special tasks/ home assignments will be assigned to the **students of classes Nursery to III** to complete the same during alternate off days.
- We would like to inform you that the total working hours of classes from Nursery to V are retained.
- Please note that the existing school timings will be followed till tomorrow (i.e. 5<sup>th</sup> April, 2016) for all the classes.
- The aforesaid time slots will be followed till the next circular is issued in this regard.

**R.K. Trivedi**  
**Principal**

प्रिय अभिभावक,

शुभकामनाएँ ।

नवीन शैक्षणिक सत्र 2016-17 में आपका स्वागत है ।

जैसा कि हमने इस वर्ष को छात्रों में 'कौशल विकास वर्ष' घोषित किया है, अतः छात्रों को योग्य बनाने हेतु निम्नलिखित बिन्दुओं पर एक साथ कार्य करना आवश्यक है –

क्र.	कौशल-विकास के क्षेत्र	विद्यालय एवं अभिभावकों द्वारा ध्यानाकर्षण बिन्दु
1.	लेखन-पठन एवं वाचन कौशल	1. हस्तलेखन में सुधार । 2. रचनात्मक लेखन कौशल का विकास । 3. अंग्रेजी भाषा में दक्षता । 4. भाषा में शुद्धता लाएँ, किसी प्रकार अभद्र शब्दों का प्रयोग न करें । 5. नियमित रूप में शब्दकोष का उपयोग करते हुए शब्द-संपदा में वृद्धि करें । आप अच्छे शब्द भंडार एवं शुद्ध वर्तनी को धारण करें ।
2.	अधिगम-कौशल	प्रभावी त्रिसूत्री अधिगम के उपाय – 1. घर पर पाठों का स्वयं पूर्वाध्ययन करें । 2. अगले दिन उसी पाठ को शिक्षक द्वारा पढ़ाए जाने के दौरान ध्यानपूर्वक सुनें, अपने शंका की निवृत्ति का प्रयास निःसंकोच करें । 3. घर वापस आकर अध्यापित पाठ का पुनरभ्यास करते हुए अपनी अभ्यास सामग्री तैयार करें ।
3.	मानसिक एवं शारीरिक कौशल	शारीरिक दक्षता बनाए रखने हेतु नियमित व्यायाम करें साइकिल चलाएँ, योग, आसन इत्यादि का नियमित अभ्यास करें ।
4.	रुचि आधारित कौशल	अपनी रुचि को योग्यतात्मक तौर पर विकसित करें ।
5.	व्यावहारिक एवं विनम्र कौशल	1. समाज में वृद्धजनों एवं शिक्षकों से मान्य व्यवहार करें । 2. अपने व्यवहार में प्रत्येक व्यक्ति के प्रति आदर्श आचरण का व्यवहार करें । 3. सदैव सत्य बोलें ।

इसके अतिरिक्त, छात्रों को इन क्षेत्रों में भी कौशल विकास करना चाहिए –

- गणवेश** – उचित वेश एवं उचित केश-सज्जा के साथ जूते अच्छी तरह पॉलिश किए हुए हों । गणवेश आपकी शारीरिक संरचना के अनुसार हो (अर्थात् न ज्यादा लंबा हो न ज्यादा छोटा हो) । विद्यालय डायरी में विनिर्दिष्ट गणवेश संबंधी सुझावों का परिपालन नियमानुसार करें ।
- नियमितता** – सभी पहलुओं पर नियमितता रखें । जैसे-विद्यालय गमनागमन एवं गृहकार्य को समय पर पूर्ण करना, जमा करना इत्यादि ।
- स्वच्छता** – विद्यालय परिसर एवं अपनी कक्षा को स्वच्छ रखें । किसी वस्तु को इधर-उधर न फेंकें । आपकी कक्षा में रखे गए कूड़ेदान का प्रयोग करें ।
- अभ्यास पुस्तिकाओं का उचित प्रयोग** – उत्तर पुस्तिकाओं के पिछले पृष्ठों पर अनावश्यक एवं अस्पष्ट कुछ भी ना लिखें । अपने उत्तर पुस्तिकाओं का उपयोग निर्धारित उद्देश्यों के लिए ही करें ।
- पौष्टिक एवं स्वास्थ्यवर्धक भोजन करने की आदत** – फास्ट फूड, जंक फूड आदि के सेवन से बचें, क्योंकि इसका आपके स्वास्थ्य पर हानिकारक प्रभाव होता है ।

कृपया विद्यालय डायरी के पृष्ठ क्रमांक 32 एवं 33 को अवश्य पढ़ें ।

देखने में आया है कि विद्यालयीन छात्र मोबाइल फोन, इंटरनेट, वाहन चालन एवं फास्ट/जंक/पैक किए हुए खाद्य सामग्री के प्रति आकर्षित हो रहे हैं जिसके कारण उनके शरीर, स्वास्थ्य, अध्ययन इत्यादि पर प्रतिकूल प्रभाव हो रहा है । यह बहुमूल्य समय हमारे कंधों पर यह दायित्व निभाने का है कि छात्रवर्ग पर ऐसी तामसिक प्रवृत्तियों को विकसित न होने दें ताकि हम एक स्वस्थ स्वर्णिम भविष्य निर्मित होते देख सकें ।

**Dear Parent,****Greetings & Welcome to the New Academic Session, 2016-17.**

As declared our school is observing this academic year as a “Year of Skill Development among the students”, we would like to work together on the following aspects to bestow our students with enhanced skills.

Sl.	Skills	Scope of Improvement to be focused on by school & parents
A.	Reading, Writing and Speaking skills	<ol style="list-style-type: none"> <li>To improve handwriting.</li> <li>To develop creative writing skills.</li> <li>To learn to be expert in speaking good English.</li> <li>To manage sound word-power and writing correct spellings of the words.</li> </ol>
B.	Learning skills	<p>The effective three-fold-learning methods -</p> <ol style="list-style-type: none"> <li>To read the lesson on their own well in advance, at home.</li> <li>To listen to the teacher teaching the same content in the classroom &amp; getting the doubts clarified, subsequently.</li> <li>To recapitulate the same content and preparing notes, questions-answers etc. at home.</li> </ol>
C.	Mental & Physical skills	Apart from games & sports, regular exercises, cycling, yogasanas are useful to maintain physical fitness & endurance.
D.	Hobby based skill	Hobby pursued by a student should be maintained with the perfectionist's attitude.
E.	Behavioural and other soft skills	<ol style="list-style-type: none"> <li>To behave properly with the teachers and all the other elders in the society.</li> <li>To incorporate courteousness in behavior.</li> <li>Always speak the truth.</li> </ol>

Besides the students have been advised to improve upon the following areas, too and request your kind cooperation for its successful implementation:

- Uniform:** Wearing prescribed uniform including proper hair-style, well-polished shoes should be maintained well. The uniform procured must be with proper size and fitting (neither too long nor too short) and please avoid alterations. Each and every aspect about school uniform stated in the Student's Almanac (the same is also depicted at <http://www.opjsrgh.in/schuniform.htm>) must be followed earnestly. Give up the habit of remaining shabby in appearance.
- Punctuality:** Be punctual in every aspect including arrival at school, completion & submission of class and home assignments, etc.
- Cleanliness:** Help us to keep the classroom and the premises of the school neat and clean; Use only the dustbins and do not throw anything here and there.
- Proper use of the Note books:** Don't scribble on the rear pages of the note books. Use your notebooks for the purpose for which they have been meant.
- Develop the habit of eating good food:** Avoid fast food, junk food etc. as they have negative impact on your health.

*Please read page nos. 32 and 33 of the student's almanac.*

It is noticed that the bent of mind of the school going students is tending more towards excessive use of mobile phones, internet, driving motor vehicles, consuming fast/junk/packaged food etc. As such practices are causing tremendous amount of distraction from studies and affects the ethical & health aspects of life, it is the high time for us to shoulder the responsibility of curbing the development of such odd practices in the students' community so that we can visualize a healthy and promising future.

***With best wishes for more effective session ahead,***

**R.K. Trivedi**  
Principal

# **O. P. JINDAL SCHOOL, RAIGARH (CG) 496 001, INDIA**

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No. 1003/OPJS/PC/2015-16

## **PARENTAL CIRCULAR**

Date – 29<sup>th</sup> March, 2016

Dear Parent,

Keeping in view the CBSE pattern regarding varieties of questions, time frame, marking scheme for various subjects and the desired improvement in the performance of the student, it has been decided that the Monday tests for classes IX-XII will be out of 25 marks for each subject w.e.f. 2016-17, where as the weightage of marks for the Monday test in each term will be 20% only.

**R. K. Trivedi**  
**Principal**

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No. 994/OPJS/PC/2015-16

## **PARENTAL CIRCULAR**

Date – 22<sup>nd</sup> March, 2016

Dear Parent

As per the latest directive issued by the Govt., the school will remain closed on **24<sup>th</sup> March 2016** on account of '**HOLI**', and further on **25<sup>th</sup> March**, on account of **Good Friday**.

Hence, there will be regular classes on **23<sup>rd</sup> March 2016 (Wednesday – classes KG-XII)** and on **26<sup>th</sup> March, 2016 (Saturday – classes IV-XII)**.

Wish you Happy HOLI & GOOD FRIDAY.

**R.K. Trivedi**  
**Principal**